

QUITCLAIM DEED

Escrow No. DO23517-SH
APN# 01-050-28 and 01-090-31

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ #3

() computed on full value of property conveyed, or

() computed on full value of less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

Realty not sold.

In consideration of \$10.00, receipt of which is acknowledge, MATCH POINT PROPERTIES, LLC, a Nevada Limited Liability Company do hereby quitclaim to GLENBROOK COUNTRY CLUB, a Nevada Non-Profit Corporation the real property in the County of Douglas County, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Witness its hand this 6th day May of, 1999

MATCH POINT PROPERTIES LLC, a Nevada
Limited Liability Company

By: _____

Dave Kingman

State of Nevada)

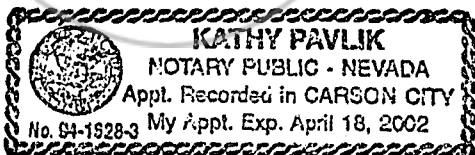
) SS

County of Carson City)

On May 6, 1999, personally appeared before me, a Notary Public, DAVE KINGMAN, its authorized Manager on behalf of MATCH POINT PROPERTIES LLC, a Nevada Limited Liability Company, who acknowledged that he executed the above instrument.

Signature _____

Notary Public



0468564

BK0599PG4408

EXHIBIT "A"

01/05/99
96149

DESCRIPTION

APN 01:050:28 (Parcel 3) to APN 01:090:31 (Lot F)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 3, as shown on that Parcel Map, filed for record on June 25, 1980 as Document No. 45689, more particularly described as follows:

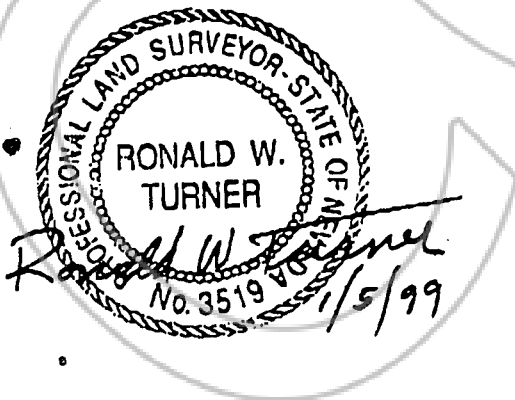
Beginning at the Northeast corner of said Parcel 3;
thence North 89 13'06" West 132.56 feet;
thence North 49 04'37" East 176.99 feet;
thence South 00 34'20" West 117.75 feet to the Point of Beginning.

Containing 0.179 acres, more or less.

The Basis of Bearing for this description is the above referenced Glenbrook Unit No.3.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 21 P2:44

0468564
BK0599PG4409

LINDA SLATER
RECORDER
\$8.00 PAID *KD* DEPUTY