

GRANT, BARGAIN AND SALE DEED

The undersigned Grantor(s) declare(s);
 Documentary Transfer Tax is \$ 3
 () Computed on Full Value of property conveyed, or
 () Computed on Full Value less value of liens and encumbrances remaining at time of sale.
 () Unincorporated area: () City of , and
 Realty not sold.

THIS INDENTURE Witnesseth:

That on this 6th day of May, 1999, MATCH POINT PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MATCH POINT PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY, whose address is: P.O. Box 209, Glenbrook, Nevada 89413

All that lot, piece or parcel of land situate in the County of Douglas County, State of Nevada, being described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness its hand on this 6th day of May, 1999.

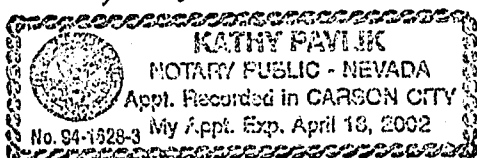
MATCH POINT PROPERTIES, LLC, a Nevada Limited Liability Company

By: [Signature]
 Dave Kingman

State of Nevada)
) ss
 County of Carson City)

On this 6th day of May, 1999, Dave Kingman, its authorized Manager, on behalf of MATCH POINT PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY, personally appeared before me, a Notary Public, who acknowledged that it executed the above instrument.

Signature [Signature]
 Notary Public



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 BK0599PG4410

DESCRIPTION

Adjusted APN 01:050:28

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 3, as shown on that Parcel map, filed for record on June 25, 1980 as Document No. 45689, and that portion of Lot F, as shown on the map of Glenbrook Unit No. 3, filed for record on June 13, 1980 as Document No. 45299, and that portion of Lot V, as set forth on the map of Glenbrook Unit No. 2, filed for record on May 26, 1978, as Document No. 21216 more particularly described as:

Beginning at the most Northwest corner of said Parcel 3;
thence North 81°59'18" West 393.56 feet;
thence North 08°00'52" East 45.00 feet;
thence South 81°59'08" East 393.19 feet;
thence South 74°13'38" East 76.80 feet;
thence South 65°05'32" East 24.15 feet;
thence South 52°34'57" East 41.85 feet;
thence South 65°23'57" East 59.97 feet;
thence South 56°52'37" East 12.49 feet;
thence South 77°40'41" East 163.02 feet;
thence South 89°13'06" East 132.56 feet;
thence South 00°34'20" West 410.73 feet;
thence North 87°50'44" West 184.89 feet;
thence North 30°38'25" West 197.23 feet;
thence North 72°32'56" West 239.93 feet;
thence North 11°58'42" East 56.23 feet;
thence North 04°31'30" East 187.97 feet to the POINT OF BEGINNING.

Containing 4.36 acres, more or less.

The Basis of Bearing for this description is the above referenced Glenbrook Unit No. 3.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 21 P2:45

LINDA SLATER
RECORDER
PAID DEPUTY

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