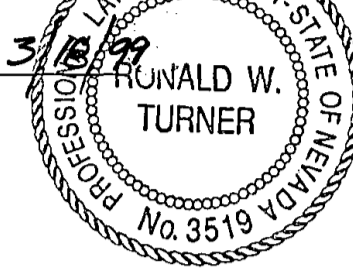


SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MATCH POINT PROPERTIES L.L.C.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 3, 10, & 11, T.14N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 10/15/98
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519


BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO GLENBROOK UNIT NO.3, DOC.#45299.

LEGEND

- FOUND 5/8" BAR & TAG, RLS 1255, PER DOC.#45299, OR AS NOTED
- ⊕ FOUND 3/4" I.P. & PLUG, RLS 3519
- SET 3/4" I.P. & PLUG, PLS 3519
- ⊗ SET PK & TAG IN A/C
- GOLF TEE

OWNERS' CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

C.B. Johnson
 C.B. JOHNSON - GLENBROOK CLUB, L.L.C.
D. Kingman
 D. KINGMAN - MATCH POINT PROPERTIES, L.L.C.

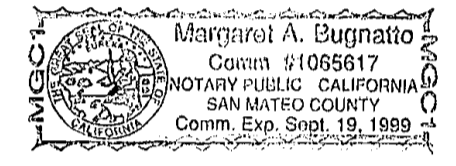
STATE OF _____
 COUNTY OF _____ SS.

ON THIS 9 DAY OF October, IN THE YEAR 1998 BEFORE ME, Marvin C. Nugent, NOTARY PUBLIC, PERSONALLY APPEARED C.B. Johnson

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Marvin C. Nugent
 MY COMMISSION EXPIRES: September 19, 1999



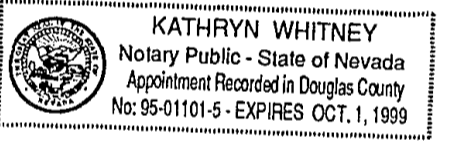
STATE OF _____
 COUNTY OF _____ SS.

ON THIS 25 DAY OF September, IN THE YEAR 1998 BEFORE ME, Kathryn Whitney, NOTARY PUBLIC, PERSONALLY APPEARED Dave Kingman

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathryn Whitney
 MY COMMISSION EXPIRES: October 1, 1999



CLERK-TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

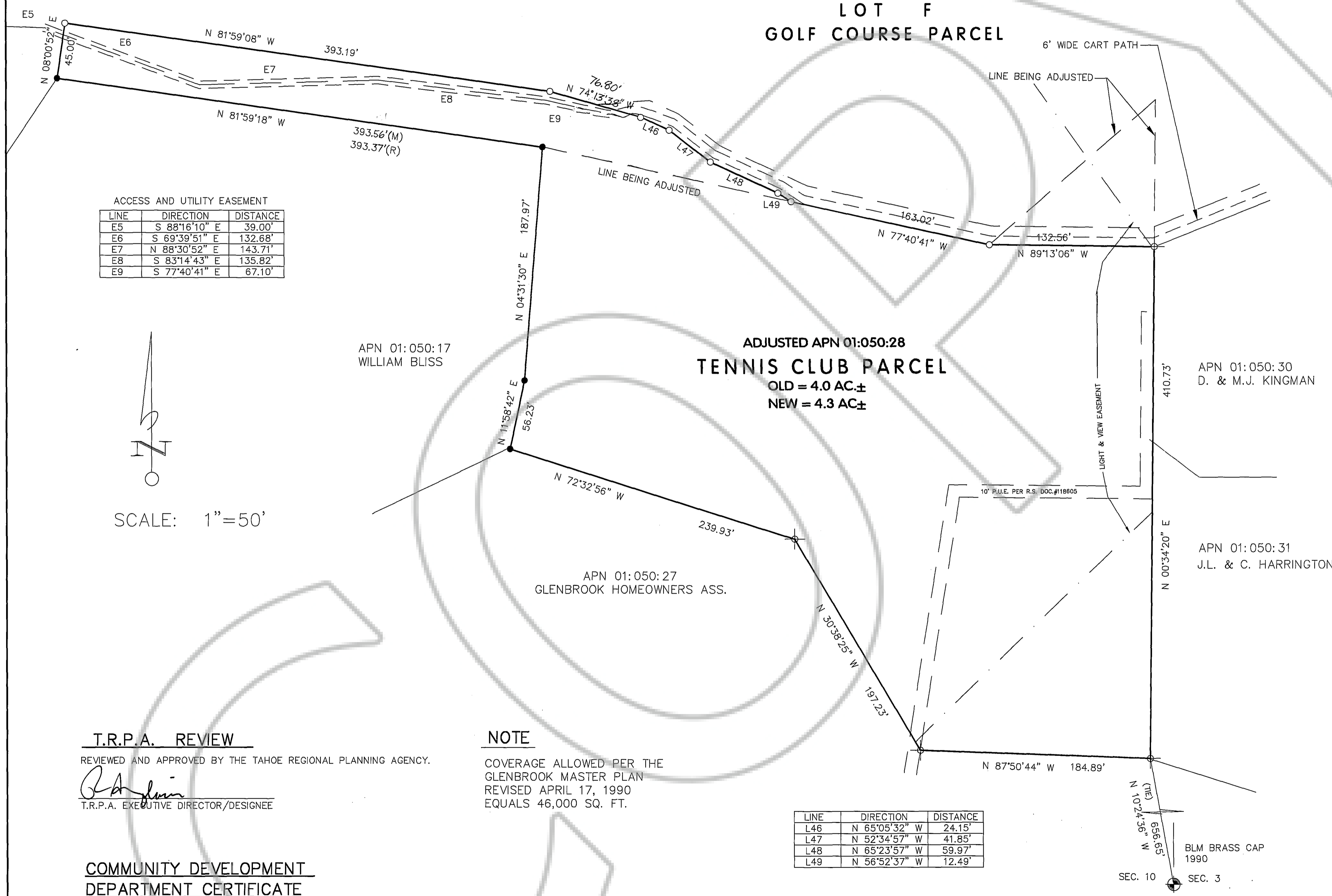
APN'S 01:05:28
 01:09:31

Barbara J. Reed 5/18/99
 TREASURER DATE
 By: *Jerry Lundgren*, Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF May, 1999, AT 49 MINUTES PAST 2 O'CLOCK P M IN BOOK 599 PAGE 4412 DOCUMENT NO. 468566 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF First Centennial Title.

Rianda Sloan
 DOUGLAS COUNTY RECORDER



ACCESS AND UTILITY EASEMENT

LINE	DIRECTION	DISTANCE
E5	S 88°16'10" E	39.00'
E6	S 69°39'51" E	132.68'
E7	N 88°30'52" E	143.71'
E8	S 83°14'43" E	135.82'
E9	S 77°40'41" E	67.10'

SCALE: 1"=50'

T.R.P.A. REVIEW
 REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
J. Anderson
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

NOTE
 COVERAGE ALLOWED PER THE GLENBROOK MASTER PLAN REVISED APRIL 17, 1990 EQUALS 46,000 SQ. FT.

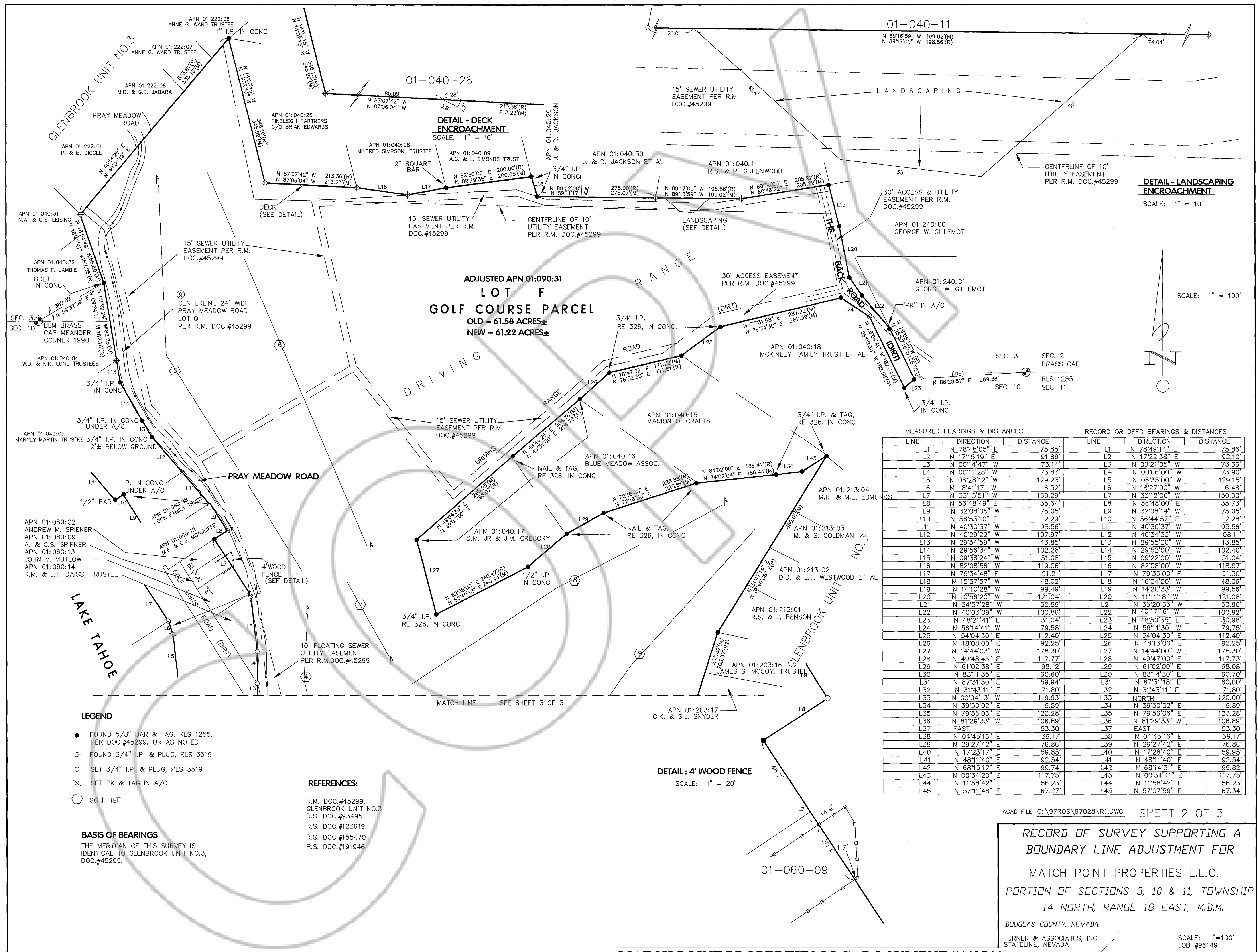
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Dale M. Conner 01/25/99
 DALE M. CONNER DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

LINE	DIRECTION	DISTANCE
L46	N 65°05'32" W	24.15'
L47	N 52°34'57" W	41.85'
L48	N 65°23'57" W	59.97'
L49	N 56°52'37" W	12.49'

NOTE
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON MAY 21 1999, IN BOOK 599 PAGES 4400 - 4410, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE. DOC. NOS. 468566 - 5665

ACAD FILE C:\97ROS\97028NR1.DWG SHEET 1 OF 3
RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR MATCH POINT PROPERTIES L.L.C. PORTION OF SECTIONS 3, 10 & 11, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.
 DOUGLAS COUNTY, NEVADA
 TURNER & ASSOCIATES, INC. SCALE: 1"=50'
 STATERLINE, NEVADA JOB #96149

3, 10, 11-14 - 18 468566



DETAIL - DECK ENCROACHMENT
SCALE: 1" = 10'

DETAIL - LANDSCAPING ENCROACHMENT
SCALE: 1" = 10'

SCALE: 1" = 100'

ADJUSTED APN 01:090:31
LOT F
GOLF COURSE PARCEL
OLD = 61.58 ACRES±
NEW = 61.22 ACRES±

MEASURED BEARINGS & DISTANCES			RECORD OR DEED BEARINGS & DISTANCES		
LINE	DIRECTION	DISTANCE	LINE	DIRECTION	DISTANCE
L1	N 78°48'05" E	75.85'	L1	N 78°49'14" E	75.86'
L2	N 17°15'19" E	91.86'	L2	N 17°22'38" E	92.10'
L3	N 00°14'47" W	73.14'	L3	N 00°21'05" W	73.36'
L4	N 00°11'28" W	73.83'	L4	N 00°06'00" W	73.90'
L5	N 06°28'12" W	129.23'	L5	N 06°35'00" W	129.15'
L6	N 18°41'17" W	6.52'	L6	N 18°27'00" W	6.48'
L7	N 33°13'51" W	150.29'	L7	N 33°12'00" W	150.00'
L8	N 56°48'49" E	35.64'	L8	N 56°48'00" E	35.73'
L9	N 32°08'05" W	75.05'	L9	N 32°08'14" W	75.05'
L10	N 56°53'10" E	2.29'	L10	N 56°44'57" E	2.28'
L11	N 40°30'37" W	95.56'	L11	N 40°30'37" W	95.56'
L12	N 40°29'22" W	107.97'	L12	N 40°34'33" W	108.11'
L13	N 29°54'59" W	43.85'	L13	N 29°55'00" W	43.85'
L14	N 29°56'34" W	102.28'	L14	N 29°52'00" W	102.40'
L15	N 09°38'24" W	51.08'	L15	N 09°22'00" W	51.04'
L16	N 82°08'56" W	119.06'	L16	N 82°08'00" W	118.97'
L17	N 79°34'48" E	91.21'	L17	N 79°35'00" E	91.30'
L18	N 15°57'57" W	48.02'	L18	N 16°04'00" W	48.06'
L19	N 14°10'28" W	99.49'	L19	N 14°20'33" W	99.56'
L20	N 10°56'20" W	121.04'	L20	N 11°11'18" W	121.08'
L21	N 34°57'28" W	50.89'	L21	N 35°20'53" W	50.90'
L22	N 40°03'09" W	100.86'	L22	N 40°17'18" W	100.92'
L23	N 48°21'41" E	31.04'	L23	N 48°50'35" E	30.98'
L24	N 56°14'41" W	79.58'	L24	N 56°11'30" W	79.75'
L25	N 54°04'30" W	112.40'	L25	N 54°04'30" E	112.40'
L26	N 48°08'00" E	92.25'	L26	N 48°13'00" E	92.25'
L27	N 14°44'03" W	178.30'	L27	N 14°44'00" W	178.30'
L28	N 49°48'45" E	117.77'	L28	N 49°47'00" E	117.73'
L29	N 61°02'38" E	98.12'	L29	N 61°02'00" E	98.08'
L30	N 83°11'35" E	60.60'	L30	N 83°14'30" E	60.70'
L31	N 87°31'50" E	59.94'	L31	N 87°31'18" E	60.00'
L32	N 31°43'11" E	71.80'	L32	N 31°43'11" E	71.80'
L33	N 00°04'13" W	119.93'	L33	NORTH	120.00'
L34	N 39°50'02" E	19.89'	L34	N 39°50'02" E	19.89'
L35	N 79°56'06" E	123.28'	L35	N 79°56'06" E	123.28'
L36	N 81°29'33" W	106.89'	L36	N 81°29'33" W	106.89'
L37	EAST	53.30'	L37	EAST	53.30'
L38	N 04°45'16" E	39.17'	L38	N 04°45'16" E	39.17'
L39	N 29°27'42" E	76.86'	L39	N 29°27'42" E	76.86'
L40	N 17°23'17" E	59.85'	L40	N 17°28'40" E	59.95'
L41	N 48°11'40" E	92.54'	L41	N 48°11'40" E	92.54'
L42	N 68°15'12" E	99.74'	L42	N 68°14'31" E	99.82'
L43	N 00°34'20" E	117.75'	L43	N 00°34'41" E	117.75'
L44	N 11°58'42" E	56.23'	L44	N 11°58'42" E	56.23'
L45	N 57°11'48" E	67.27'	L45	N 57°07'59" E	67.34'

- LEGEND**
- FOUND 5/8" BAR & TAG, RLS 1255, PER DOC.#45299, OR AS NOTED
 - ⊕ FOUND 3/4" I.P. & PLUG, RLS 3519
 - SET 3/4" I.P. & PLUG, PLS 3519
 - ⊗ SET PK & TAG IN A/C
 - ⊙ GOLF TEE

- REFERENCES:**
- R.M. DOC.#45299, GLENBROOK UNIT NO.3
 - R.S. DOC.#93495
 - R.S. DOC.#123619
 - R.S. DOC.#155470
 - R.S. DOC.#191946

BASIS OF BEARINGS
THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO GLENBROOK UNIT NO.3, DOC.#45299.

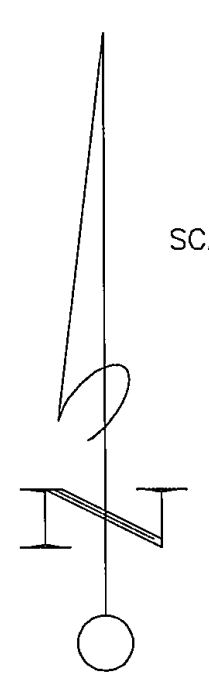
DETAIL : 4' WOOD FENCE
SCALE: 1" = 20'

ACAD FILE: C:\97ROS\97028NR1.DWG SHEET 2 OF 3

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR MATCH POINT PROPERTIES L.L.C. PORTION OF SECTIONS 3, 10 & 11, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M. DOUGLAS COUNTY, NEVADA

TURNER & ASSOCIATES, INC. STATALENE, NEVADA

SCALE: 1"=100' JOB #96149



SCALE: 1" = 100'

LEGEND

- FOUND 5/8" BAR & TAG, RLS 1255, PER DOC.#45299, OR AS NOTED
- ⊕ FOUND 3/4" I.P. & PLUG, RLS 3519
- SET 3/4" I.P. & PLUG, RLS 3519
- ⊗ SET PK & TAG IN A/C
- ⊕ GOLF TEE

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO GLENBROOK UNIT NO.3, DOC.#45299.

MEASURED BEARINGS & DISTANCES			RECORD OR DEED BEARINGS & DISTANCES		
LINE	DIRECTION	DISTANCE	LINE	DIRECTION	DISTANCE
L1	N 78°48'05" E	75.85'	L1	N 78°49'14" E	75.86'
L2	N 17°15'19" E	91.86'	L2	N 17°22'36" E	92.10'
L3	N 00°14'47" W	73.14'	L3	N 00°21'05" W	73.36'
L4	N 00°11'28" W	73.83'	L4	N 00°06'00" W	73.90'
L5	N 08°28'12" W	129.23'	L5	N 06°35'00" W	129.15'
L6	N 18°41'17" W	8.52'	L6	N 18°27'00" W	6.48'
L7	N 33°13'51" W	150.29'	L7	N 33°12'00" W	150.00'
L8	N 56°48'49" E	35.64'	L8	N 56°48'00" E	35.73'
L9	N 32°08'05" W	75.05'	L9	N 32°08'14" W	75.05'
L10	N 66°53'10" E	2.29'	L10	N 66°44'57" E	2.28'
L11	N 40°30'37" W	95.56'	L11	N 40°30'37" W	95.56'
L12	N 40°29'22" W	107.97'	L12	N 40°34'33" W	108.11'
L13	N 29°54'59" W	43.85'	L13	N 29°55'00" W	43.85'
L14	N 29°56'34" W	102.28'	L14	N 29°52'00" W	102.40'
L15	N 09°38'24" W	51.08'	L15	N 09°22'00" W	51.04'
L16	N 82°08'56" W	119.06'	L16	N 82°08'00" W	118.97'
L17	N 79°34'48" E	91.21'	L17	N 79°35'00" E	91.30'
L18	N 15°57'57" W	48.02'	L18	N 16°04'00" W	48.06'
L19	N 14°10'28" W	99.49'	L19	N 14°20'33" W	99.56'
L20	N 10°56'20" W	121.04'	L20	N 11°11'18" W	121.08'
L21	N 34°57'28" W	50.89'	L21	N 35°20'53" W	50.90'
L22	N 40°03'09" W	100.86'	L22	N 40°17'16" W	100.92'
L23	N 48°21'41" E	31.04'	L23	N 48°50'35" E	30.98'
L24	N 56°14'41" W	79.58'	L24	N 56°11'30" W	79.75'
L25	N 54°04'30" E	112.40'	L25	N 54°04'30" E	112.40'
L26	N 48°08'00" E	92.25'	L26	N 48°13'00" E	92.25'
L27	N 14°44'03" W	178.30'	L27	N 14°44'00" W	178.30'
L28	N 49°48'45" E	117.77'	L28	N 49°47'00" E	117.73'
L29	N 61°02'38" E	98.12'	L29	N 61°02'00" E	98.08'
L30	N 83°11'35" E	60.80'	L30	N 83°14'30" E	60.70'
L31	N 87°31'50" E	59.94'	L31	N 87°31'18" E	60.00'
L32	N 31°43'11" E	71.80'	L32	N 31°43'11" E	71.80'
L33	N 00°04'13" W	119.93'	L33	NORTH	120.00'
L34	N 39°50'02" E	19.89'	L34	N 39°50'02" E	19.89'
L35	N 79°56'06" E	123.28'	L35	N 79°56'06" E	123.28'
L36	N 81°28'33" W	106.89'	L36	N 81°29'33" W	106.89'
L37	EAS	53.30'	L37	EAST	53.30'
L38	N 04°45'16" E	39.17'	L38	N 04°45'16" E	39.17'
L39	N 29°27'42" E	76.86'	L39	N 29°27'42" E	76.86'
L40	N 17°23'17" E	59.85'	L40	N 17°28'40" E	59.95'
L41	N 48°11'40" E	92.54'	L41	N 48°11'40" E	92.54'
L42	N 68°15'12" E	99.74'	L42	N 68°14'31" E	99.82'
L44	N 11°58'42" E	56.23'	L44	N 11°58'42" E	56.23'
L45	N 57°11'48" E	67.27'	L45	N 57°07'59" E	67.34'
L46	N 65°05'32" W	24.15'			
L47	N 52°34'57" W	41.85'			
L48	N 65°23'57" W	59.97'			
L49	N 56°52'37" W	12.49'			

MEMORIAL MARKER EASEMENT DETAIL
SCALE: 1"=2'

REFERENCES:
R.M. DOC.#45299, GLENBROOK UNIT NO.3
R.S. DOC.#93495
R.S. DOC.#123619
R.S. DOC.#155470
R.S. DOC.#191946

ACCESS AND UTILITY EASEMENT

LINE	DIRECTION	DISTANCE
E1	N 20°00'00" E	50.00'
E2	N 11°00'00" W	73.00'
E3	N 76°30'00" E	135.00'
E4	N 78°12'32" E	112.21'
E5	S 88°16'10" E	39.00'
E6	S 69°39'51" E	132.68'
E7	N 88°30'52" E	143.71'
E8	S 83°14'43" E	135.82'
E9	S 77°40'41" E	67.10'

ACAD FILE C:\97ROS\97028NR1.DWG SHEET 3 OF 3

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR MATCH POINT PROPERTIES L.L.C. PORTION OF SECTIONS 3, 10 & 1, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M. DOUGLAS COUNTY, NEVADA
TURNER & ASSOCIATES, INC. STATERLINE, NEVADA
SCALE: 1"=100'
JOB #96149