

When Recorded Mail To:

Comstock Bank  
5275 Neil Road  
Reno, NV 89511

COMSTOCK BANK

SEP 05 1996

94071589

NOTICE OF FURTHER ADVANCE AND  
MODIFICATION OF DEED OF TRUST

This Notice of Further Advance and Modification of Deed of Trust is made in connection with a Deed of Trust dated October 28, 1994 Recorded as Document No. 350187, Book No. 1149\* Page No. 1156,\*\* on November 7, 1994, between MARK C. NEUFFER AND SUSAN L. NEUFFER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, (Grantor), STEWART TITLE OF DOUGLAS COUNTY, (Trustee), and COMSTOCK BANK (Beneficiary and Lender) whose address is 5450 Riggins Court #2, Reno, Nevada 89502, and a Notice of Further Advance and Modification of Deed of Trust dated August, 1995 recorded as Document #368667 on August 18, 1995 by Stewart Title of Douglas County and between Mark C. Neuffer and Susan L. Neuffer, Husband and Wife as Joint Tenants with Rights of Survivorship.

This Notice of Further Advance and Modification of Deed of Trust shall be fully applicable to the Deed of Trust dated October 28, 1994 insofar as such Deed of Trust conveys a beneficial interest to COMSTOCK BANK in the real property located in Douglas County, State of Nevada, and more specifically described in Exhibit "A" attached to and, hereby, made a part of this Notice of Further Advance and Modification of Deed of Trust.

This Notice of Further Advance and Modification of Deed of Trust is entered into to reflect the fact that Comstock Bank has increased the loan amount by FORTY FIVE THOUSAND AND 00/100 DOLLARS (\$45,000.00) which has increased the total amount of indebtedness loaned to Grantor the total amount of ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00), together with interest thereon floating at the rate of TWO AND ONE HALF Percent (2.50%) over the Wall Street Journal Prime Rate, adjusting daily, which rate is currently 8.250%.

All parties are hereby placed on notice of this further advance and modification of the Deed of Trust dated October 28, 1994 and should govern themselves accordingly.

Signed and delivered this 21<sup>st</sup> day of August, 1996.

COMSTOCK BANK

By: Robert E. Hemsath  
Robert E. Hemsath  
Vice President Commercial Lending

This instrument is being re-recorded to reflect the correct recording information of the Deed of Trust dated October 28, 1994. The correct Book No. is 1194(\*) and the correct page is 1149(\*\*).

GRANTOR:

(x): [Signature]  
Mark C. Neuffer


(x): [Signature]  
Susan L. Neuffer

STATE OF NEVADA )  
 ) :ss  
COUNTY OF CARSON )

On this 21<sup>st</sup> day of August, 1996, personally appeared before me, the undersigned, a Notary Public in and for the County and State aforesaid, Mark C. Neuffer, Susan L. Neuffer, known to me to be the person(s) described in and who executed the within and foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Carson, the day and year in the Certificate first above written.

Carol A. Broady  
Notary Public

(seal)  CAROL A. BROADY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 95-0781-2 - Expires September 7, 1999

My commission expires: 394819  
September 7, 1999 BK 0896 PG 4023 0468703 BK 0599 PG 4810

STATE OF NEVADA )

COUNTY OF Douglas )

) SS.



On August 22, 1996 personally appeared before me, a notary public, Susan  
L. Newffer, personally known (or proved) to me to be the person whose  
name is subscribed to the above instrument, who acknowledged that She executed the above  
instrument.

Kathy Boles  
Notary Public



NOTARY PUBLIC  
STATE OF NEVADA  
KATHY BOLES  
92-2203-6  
DOUGLAS COUNTY  
MY APPOINTMENT EXPIRES FEB. 6, 2000

0468703

394819

BK0599PG4810

BK0896PG4024

Order No.: 94071589

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

All that certain, lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast corner of that certain 29.91 acre parcel as shown on the Record of Survey of a Lot Line Adjustment for Mike Philips, filed for record in Book 991, at Page 2100 as Document Number 260243, Official Records of Douglas county, Nevada, which point is the TRUE POINT OF BEGINNING; thence along the Easterly line of said parcel South 00°00'06" East a distance of 792.45 feet to a point on the Northerly right-of-way line of Allerman Lane; thence along said line South 70°08'32" West a distance of 525.49 feet thence leaving said line North 00°00'06" West a distance of 970.23 feet; to a point on the Northerly line of the aforesaid 29.91 acre parcel thence along said line North 89°55'00" East a distance of 494.25 feet to the TRUE POINT OF BEGINNING.

Subject to a 10.00 foot wide irrigation ditch and drainage easement over the most Southerly 10.00 feet as shown on the Parcel Map for The Estate of Duane Myron Allerman filed for record in Book 1186 at Page 711 as Document Number 144743, Official Records of Douglas County, Nevada.

Said premises more fully shown as Parcel A on that certain Record of Survey recorded June 30, 1993, as Document Number 311260.

A.P.N. 19-060-66

Together with a 50.00 foot wide private road easement shown as Allerman Lane on the parcel Map for The Estate of Duane Myron Allerman filed for record in Book 1186 at Page 711 as Document Number 144743, Official Records of Douglas County, Nevada.

BK0599PG4812  
468703  
MCN

394819

BK0896PG4025

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 AUG 22 P4:22

LINDA SLATER  
RECORDER

\$9.00 PAID *KJ* DEPUTY

COPY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 24 P3:12

0468703

BK0599PG4813

LINDA SLATER  
RECORDER  
\$10 PAID *KZ* DEPUTY