

0468706

UNITED STATES DEPARTMENT OF AGRICULTURE

RURAL DEVELOPMENT

NOIWA AGRI - CIVIL

BY THE SECRETARY

QUITCLAIM DEED

R.P.T.T. \$ #0

The UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, CONVEYS and QUIT-CLAIMS to TIMOTHY B. STANGLE, an unmarried man

, Grantee, for the sum of Eighty-six Thousand and no/100 (\$86,000.00)

all interest in the following described real estate situated in the County or Parish of Douglas

State of Nevada

, to-wit:

Lot 664, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

A.P.N. 29-262-01

0468706

BK0599PG4824

This deed is executed and delivered pursuant to the provisions of Contract of Sale dated 2/10/99,

and the authority set forth in 7 C.F.R. part 1900, subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated May 19th

in the year 1999

UNITED STATES OF AMERICA (Grantor)

By Sarah J. Mersereau  
SARAH J. MERSEREAU

State Director for Nevada  
(Insert Name of USDA Agency)

Rural Development  
United States Department of Agriculture

In the presence of:

\_\_\_\_\_\*

\_\_\_\_\_\*

**ACKNOWLEDGMENT**

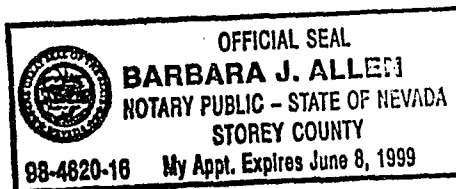
State of Nevada )  
)ss.

County of Carson City )

On May 19, 1999, before me, BARBARA J ALLEN, a Notary Public, personally appeared Sarah J. Mersereau, State Director, USDA - Rural Development, (✓) personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Barbara J. Allen  
Signature of Notary



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COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 24 P3:19

0468706  
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LINDA SLATER  
RECORDER

9<sup>50</sup> PAID *K* DEPUTY