

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 68190 Loan#: 7412380 HOMESIDE1 19275135 INV: FANNIE MAE 1668611964 00440960CD

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is HOMESIDE LENDING, INC., all interest under that certain Deed of Trust, dated 08/17/98, in the amount of \$122400.00, executed by MICHAEL D. GATTEN AND MINDI S. GATTEN, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 08/24/98, Instrument #: 0447646 in Book 0898 on Page 4774 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 703 ADDLER ROAD GARDNERVILLE NV 89410- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated May 6, 1999.

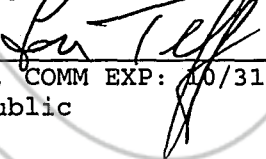
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

  
\_\_\_\_\_  
DICK DIVALL, VICE PRESIDENT

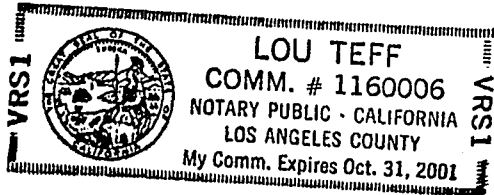
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On May 6, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
\_\_\_\_\_  
LOU TEFF, COMM EXP: 10/31/2001  
Notary Public

1-NV-ASN.HB1



REQUESTED BY  
*Co. Recorder Serv.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 26 A9:46

0468850  
BK0599PG5230

LINDA SLATER  
RECORDER  
\$7.00 PAID *LD* DEPUTY