Prepared by and Requested by Clement Leo Bezold, Jr. of Provident Bank One E.

Fourth St. #184-D, Cincinnati, OH 45202

IG GROUP, INC., dba UNITED LENDING GROUP 3351

Men Recorded Mail to:

Nationwide Recording Service - PROV 17352 Daimler St #200, Irvine, CA 92614 C., dba UNITED LENDING GROUP 3351 MICHELSON,

ASSIGNMENT OF DEED OF TRUST

LOAN NO.: 9800008859

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto

If BANK STATE of Ohio Trust, dated AUGUST 18, 1998 **DONALD D. FREEZE**

, a corporation organized and (herein "Assignee"), whose address is

, made and executed by

FIRST AMERICAN TITLE

Trustee, and given to secure payment of

(\$ 112,000.00 (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1096

(or as No.

, to

, at page 6531) of the Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Gordon Avenue, Minden, NV 89423

Nevada Assignment of Deed of Trust

Page 1 of 2

12/95

VMP-995B(NV) (9512)

LENDER SUPPORT SYSTEMS INC. FNMA-NV.COR (6/97)

Initials:

3-303-534

0468854 RK0599PG5237

	WITNESS 24, 1998	WHEREOF,	the undersigned			this Assignment Assignment Control of the Control o		Trust on
	U.	lemm	2 rascus		OMITED LEMP			
Witness	JEANNIE	PASCUZZI	for	By:			hop)	
Witness	SAMMIE	KEARNS			THY NGUYEN	AUTHORIZED SI	ure) GNATORY	SE
Attest			to the second of				_	Ju
Seal:	_		UMP IN 10 BBH MICH	PIDING Usom r	GROUF	adduonas		
This Ins	trument Prepa	ared By:	EDVINE, CA	92612	, tel. 1	no.: (800)430)-9885	
County	CALIFORNIA of ORANGE SUST 24, 199		re me	3 RYA	KER, personal	lly appeared		
			ORY d to me on the band instrument and ites), and that by his person(s) acted,	sis of satisfactions acknowledge s/her/their si executed the	ctory evidence d to me that he gnature(s) on the instrument.	to be the person e/she/they execute the instrument the	on(s) whose ed the same e person(s),	
W	ITNESS my l	and and officia	al seal.		H			
			Geyan	ANCELA DA	DEPR NATA	V PUBLIC		
			G Ryan 1	MNGEENTA	iken , iiqixi)		
					Comm. # NOTARY PUBL	RYAN 1088967 IC-CALIFORNIA County es Feb. 29, 2000	· •	
-99	95B(NV) (9512)	7		Page 2 of 2			·	

0468854 BK0599PG5238

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block 3, of Re-Subdivision of portions of Artemisia Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909.

