

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
AUGUST 24, 1998

CALIFORNIA LENDING GROUP, INC., dba
UNITED LENDING GROUP

Witness JEANNIE PASCUZZI

Witness SAMMIE KEARNS

By:

THY NGUYEN, AUTHORIZED SIGNATORY

SEAL

Attest
Seal:

UNITED LENDING GROUP

3551 MICHELSON DR. #100, address:

IRVINE, CA 92612

, tel. no.: (800) 430-9885

State of CALIFORNIA
County of ORANGE

On AUGUST 24, 1998, before me

G. Ryan

ANGELA PARKER, personally appeared

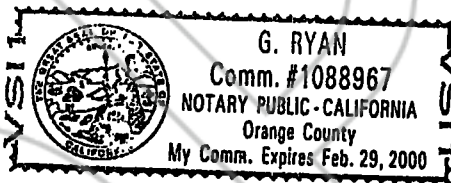
THY NGUYEN, AUTHORIZED SIGNATORY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

G. Ryan

ANGELA PARKER, NOTARY PUBLIC



0468854

BK0599PG5238

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block 3, of Re-Subdivision of portions of Artemisia Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909.

COPY

REQUESTED BY
Nationwide Recording
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
DESIGNED HEREBY CERTIFIES
IS A TRUE AND CORRECT COPY
OF ORIGINAL DOCUMENT.

'99 MAY 26 A10:11

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LINDA SLATER
RECORDER
\$ 9.00 PAID 12 DEPUTY

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