| R.P.T.T., \$ 17.55  |
|---|
| THE RIDGE TAHOE   |
| GRANT, BARGAIN, SALE DEED   |
| THIS INDENTURE, made this7th_day of, 19_99 between Harich Tahoe Developments, a Nevada general partnership, Grantor, and  |
| Grantee;  |
| WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;  |
| TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;   |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  |
| IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.  |
| STATE OF NEVADA } HARICH TAHOE DEVELOPMENTS,  |
| ss. a Nevada general partnership  COUNTY OF DOUGLAS }  By: Lakewood Development Inc., a Nevada corporation, general partner   |
| personally appeared before me, a notary public Brian R. Walkerley known to me to be the Assistant Treasurer of Lakewood Development Inc., a Nevada corporation., and he acknowledged  By:   |
| to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Brian R. Walkerley, Assistant Treasurer   |
| Notary Public   |
| M. ADKINS  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 50-4971-5 - Expires October 7, 2002   |

0468857 BK0599PG5242

37-063-38-03

WHEN RECORDED MAIL TO

RAMON O. TIGNO

1175 ELLIS STREET #C201

SAN FRANCISCO, CA 94109

ANA M. TIGNO

Name

Street

City &

State

Address

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, Document as 182057; and (B) Unit No. 063 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the swing "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-283-09

REQUESTED BY

STEWART TITLE OF POHISLAS COUNTY DOUGLAS CO., HEVADA

'99 MAY 26 A10:15

0468857

BK 0 5 9 9 PG 5 2 4 3

LINDA SLATER
RECORDER
PAION DEPUTY