GRANT, BARGAIN AND SALE DEED

☐Based on tull value '☐'Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVE L. MOORE, a married man and WILLIAM M. CONRAD and IOLA O. CONRAD, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVE L. MOORE and CORRINE MOORE, husband and wife and WILLIAM M. CONRAD and IOLA O. CONRAD, husband and wife all together as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block K, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

A.P.N. 27-552-06

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 22, 1999

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

On <u>APRTL 23</u>, 1999 appeared before me, a Notary Public,

personally

WILLIAM M. CONRAD AND IOLA O. CONRAD

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

ROSALINDAS. CARLTON Commission # 1174891 Notary Public — California San Bernardino County My Comm. Expires Feb 28, 2002 S.S

MOORE

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

DAVE L. MOORE

1431 MUIR DRIVE

GARDNERVILLE, NV 89410

City,State Zip

Order No. 00081178-201-SLG

0468880

COUNTY OF DOUGLAS

On APRIL 26, 1999

personally

appeared before me, a Notary Public,

DAVE L. MOORE AND CORINNE MOORE

personally knewn or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature



JUDITH L. PEREZ

Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 91-0735-5 - EXPIRES NOV. 21, 1999

(This area for official notarial seal)

REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

.66. MAY 26 P12:00

0468880 BK0599PG5313 LINDA SLATER RECORDER

003130.edc04/26/99