

KILPATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 882-6112, 883-5149

FILED

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CASE NO. 99-CV-0075

NO _____

MAY 24 1999

DEPT. NO. II

DOUGLAS COUNTY
DISTRICT COURT CLERK

'99 MAY 24 P1:55

BARBARA REED
CLERK

BY J. THALER DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

EARL DWAYNE BACHSTEIN and SANDRA
BACHSTEIN, husband and wife as
joint tenants,

Plaintiff,

vs.

DECREE QUIETING TITLE

KENNETH HAYLEY, and any and all
persons unknown, claiming any
right, title, estate, lien or
interest in the subject property
described in the Complaint adverse
to Plaintiff's ownership or any
cloud upon Plaintiff's title
thereto,

Defendants.

This cause having come on before the above entitled court on
the 24th day of May, 1999, upon the complaint of the plaintiffs to
quiet title herein and against the above named defendants, and it
appearing that the defendants were duly and regularly served as
required by law, and no answer having been filed by said
defendants, and the default of the defendants having been duly
entered, and the court being satisfied that the allegations of said
complaint are true.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED that plaintiffs herein are adjudged to be, and are hereby
declared to be the owners of the following described real property

0468890 468890
BK0599PG5351

KILPATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 882-6112, 883-5149

1 situated in the County of Douglas, State of Nevada, to wit:

2 PARCEL 1:

3 A parcel of land, located in the Northeast 1/4 of Southwest
4 1/4 of said Section 18, proceed S 0° 02' 46" W, 3644.50 feet,
5 along the quarter section line, and S 89° 55' 34" W, 60.00
6 feet, to the TRUE POINT OF BEGINNING, which is the Northeast
7 corner of the parcel; proceed thence S 0° 02' 46" W, 327.68
8 feet, along the Westerly boundary of a sixty foot wide
9 easement for roadway and Utility Purposes, to the Southeast
10 corner of the parcel; thence S 89° 55' 34" W, 313.35 feet, to
11 the Southwest corner of the parcel, thence N 0° 02' 46" E,
12 327.68 feet, to the Northwest corner of the parcel, thence N
13 89° 55' 34" E, 313.35 feet, to the TRUE POINT OF BEGINNING.

14 A.P.N. 13-191-09

15 PARCEL 2:

16 A parcel of land, located in the Northeast 1/4 of the
17 Southwest 1/4 of Section 18, T. 14 N., R. 20 E., M.D.B.&M.,
18 Douglas County, Nevada, more particularly described as
19 follows:

20 Commencing at the North quarter corner of said Section 18,
21 proceed S 0° 02' 46" W, 3505.49 feet, along the quarter
22 section line, and S 89° 55' 34" W, 373.35 feet, to the TRUE
23 POINT OF BEGINNING, which is the Northeast corner of the
24 parcel; proceed thence S 0° 02' 46" W, 466.69 feet, to the
25 Southeast corner of the parcel; thence S 89° 55' 34" W, 186.68
26 feet, to the Southwest corner of the parcel; thence N 0° 02'
27 46" E, 466.69 feet, to the Northwest corner of the parcel;
28 thence N 89° 55' 34" E, 186.68 feet, to the TRUE POINT OF
BEGINNING.

A.P.N. 13-191-13

Excepting therefrom the following described Parcel;

A parcel of land, located in the Southwest 1/4 of Section 18,
Township 14 North, Range 20 East, M.D.B.&M., Douglas County,
Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of said Section 18, proceed
South 00° 02' 46" West, 3972.18 feet, along the 1/4 section
line, to a point; thence South 89° 55' 34" West, 373.45 feet,
along the 1/16 section line, to the TRUE POINT OF BEGINNING,
which is the Southeast corner of the parcel, continue thence
South 89° 55' 34" West, 186.68 feet, along the 1/16 section
line, to the Southwest corner of the parcel, thence North 00°
02' 46" East, 233.34 feet to the Northwest corner of the
parcel; thence North 89° 55' 34" East, 186.68 feet, to the

Northeast corner of the parcel, thence South 00° 02' 47" West,
233.34 feet, to the TRUE POINT OF BEGINNING.

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and that defendants, and any person claiming from, through or under said defendants, is decreed to have no interest in said real property, and are forever barred from asserting any claim whatsoever in or to the said real property adverse to plaintiff.

DATED: this 24th day of May, 1999.

Michael P. Gilman

DISTRICT JUDGE

Submitted by:

Ernest E. Adler

ERNEST E. ADLER, ESQ.
KILPATRICK, JOHNSTON & ADLER
412 North Division Street
Carson City, NV 89703

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 5/24/99 SEAL

Shed Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By *J. Slater* Deputy

REQUESTED BY
Ernest E. Adler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 26 P2:29

LINDA SLATER
RECORDER

0468890
\$9.00 PAID *SL* DEPUTY

BK0599PG5353