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R.P.T.T. \$.00

ESCROW NO. _____

~~78~~

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

DAVID D. KRAUSE AND CONNIE D. KRAUSE, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID D. KRAUSE AND CONNIE D. KRAUSE, TRUSTEES OF THE KRAUSE FAMILY TRUST DATED APRIL 27, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

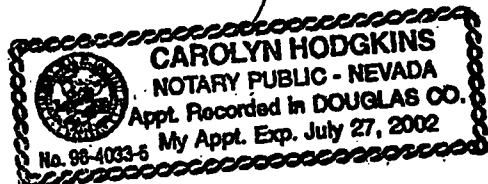
DATE: MAY 24, 1999

David D. Krause

DAVID D. KRAUSE
Connie D. Krause

CONNIE D. KRAUSE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 5-24-99
by DAVID D. KRAUSE AND
CONNIE D. KRAUSE

(This area above for official notarial seal)

Signature *Carolyn Hodgkins*
Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MR. AND MRS. KRAUSE
1790 N. EUCLID AVENUE
UPLAND, CA 91784

MAIL TAX STATEMENTS TO:
SAME

0468902

BK0599PG5382

EXHIBIT "A" A

North 1/2 of the South 1/2 of the South 1/2 of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at a point which bears from the South one-quarter corner of said Section 34; the following two courses; North 0 degree 30'54" East 163.70 feet; thence North 89 degrees 53'44" West 482.55 feet to the True Point of Beginning; thence from the True Point of Beginning North 0 degree 30'54" East 90.48 feet; thence North 35 degrees 35'14" East 65.40 feet; thence North 0 degree 30'54" East 20.00 feet; thence South 89 degrees 53'27" East 47.92 feet; thence South 0 degree 30'54" West 163.74 feet; thence North 89 degrees 53'44" West 87.00 feet to the True Point of Beginning.

Reserving therefrom a strip of land 20 feet in width lying 20 feet South of and parallel to the North Boundary line of above described property, for the purpose of roadway and utility easements.

Assessors Parcel No. 03-220-06.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 26 P3:21

0468902
BK0599PG5383

LINDA SLATER
RECORDER
PAID DEPUTY