Submitted*f return to:	or recordation by, and when recor	led,   	•	
	INK OF America Ist and Savings Association CONSUMER LOAN SERVICING P O BOX 2240 BREA CA 92822			
Loan #:	20030605797899001	ļ		\ \
Reference #	010321-991051836560 203541 19905104	 	· · · · · · · · · · · · · · · · · · ·	
	, EUOD	r copy deed		ace above this line for Recorder's Use
<b>-1.</b> D (		FORM DEED		
	of Trust is made on <u>May 1</u> 9 CCORMICK, AN UNMARRIED PERSO		by	
a national b for the purp words "I," '	and individually "Trustor"); Equita anking association ("Bank"). Trusto ose of subjecting any community "me," and "my" in this Deed of agree: Security. For the purpose of se	e is a subsidiary of Ba property interest in the Trust refer to the Trust	ank. Any non-titleholder property described bel or, whether one or mor	r signs below as Trustor solely low to this Deed of Trust. The re.
assign to Tr	ustee, in trust with power of sale, ribed as follows:	the property located in	DOUGLAS	County, Convey, transfer and County,
LOT 19, IN FILED FOR NEVADA, O AND AS CO DOCUMENT  with the st and with Pa the property	BUILDING C, AS SET FORTH ON THE MARECORD IN THE OFFICE OF THE COUNTY N NOVEMBER 14, 1979, IN BOOK 1179, DRECTED BY CERTIFICATE OF AMENDMEN NO. 46136.  Treet address: 1271 REDWOOD CIrcel No. 27-681-19, and all easements, rights, approperty (collectively the "Property")	RECORDER OF DOUGLAS COUNTY OF RECORDED JULY 14, 1980  RCLE #3, GARDNERVILLE and including a surfenances and fixtures	NV 89410 It improvements and fi	xtures now or later erected on t of or related to the above
This Deed o 05/19/99	f Trust secures (a) all of the obl , and naming	gations of the borrower VICKI MCCORMICK	s under the Disclosure	and Loan Agreement dated
extensions .a	s, in the original principal sum o and renewals thereof (collectively, anced in accordance with this Dee	the "Loan Agreement")	, (b) the repayment of	as well as any modifications, all other sums, with interest bligation in this Deed of Trust.
2. Payment provided there CLS-874-1-NV/		rill pay or cause to be p	•	468904
		•	- <b> </b>	7599PG5386

To Protect the Security of this Deed of Agreement secured hereby, that provisions (3) to	Trust, I Agree: By the exect (20), inclusive of the fictitious	s deed of trust recorded in_	
DOUGLAS Instrument No. 403470 in Book County Recorder of that county, (which provisions Incorporated herein and made a part hereof as the reference to Property, obligations, and parties in set forth in this Deed of Trust.	s, identical in all counties, are ough set forth at length; and l	will observe and perform su	ch provisions; and that the
Trustor requests that a copy of ANY NOTICE OF Diche Trustor's address shown below, or if no addre			ust be mailed to Trustor a
Signature		Mailing Address for Notice	N .
), , m , .,		Street City	and State
VICKI MCCORMICK	1971 DE	DWOOD CIDCLE ART #2 CARD	EDVILLE NIV 90410
VICKI WICCONVIICK	12/1 10	DWOOD CIRCLE APT #3 GARDI	VERVILLE, INV 69410
			7.1
	/	///	
G	ENERAL ACKNOWLEDGE	MENT	
State of Nevada County of DOX CLAS		//	
on this 20th day of MAU  Defore me, a Notary Public (or judge or other  MCORMICK	authorized person, as the d	ase may be in, and for	_, personally appeared said County and state,
nown (or proved) to me to be the person de ne that he/she/they executed the same freel			
NOTARY FUBLIC STATE OF NEVADA County Of Douglas CARRIE J. NOLTING Appt. No. 94-4562-5 My Appt. Expires July 30, 2002	Notary Public	P. No Kin	9
G	ENERAL ACKNOWLEDGI	MÉNT	
itate of Nevada County of			
day of efore me, a Notary Public (or judge or other	authorized person, as the c	ase may be) in, and for	, personally appeared said County and state,
	<u> </u>		
nown (or proved) to me to be the person de ne that he/she/they executed the same freel			
	Notary Public		
		0468904	
LS-874-2-NV/0001 12-96	Page 2 of 2	BK 0599PG	5387
		ט ז כ כ ט ט אם	3301

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'99 MAY 26 P3:26

LINDA SLATER
RECORDER

9. PAID DEPUTY

0468904 BK0599PG5388