TICE OF COMPLET

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

21-544-02 (APN No.

N	TT	CE	TC	HEREBY	CIVEN
	, , ,	LĽ	10	HUNNUDI	THE VICINIA

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

CITY

H & S CONSTRUCTION, INC. 1650 HWY. 395, SUITE 250MINDEN, NEVADA 89423, (If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full nam and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise,
there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 20th day of may 1999 a work of improvement on the real proper
hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTI
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of an unincorporated area
County of DOUGLAS , State of Nevada and is described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Commonly known as: 967 HILLTOP COURT,
Read this note before significant CITY, NV 89705 H & S CONSTRUCTION, INC.
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY RANDALL S. HARRIS
also sign the verification below. RANDALL S. HARRIS
VERIFICATION
The male with the last section of the section of th

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

NEVADA STATE OF } ss. DOUGLAS COUNTY OF

This instrument was acknowledged before me on RANDALL S. HARRIS

Signatur Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. 1650 HWY. 395, SUITE 250 MINDEN, NEVADA 89423

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EXHIBIT "A"

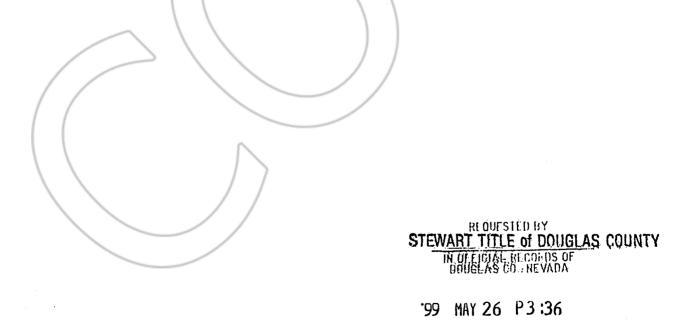
LEGAL DESCRIPTION

ESCROW NO.: 98042580

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 52, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-02



LINDA SLATER RECORDER

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