

R.P.T.T. \$198.25 201,500 US  
Full Value

ESCROW NO. 98042580

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
DONALD E. LAFARA and CAROLYN A. THOMAS, husband and wife  
as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 02, 1999** H & S CONSTRUCTION, INC.

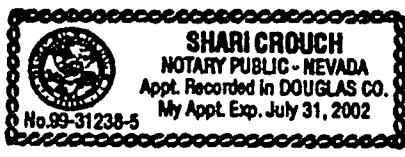
BY: [Signature]  
**RANDALL S. HARRIS**  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 5/20/99,  
by RANDALL S. HARRIS

Signature [Signature]  
Notary Public  
RECORDING REQUESTED BY:



(This area above for official notarial seal)

**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
DONALD E. LAFARA  
967 HILLTOP COURT  
CARSON CITY, NEVADA 89705

MAIL TAX STATEMENTS TO:  
SAME

0468910  
BK0599PG5410

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98042580

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 52, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-02

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 26 P3:38

0468910

BK0599PG5411

LINDA SLATER  
RECORDER

8.00 PAID. A DEPUTY