

Declaration of Homestead

House • Condo • Mobile Home

Steven and Suzan Goldman

(Place Name(s) of the Declarant(s) as it appears on the property title)

(PLACE AN X IN THE APPLICABLE BOX BELOW)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

A. Do individually or severally certify and declare as follows:

- 1. Joint Declaration of Husband and Wife
- 2. By Single or Unmarried Person Head of Family
- 3. By Married Person as Sole and Separate Property
- 4. By Multiple Single Persons
- 5. Other: (Describe) _____
- 6. By Single Person NOT Head of a Family

B. That the head of the family is STEVEN JEROME GOLDMAN and SUZAN J GOLDMAN is also residing on the land and premises (or mobile home) herein described in paragraph C.

C. The street address of the property is 23 Brown Dr located in the City of Gardnerville, County of Payson, State of Nevada, and more particularly described as follows: (Set forth legal description subdivision, lot, block, plat book, page number, etc.)

LOT 8 BLOCK A AS SET FORTH ON THE MAP OF UPLAND ESTATES

D. ASSESSORS PARCEL NO. (APN) APN 27-150-23

E. The above named person(s) claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a Homestead.

F. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

IN WITNESS WHEREOF, I and/or We have hereunto set my hand/our hands this 26 day of May, 1999

[Signature]
Signature of Declarant
Steven Goldman
(Print or type name here)

[Signature]
Signature of Declarant
Suzan J Goldman
(Print or type name here)

STATE OF NEVADA }
COUNTY OF DOUGLAS }
This instrument was acknowledged before me on May 26, 1999 (date)
By Steven J. Goldman AND Suzan J. Goldman
(Names of Person(s))

RECORDING REQUESTED BY AND MAIL TO
NAME Steve and Suzan Goldman
ADDRESS 1253 Sorensen Lane
CITY/ST/ZIP Gardnerville NV. 89410
If Applicable mail tax statement to:
NAME N/A.
ADDRESS
CITY/ST/ZIP

[Signature]
NOTARY PUBLIC
(Notary Stamp)

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0468920
BK0599PG5456

COPY

REQUESTED BY
Steven J & Susan J
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *Goldman*

'99 MAY 26 P4:44

0468920
BK0599PG5457

LINDA SLATER
RECORDER
\$ *2.00* PAID *LS* DEPUTY