

Tax Parcel ID#: 0000-21-530-320

Prepared By: KAREN WILSON

✓ Return To: Release Dept.
Waterfield Mortgage Co., Inc.
PO Box 1289
Ft. Wayne, IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1701305 /021

HILL A. D.

4/20/99

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$100,000.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARTHUR D. HILL , AND MARLENE J. HILL , HUSBAND AND WIFE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: FEBRUARY 20, 1997

Document #: 0407049

Book #: 0297

Page #: 2961

Recording Date: FEBRUARY 21ST, 1997

County/City: Douglas

Property Address: 927 RANCHVIEW CIRCLE CARSON CITY

State: NV

Parcel Identification #: 0000-21-530-320

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 21ST day of MAY, 1999.

[Signature]
DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public
State of Indiana
A Resident of Allen County

REQUESTED BY
Waterfield Mtg Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 27 A9:49

0468928

BK0599PG5466

LINDA SLATER
RECORDER
7⁰⁰ PAID 5⁰⁰ DEPUTY