

NF
Comm. Dev.
Lynda Teg/179

FILED
NO. 99.074

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Community Development Department
Post Office Box 218
Minden, Nevada 89423

DGD DEVELOPMENT PROPERTY
APN 13-110-15, 13-110-17, 13-110-18

99 MAY 27 A8 29

BARBARA REED
CLERK

BY [Signature] DEPUTY

PUBLIC ACCESS, UTILITY AND LANDSCAPE EASEMENT

THIS INDENTURE MADE THIS 17 day of MAY, 1999
between DGD Development Limited Partnership, a Nevada Limited Partnership, Party of
the First Part, hereinafter called GRANTOR, and Douglas County, a political subdivision
of the State of Nevada, party of the second part, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, does by these presents, Grant, unto the GRANTEE and to
its assigns forever, a perpetual public access, utility and landscape easement for the
location, construction, and maintenance of utilities including but not limited to sidewalk,
water, sewer, natural gas, electricity, telephone, and television cable, and necessary
incidents thereto, upon, over, across, and through all the real property situated in Sections
6 and 7, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian,
County of Douglas, State of Nevada, and more particularly described on the description
attached as Exhibits A, B, and C and incorporated by reference.

Together with all and singular tenements, hereditaments, and appurtenances
thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and
year above written.

Grantor

[Signature]
John C. Serpa, Jr., Managing Member
DGD Development Limited Partnership

State of NEVADA)
) ss.
County of CARSON CITY

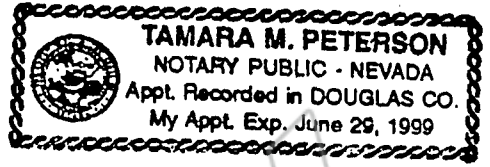
On the 22nd day of APRIL, 1999, personally appeared before me, a Notary Public, JOHN C. SERPA, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed the instrument.

WITNESS my hand and seal.

Tamara M. Peterson

Notary's Signature

My Commission Expires: June 29 1999



State of _____)

) ss.

County of _____)

Accept on behalf of Douglas County
this _____ day of _____, 1999.

Attest: Barbara Reed By: Jacques Etchegoyhen

Barbara Reed

Douglas County Clerk

Jacques Etchegoyhen, Chairman

Douglas County Commissioners

BY: L. Lynch DEPUTY

EXHIBIT "A"
Description
Public Access, Utility and Landscape Easement
(over a portion of A.P.N. 13-110-15)

A 10-foot wide easement for public access, utility and landscape purposes located within a portion of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 6 and 7, T.14N., R.20E., M.D.M. a found 1963 brass cap;

thence along the centerline of said Section 6, North 00°16'50" East, 279.82 feet to a point on the southerly line of Jacks Valley Road, the POINT OF BEGINNING;

thence along said southerly line North 66°54'20" East, 52.41 feet;

thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 35.00 feet and an arc length of 54.98 feet;

thence non-tangent to the preceding curve South 66°54'20" West, 10.00 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 90°00'00", radius of 25.00 feet, arc length of 39.27 feet and a chord bearing of North 68°05'40" West for a distance of 35.36 feet;

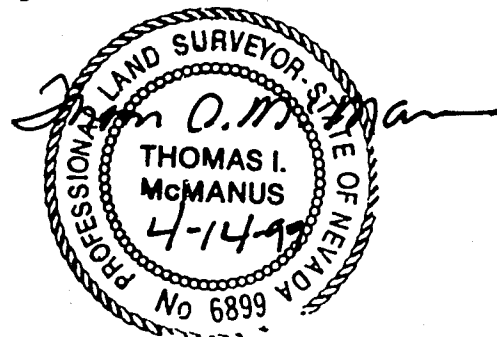
thence South 66°54'20" West, 56.73 feet;

thence North 00°16'50" East, 10.89 feet to the POINT OF BEGINNING, containing 1,017 square feet, more or less.

The Basis of Bearing of this description is identical to that Record of Survey to Support a Boundary Line Adjustment for John C. Serpa and Syncon Homes as recorded in Book 299, at Page 4014 as Document No. 461506.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



0469043

BK0599PG5670

110-13-98
Revised 03/11/99
Revised 03/25/99
Revised 04/01/99

EXHIBIT "B"
Description
Public Access, Utility and Landscape Easement
(over a portion of A.P.N. 13-110-17)

An easement for public access, utility and landscape purposes located within a portion of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 6 and 7, T.14N., R.20E., M.D.M. a found 1963 brass cap;

thence along the centerline of said Section 6, North $00^{\circ}16'50''$ East, 279.82 feet to a point on the southerly line of Jacks Valley Road;

thence along said southerly line North $66^{\circ}54'20''$ East, 1029.23 feet, to the POINT OF BEGINNING;

thence continuing on said southerly line North $66^{\circ}54'20''$ East, 176.93 feet;
thence along the arc of a curve to the right having a delta angle of $114^{\circ}12'10''$, radius of 75.00 feet, and an arc length of 149.49 feet;

thence South $01^{\circ}06'30''$ West, 465.00 feet;

thence North $88^{\circ}53'30''$ West, 10.00 feet;

thence North $01^{\circ}06'30''$ East, 454.04 feet;

thence along the arc of a curve to the left having a delta angle of $114^{\circ}12'10''$, radius of 65.00 feet and an arc length of 129.56 feet;

thence South $66^{\circ}54'20''$ West, 134.09 feet;

thence South $10^{\circ}35'44''$ West, 6.02 feet;

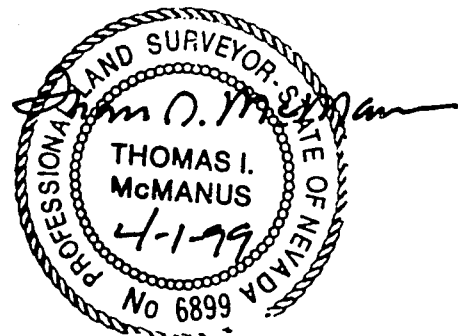
thence South $66^{\circ}54'20''$ West, 35.02 feet;

thence North $23^{\circ}04'33''$ West, 25.00 feet to the POINT OF BEGINNING, containing 10,749 square feet, more or less.

The Basis of Bearing of this description is identical to that Record of Survey to Support a Boundary Line Adjustment for John C. Serpa and Syncon Homes as recorded in Book 299, at Page 4014 as Document No. 461506.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



0469043

BK0599PG5671

110-13-98
Revised 03/11/99
Revised 03/25/99
Revised 04/01/99
Revised 04/09/99

EXHIBIT "C"
Description
Public Access, Utility and Landscape Easement
(over a portion of A.P.N. 13-110-18)

An easement for public access, utility and landscape purposes located within a portion of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

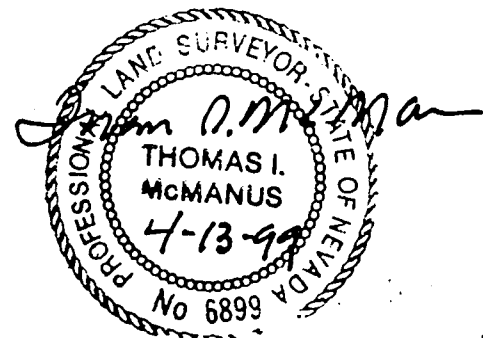
Commencing at the one-quarter corner common to Sections 6 and 7, T.14N., R.20E., M.D.M. a found 1963 brass cap;

thence along the centerline of said Section 6, North 00°16'50" East, 279.82 feet to a point on the southerly line of Jacks Valley Road;
thence along said southerly line North 66°54'20" East, 1206.16 feet;
thence along the arc of a curve to the right having a delta angle of 114°12'01", radius of 75.00 feet and an arc length of 149.49 feet;
thence South 01°06'30" West, 465.00 feet to the POINT OF BEGINNING;
thence continuing South 01°06'30" West, 1534.86 feet;
thence South 89°36'23" West, 10.00 feet;
thence North 01°06'30" East, 1114.87 feet;
thence North 25°27'24" West, 22.36 feet;
thence North 01°06'30" East, 120.00 feet;
thence North 27°40'24" East, 22.36 feet;
thence North 01°06'30" East, 135.71 feet;
thence North 04°36'08" West, 50.25 feet;
thence North 06°49'08" East, 50.25 feet;
thence North 01°06'30" East, 24.55 feet;
thence South 88°53'30" East, 10.00 feet to THE POINT OF BEGINNING, containing 17,000 square feet, more or less.;

The Basis of Bearing of this description is identical to that Record of Survey to Support a Boundary Line Adjustment for John C. Serpa and Syncon Homes as recorded in Book 299, at Page 4014 as Document No. 461506.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



0469043

BK0599PG5672

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 27 P2:07

LINDA SLATER
RECORDER

\$ 0 PAID 2 DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 27 1999
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By Doreen Mullock Deputy

SEAL

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