

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,  
GENE ALLEN EPPLER AND PEGGY PHYLLIS EPPLER, TRUSTEES OF THE 1995 EPPLER FAMILY TRUST

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

JAMES L. EVANS AND JEANNETTE EVANS, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-150-140, specifically described as follows:

SEE ATTACHED EXHIBIT "A" *(Handwritten mark)*

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 26 day of MAY, 1999

*Gene Allen Eppler Trustee* *Peggy Phyllis Eppler Trustee*  
GENE ALLEN EPPLER, TRUSTEE PEGGY PHYLLIS EPPLER, TRUSTEE

STATE OF NEVADA

COUNTY OF Douglas

On May 26, 1999 personally appeared before me, a Notary Public, \_\_\_\_\_

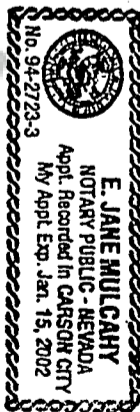
GENE ALLEN EPPLER AND PEGGY PHYLLIS EPPLER

who acknowledged that they executed the above instrument.

*E. Jane Mulcahy*  
Notary Public

WHEN RECORDED MAIL TO:

Mr. & Mrs. James L. Evans  
1325 BERNING WAY  
GARDNERVILLE, NV 89410



The grantor (s) declare:  
Documentary transfer tax is \$ 325.00  
computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

0469191

BK0599PG6149

# Exhibit "A"

Situate in Section 29, Township 13 North, Range 21 east, M.D.B.&M., further described as follows:

Beginning at the Southeast corner of Section 29, Township 13 North, Range 21 East; thence North a distance of 1320 feet more or less to the True Point of Beginning; thence North a distance of 1320 feet to the Northeast corner of the Southeast quarter; thence West a distance of 330 feet; thence South a distance of 1320 feet; thence East a distance of 330 feet to the True Point of Beginning.

Said premises more fully set forth on Record of Survey recorded May 4, 1990, in Book 590 of Official Records, at Page 566, Douglas County, Nevada, as Document No. 225291.

Assessor's Parcel No. 23-150-14.

COOPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 28 P2:16

0469191  
BK0599PG6150

LINDA SLATER  
RECORDER  
PAID *KD* DEPUTY