GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ALBERT N. GOLDBERG AND ELLEN M. GOLDBERG, HUSBAND AND WIFE AS COMMUNITY PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALBERT NORMAN GOLDBERG AND ELLEN MAE GOLDBERG, TRUSTEES OF THE ALBERT AND ELLEN GOLDBERG TRUST DATED FEBRUARY 17, 1993.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 3, Block A, as shown on the map of FOOTHILL ESTATES SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on November 13, 1962, as Document No. 21266.

AP#07-253-190

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 22, 1999

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

ALBERT N. GOLDBERG

Clen M. Jacobserg

ELLEN M. GOLDBERG

	/ /		MARILYN L. BIGHAM Notary Public - State of Nevada
STATE OF NEVADA	<u> }</u>		Appointment Recorded in Douglas County No: 95-00364-5 - EXPIRES NOV. 6, 1999
COUNTY OF DOUGLAS) SS. }		

This instrument was acknowledged before me on April 21, 1999, by, ALBERT N. GOLDBERG and ELLEN M.

Signature

Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

M&M ALBERT GOLDBERG

P. O. BOX 5611 STATELINE, NV 89449 MAIL TAX STATEMENTS TO:

SAME

0469220 BK0599PG6263

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECOURS OF
DOUGLAS COLLNEVADA

'99 MAY 28 P3:30

LINDA SLATER
RECORDER

PAID DEPUTY