CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY J. WHITTEN and SHERRY M. WHITTEN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 29, 1999 H & S CONSTRUCTION, INC.

BY:
RANDALL S. HARRIS
PRESIDENT

BY:

STATE OF Nevada }

COUNTY OF Douglas

This instrument was acknowledged before me on 5/20/99 hy RANDALL S. HARRIS

Signature May Mull

(This area above for official notarial seal)

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GREGORY J. WHITTEN

SAME

987 HILLSIDE DRIVE

CARSON CITY, NEVADA 89705

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EXHIBIT "A"

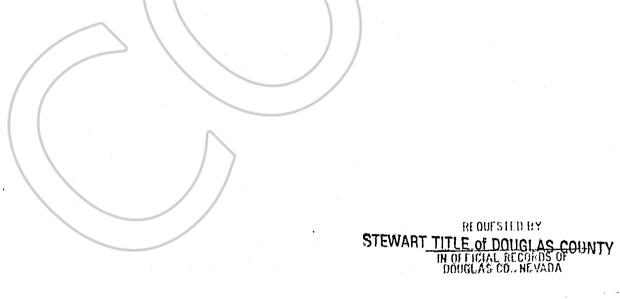
LEGAL DESCRIPTION

ESCROW NO.: 99040630

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-522-07



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LINDA SLATER
RECORDER

* 8° PAID A DEPUTY