

R.P.T.T. \$65.00
Full Value

ESCROW NO. 99080760

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PHIL J. CLARKE AND DONNA J. CLARKE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
LOT 80, IN BLOCK A, AS SHOWN ON THE FINAL MAP #98-045-3 OF SARATOGA SRPINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616. A.P.N. 21-470-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 26, 1999

CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN

BY: *James D. Pitts*
JAMES D. PITTS, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 5/27/99, by CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN by JAMES D. PITTS, TRUSTEE

(This area above for official notarial seal)

Signature *Mary H. Kesh*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. CLARKE
16427 E. REDFIELD RD
GILBERT AZ 85234

MAIL TAX STATEMENTS TO:
SAME

'99 MAY 28 P3:49

0469228
BK0599PG6299 \$7.00 PAID *K* DEPUTY
LINDA SLATER
RECORDER