

APN: ~~13071114~~ 13-350-25

GRANT, BARGAIN, SALE DEED

ORDER NO.: 98051566

THIS INDENTURE WITNESSETH: That JOHN C. SERPA AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

~~XXXXXXORXXXXXX~~ SEE EXHIBIT "A"

~~XXXXPROPERTYXXADDRESSXX806XVALLEYCRESTDR.~~

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand _____ this 1st day of April, 19 99.

STATE OF NEVADA

SS

COUNTY OF CARSON CITY

JOHN C. SERPA

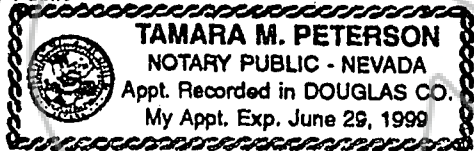
ON April 01, 1999

personally appeared before me, a Notary Public,

JOHN C. SERPA

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Tamara M. Peterson
Notary Public



WHEN RECORDED MAIL TO:

SYNCON HOMES

Box 2647

Minden Nv 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 52.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

0469242
BK0599PG6365

Order No.: 98052771, 98051565

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot I2, in Block I, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 13-350-25

COOPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 28 P4:09

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0469242

BK0599PG6366

LINDA SLATER
RECORDER
\$ 8.00 PAID *KZ* DEPUTY

STEWART TITLE
Guaranty Company