

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR DOUGLAS COUNTY

STATE OF NEVADA, DEPARTMENT OF )  
MOTOR VEHICLES AND PUBLIC SAFETY, )  
DIVISION OF INVESTIGATION, )

Plaintiff, )

v. )

WITHDRAWAL OF LIS PENDENS

SINGLE FAMILY RESIDENCE LOCATED AT )  
1006 SILVER RANCH RD., GARNERVILLE, )  
NEVADA MORE PARTICULARLY DESCRIBED )  
AS LOT 26 AS SHOWN ON THE FINAL MAP OF )  
SILVERRANCH UNIT 1-A, FILED FOR )  
RECORD IN THE OFFICE OF THE COUNTY )  
RECORDER OF DOUGLAS COUNTY, STATE )  
OF NEVADA, ON JANUARY 3, 1994, IN BOOK )  
194, PAGE 256, AS DOCUMENT NO. 326668, )

Defendant. )

\_\_\_\_\_  
LATRICIA PARSONS,

\_\_\_\_\_  
Real Party In Interest.

TO ALL WHOM IT MAY CONCERN:

PLEASE TAKE NOTICE that the Plaintiff, State of Nevada, Department of Motor Vehicles and  
Public Safety, Division of Investigations, has settled the civil forfeiture action with the parties having  
an interest in the real property situated in Douglas County, State of Nevada, described as:

SINGLE FAMILY RESIDENCE LOCATED AT 1006 SILVER RANCH RD.,  
GARNERVILLE, NEVADA, MORE PARTICULARLY DESCRIBED AS  
LOT 26 AS SHOWN ON THE FINAL MAP OF SILVERRANCH UNIT 1-A,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF

Attorney General's Office  
Department of DMV/PS  
555 Wright Way  
Carson City, NV 89711

Pursuant to the Stipulation for Compromise, the State of Nevada withdraws and releases the Lis  
Pendens which was filed for record in Book 0299, Page 2233-2235, Document No. 0460865, in the  
Office of the County Recorder of Douglas County on February 10, 1999.

DATED this 2<sup>nd</sup> day of June, 1999.

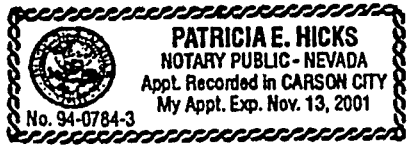
FRANKIE SUE DEL PAPA  
ATTORNEY GENERAL

By: *Michael D. Jensen*  
MICHAEL D. JENSEN  
Deputy Attorney General  
Nevada Bar No. 4642  
Division of Investigations  
555 Wright Way  
Carson City, Nevada 89711  
(775) 684-4602  
AG Dkt. No. 99-025  
Attorney for Plaintiff

STATE OF NEVADA )  
  :  
CARSON CITY        )        ss.

On June 2<sup>nd</sup>, 1999, personally appeared before me, a notary Public, MICHAEL D. JENSEN, who  
acknowledged that he executed the above instrument.

*Patricia E. Hicks*  
Notary Public



WHEN RECORDED, MAIL TO:

MICHAEL D. JENSEN  
Deputy Attorney General  
Nevada Bar No. 4642  
Division of Investigation  
555 Wright Way  
Carson City, Nevada 89711

REQUESTED BY  
*Attorney General's*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN -2 A11 :03

LINDA SLATER  
RECORDER

\$ 0 PAID *KJ* DEPUTY

99025 Withdrawal Lis Pendens      **0469394**  
**BK0699PG0373**

Attorney General's Office  
Department of DMV/PS  
555 Wright Way  
Carson City, NV 89711