	1	Case No. 99-CVG-0044
	2	Dept. No. II
	3	
	4	
	5	
	6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
	7	IN AND FOR DOUGLAS COUNTY
	8	
	9	STATE OF NEVADA, DEPARTMENT OF ) MOTOR VEHICLES AND PUBLIC SAFETY, )
	10	DIVISION OF INVESTIGATION,
	11	Plaintiff,
مــــــــــــــــــــــــــــــــــــ	12	v. <u>WITHDRAWAL OF LIS PENDENS</u>
's Office MV/PS Way 7 89711	13	SINGLE FAMILY RESIDENCE LOCATED AT ) 1006 SILVER RANCH RD., GARNERVILLE,
Jeneral ent of D Vright \	14	NEVADA MORE PARTICULARLY DESCRIBED (
ttorney G Departme SSS W Carson C	15	AS LOT 26 AS SHOWN ON THE FINAL MAP OF SILVERRANCH UNIT 1-A, FILED FOR
AA Dig o	16	RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
	17	OF NEVADA, ON JANUARY 3, 1994, IN BOOK 194, PAGE 256, AS DOCUMENT NO. 326668,
	18	Defendant.
	19	
,	20	LATRICIA PARSONS,
/	21	Real Party In Interest.
	22	TO ALL WHOM IT MAY CONCERN:
\	23	PLEASE TAKE NOTICE that the Plaintiff, State of Nevada, Department of Motor Vehicles and
,	24	Public Safety, Division of Investigations, has settled the civil forfeiture action with the parties having
	25	an interest in the real property situated in Douglas County, State of Nevada, described as:
	26	SINGLE FAMILY RESIDENCE LOCATED AT 1006 SILVER RANCH RD.,
	27	GARNERVILLE, NEVADA, MORE PARTICULARLY DESCRIBED AS LOT 26 AS SHOWN ON THE FINAL MAP OF SILVERRANCH UNIT 1-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
	28	FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF 0469394
	1	BK0699PG0372

	1	DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 3, 1994, IN BOOK 194, PAGE 256, AS DOCUMENT NO. 326668
Attorney General's Office Department of DMV/PS 555 Wright Way Carson City, NV 89711	2	Pursuant to the Stipulation for Compromise, the State of Nevada withdraws and releases the Lis
	3	Pendens which was filed for record in Book 0299, Page 2233-2235, Document No. 0460865, in the
	4	Office of the County Recorder of Douglas County on February 10, 1999.
	5	DATED this 2 half day of June, 1999.
	6	FRANKIE SUE DEL PAPA
	7	ATTORNEY GENERAL
	8	By: Munto Jo
	10	MICHAEL D, JENSEN
	11	Deputy Attorney General Nevada Bar No. 4642
	12	Division of Investigations 555 Wright Way
	13	Carson City, Nevada 89711 (775) 684-4602
	14	AG Dkt. No. 99-025 Attorney for Plaintiff
	15	
	16	STATE OF NEVADA ) : ss.
	17	CARSON CITY )
	18	On June 2 <sup>nd</sup> , 1999, personally appeared before me, a notary Public, MICHAEL D. JENSEN, who
	19	acknowledged that he executed the above instrument.
	20	**************************************
	21	PATRICIA E. HICKS NOTARY PUBLIC- NEVADA Appl. Recorded in CARSON CITY 8
	22   23	Notary Public  No. 94-0784-3  No. 94-0784-3  No. 94-0784-3
	24	WHEN RECORDED, MAIL TO:  MICHAEL D. JENSEN  A # REQUESTED BY
	25	MICHAEL D. JENSEN Deputy Attorney General Nevada Bar No. 4642  Deputy Attorney General Nevada Bar No. 4642
	26	Division of Investigation
	27	Carson City, Nevada 89711
	28	99025 Withdrawal Lis Pendens 0469394  LINDA SLATER RECORDER
		BK0699PG0373 2 S PAIR DEPUTY