

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BRUCE F. LAWRENCE** and **BRENDA L. LAWRENCE**, husband and wife, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to **BRUCE F. LAWRENCE** and **BRENDA L. LAWRENCE**, Trustees, and their Successors, under **The Bruce & Brenda Lawrence Family Trust U/D/T 03-15-99**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1200 Centerville Road, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15 day of March, 1999.

STATE OF NEVADA )  
 : ss.  
County of Douglas )

*Bruce F. Lawrence*  
**BRUCE F. LAWRENCE**

*Brenda Lawrence*  
**BRENDA L. LAWRENCE**

This instrument was acknowledged before me on the 15<sup>th</sup> day of March, 1999, by **BRUCE F. LAWRENCE** and **BRENDA L. LAWRENCE**.

*Steve L. Shaffer*  
Notary Public



WHEN RECORDED MAIL TO:

✓ BRUCE & BRENDA LAWRENCE  
1198 CENTERVILLE LANE  
GARDNERVILLE, NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ Ex #8  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
BRUCE & BRENDA LAWRENCE  
1198 CENTERVILLE LANE  
GARDNERVILLE, NV 89410

0469395

BK0699PG0374

EXHIBIT "A"

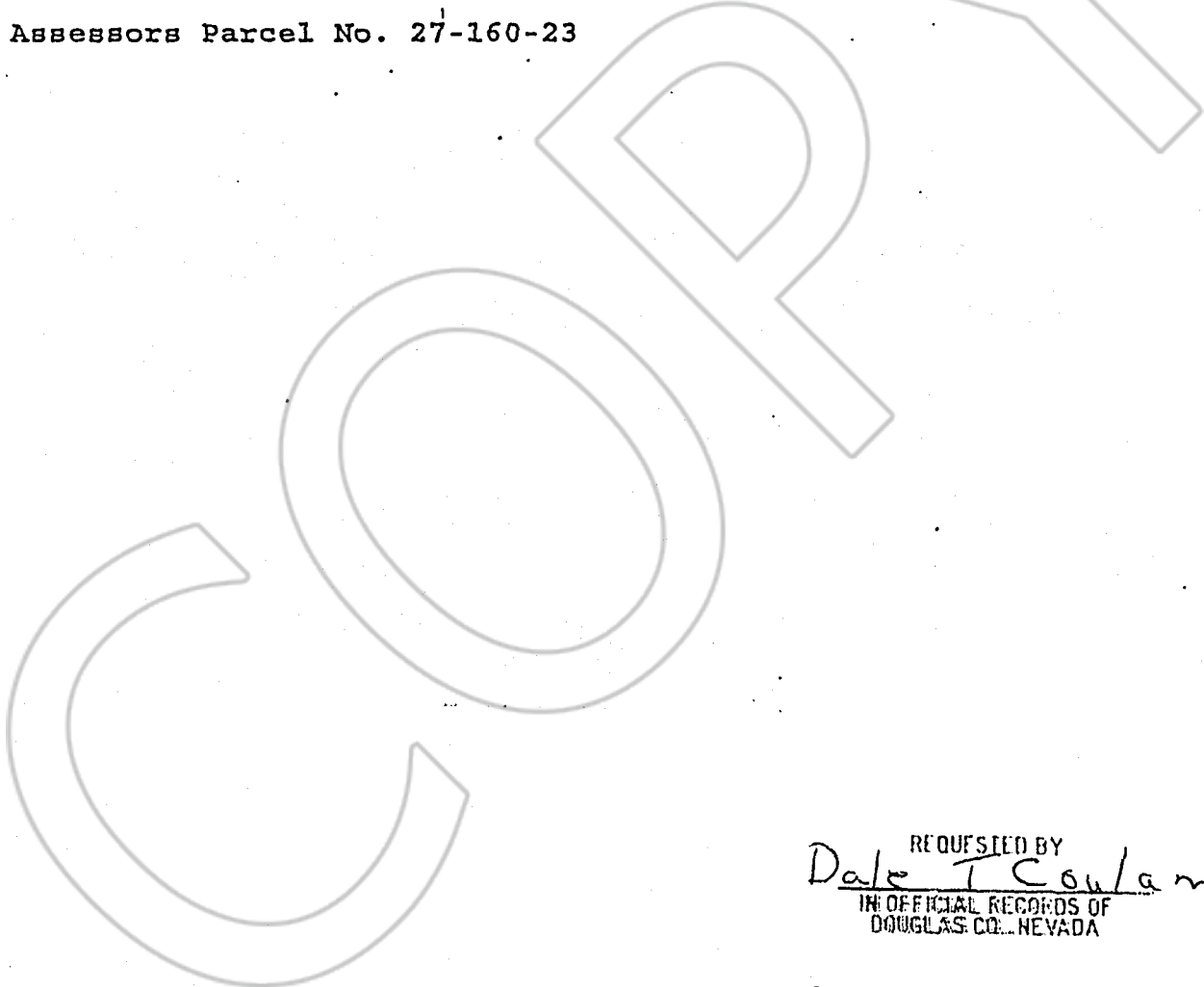
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

Being a portion of Section 8, Township 12 North, Range 20 East,  
M.D.B.&M.,

Parcel 1 as set forth on the Parcel Map for J.A. & G.R.,  
LAWRENCE TRUST, filed for record in the office of the County  
Recorder of Douglas County, State of Nevada, on September 20,  
1991 in Book 991, Page 3162, as Document No. 260732.

Assessors Parcel No. 27-160-23



REQUESTED BY  
Dale T Coulam  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN -2 AM 1:16

0469395  
BK0699PG0375

LINDA SLATER  
RECORDER  
\$8.00 PAID 12 DEPUTY