

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

United Electrical Services, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 381.35 (Amount of Claim) together with interest thereon at the rate of _____% per annum from _____/_____/_____.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); John and Kay Sergi
3358 Coloma Drive, Carson City, NV 89705

3.) That Claimant did from 05/19/99, until 05/20/99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
Electrical

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, owner, John Sergi
3358 Coloma Drive, Carson City, NV 89705
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Indian Hills Subdivision County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

3358 Coloma Drive
Carson City, NV 89705

ASSESSORS PARCEL NO. (APN #) 13-301-040

In Witness Whereof, I/We have hereunto set my hand/our hands this 2nd day of June, 19 99

(Signature of Claimant)
Dennis L. Long
(Print or type name here)

(Signature of Claimant)
PRES
(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,

On this 2nd day of June, 19 99 personally appeared before me, a Notary Public,

Dennis L. Long

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary Ann Finch
(Notary Public)

MARY ANN FINCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 95-1731-5 - EXPIRES NOV. 27, 1999

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RECORDING REQUESTED BY AND MAIL TO
NAME UNITED ELECTRICAL SER
ADDRESS 2241 PARK PLACE
CITY/ST/ZIP MINDEN NV 89423
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
United Electrical Services Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN -3 P3:35

LINDA SLATER
RECORDER
PAID 700 DEPUTY

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