ESCROW NO.

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No.	1320-33-312-025
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									(APN	No. To	20-33-	312-023
NOTICE	E IS HER	EBY GIVE	N:						•			
1. Th	at the inte	erest or estat	e stated in pa	ragraph :	3 below	in the r	eal proper	rty her	einafter	describe	d is own	ed by the
following			_									
	NAMI	3		STREET	CAND	NO.		C	CITY		STAT	E
WEST :	RIDGE		INC.									NV
		•	ore than one ow	ner of the i	interest si	ated, the r	iame and add	dress of	each mus	t be inserte	:d.)	
		ORPORAT:								_	\	
and addre	esses of a nore than at the nat	Il the co-own one owner, ure of the tit	ddress of the ners who own are set forth i le of said ow	said into in the pro ner, or if	erest or eceding f more	estate as paragra than one	s joint ten ph. , then of s	ants, a	s tenants	s in com	mon or o	otherwise, if
	(If other than fe	e, strike out "In	Fee" and in	nsert for	example "	purchase un	ider con	tract of pu	rchase" or	"lessee.")	
hereinafte	er describ	ed was comp ne of the ori	ginal contract WEST R	tor, if an	y, for s HOME	uch wor	NC.	oveme	nt was	-	nt on the	e real propert
		•	ntractor for wor	-				Contrac	tor. ")			
That the County o		operty herei IGLAS	n referred to	is situate . S	d in the State of	City of Nevada	and is des	scribe	i as folic	ws:		
-			ATTACH					/	/		,	
Rea	d this note b	efore signing.	EDLESBOR		IRCLE		WEST BY PE	RIDO	mb	MES,		2.
		VERIFI	CATION)						
and the sa	me is true	ing duly swor	n, says: That h ir own knowle		y read th		WE	and kn	ows the c RIDGE	ontents th	ereof S, IN	īC.
STATE O	F ME	ADA	} } ss.				PE PE	TER	М. В	EKHO	F, JF	2.
COUNTY	OF_DO	OUGLAS	}							MAF	RVANN E	BEGOVICH
This instru	ument was TER M	acknowledge BEEKH	d before me of	n 6-	-3–99	·			98-077	Notar Appointm	y Public - S ent Recorded	State of Nevada in County of Douglas res March 15, 2002
Signature	al	Su	Jan.	ch			·					*****
DECORD	Notary	Public	7									

STEWART TITLE COMPANY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

0469676 BK 0699PG 1243

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031152

Lot 20, in Block B, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-312-025

REQUESTED BY

STEWART TITLE of DOLIGIAS COUNTY
IN OFFICIAE RECORDS OF
DOUGLAS COLL NEVADA

'99 JUN -4 P4:22

0469676 BK0699PG1244 LINDA SLATER
RECORDER
SPAIN DEPUTY