GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That AMY WILLIAMS, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHAWN S. WILLIAMS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GARDNERVILLE County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 01, 1999 DATE:

Nevada STATE OF SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on AMY WILLIAMS

by,

Signatute orary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

GRANTEE

109 S. HIGHWAY 395 GARDNERVILLE, NV 89410 MAIL TAX STATEMENTS TO:

SAME



(This area above for official notarial seal)

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EXHIBIT "A"

ASSESSOR'S PARCEL NUMBER 35-210-16

DESCRIPTION OF ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND BEING A PORTION OF SECTION 9, T.11N., R.21E., M.D.B.& M., DOUGLAS COUNTY NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/16TH CORNER, COMMON TO SECTIONS 4 AND 9, T.11N., R.21E., M.D.B.& M.; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE S 01°50′12" W, 240.84 FEET; THENCE S 60°35′31" W, 1372.63 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG SAID U.S. HIGHWAY 395 FROM A TANGENT BEARING OF N 28°33′35" W ALONG A CURVE TO THE LEFT WITH A RADIUS OF 3075.00 FEET; A TANGENT LENGTH OF 112.56 FEET, A DELTA ANGLE OF 04°11′33" AND AN ARC LENGTH OF 225.01 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE N 54°44′13" E, 547.48 FEET; THENCE N 00°18′20" E, 360.89 FEET; THENCE N 87°05′14" E, 870.36 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 11.80 ACRES MORE, OR LESS.

BASIS OF BEARINGS: THE BASIS OF BEARINGS IS THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395, AS ESTABLISHED FROM FOUND NDOT RIGHT OF WAY MONUMENTS AND SHOWN ON THE MAP RECORDED AS DOCUMENT NO. 306792, DOUGLAS COUNTY RECORDS.
(N 33°41'00" W)

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'99 JUN -7 P2:58

0469762 BK0699PG1456 LINDA SLATER
RECORDER
PAID DEPUTY