

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL
Gary Bruhms, Esq.
Howard, Rice, et al
3 Embarcadero Center, 7th Floor
San Francisco, CA 94111

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

#99020965

R.P.T.T. \$ #3

CORRECTIVE GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: THAT James L. Young, trustee of the James L. Young Trust dated February 12, 1997

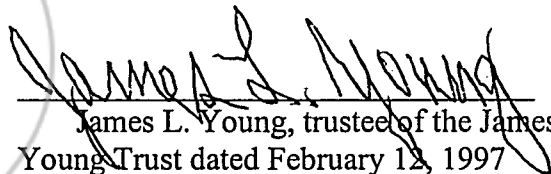
In or to correct record title to the real property hereinafter referenced and IN CONSIDERATION OF \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Douglas Boucher, an unmarried man, and Theodore Boucher, a married man as his separate property,

And to the heirs and assigns of such Grantees forever, an undivided twenty-five percent (25%) interest in that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents issues or profits thereof.

Dated: June 8, 1999


James L. Young, trustee of the James L. Young Trust dated February 12, 1997

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

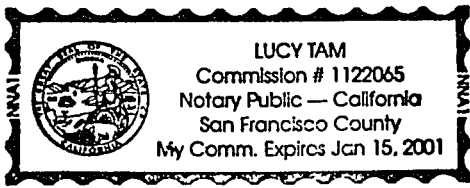
State of California

County of San Francisco

On June 3, 1999 before me, Lucy Tam, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James I. Young
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Corrective Grant, Bargain + Sale Deed

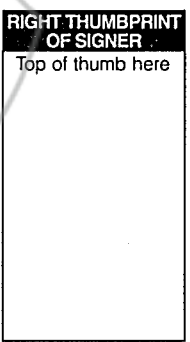
Document Date: _____ Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

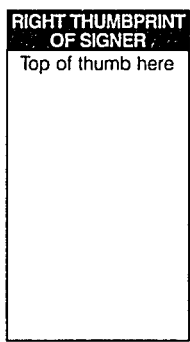
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

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"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Parcel 1, as shown on the Parcel Map for R.E. ECKENWEILER, JUNE M. ECKENWEILER, CONSTANCE BOUCHER AND JAMES YOUNG, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 7, 1979, in Book 679, page 379 as Document No. 33205.

Parcel 2:

All that real property, being a portion of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at the Northwest corner of Parcel No. 2, as shown on that Record of Survey Map filed in the office of the County Recorder of Douglas County, State of Nevada on May 14, 1990, Document No. 225967, said point being a chiseled X in boulder and on the approximate high water line of Lake Tahoe; thence along said approximate high water line of Lake Tahoe North $26^{\circ}20'22''$ West 215.21 feet; thence leaving said approximate high water line of Lake Tahoe South $76^{\circ}47'56''$ East 468.63 feet; thence South $76^{\circ}36'51''$ West 370.83 feet to the Point of Beginning of this description.

Parcel 3:

Together with all that land lying Westerly of the above described Parcels 1 and 2 to the Low Water Line at elevation 6,223.0 feet, Lake Tahoe Datum, in accordance with NRS 321.595

APN 01-110-160.

Parcel 4:

Together with a right of way over the Westerly 30 feet of Parcels 3 and 4 as shown on the map referenced to above for access to a boat dock as reserved in deed from CONSTANCE BOUCHER, et al, to R.E. ECKENWEILER, et ux, recorded September 28, 1979, in Book 979, page 2168, as Document No. 37158 Official Records, Douglas County, Nevada.

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN -8 P3:30

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LINDA SLATER
RECORDER

\$10⁰⁰ PAID *[Signature]* DEPUTY