

R.P.T.T. \$12,350.00  
Full Value

ESCROW NO. 99020965

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS BOUCHER, an unmarried man, and THEODORE BOUCHER, a married man, and JAMES L. YOUNG, Trustee of the James L. Young Trust dated February 12, 1997 amended


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT M. LEE, Trustee of the Robert M. Lee Trust, dated October 26, 1990, as amended

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 19, 1999

  
DOUGLAS BOUCHER

  
THEODORE BOUCHER

  
JAMES L. YOUNG, TRUSTEE

STATE OF \_\_\_\_\_ }  
                                          } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_  
by, DOUGLAS BOUCHER and THEODORE BOUCHER  
and JAMES L. YOUNG, TRUSTEE

(This area above for official notarial seal)

Signature \_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:  
ROBERT M. LEE  
970 ICE HOUSE AVE  
SPARKS, NV 89431

MAIL TAX STATEMENTS TO:  
SAME

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Staple

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF Yolo } S.S.

On MAY 23, 1999 before me,

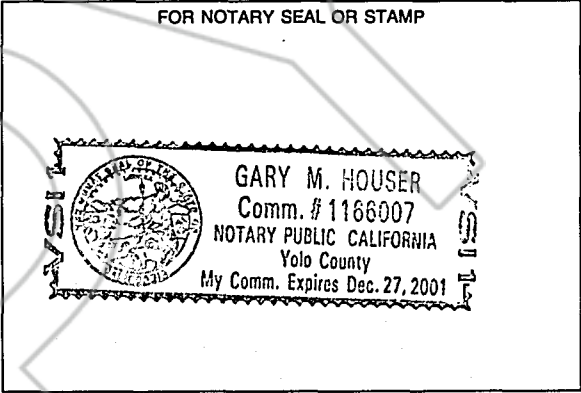
GARY M. HOUSER  
a Notary Public in and for said County and State, personally appeared  
THEODORE BOUCHER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 

F 2492 (5-91)



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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Francisco

On June 3, 1999 before me, Lucy Tam, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Douglas Boucher  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain & Sale Deed

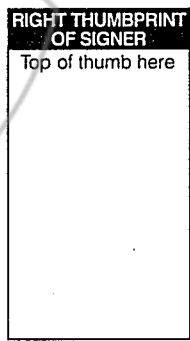
Document Date: May 19, 1999 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

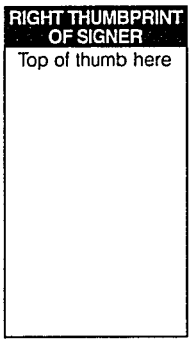
- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

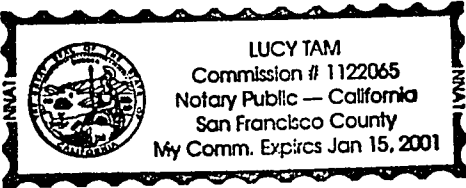
State of California

County of San Francisco

On June 3, 1999 before me, Lucy Tam Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James L. Young  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

**OPTIONAL**

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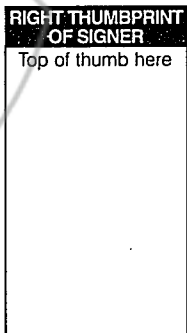
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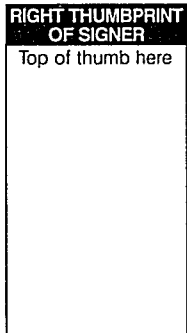
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Title(s): \_\_\_\_\_
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- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

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"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Parcel 1, as shown on the Parcel Map for R.E. ECKENWEILER, JUNE M. ECKENWEILER, CONSTANCE BOUCHER AND JAMES YOUNG, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 7, 1979, in Book 679, page 379 as Document No. 33205.

Parcel 2:

All that real property, being a portion of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at the Northwest corner of Parcel No. 2, as shown on that Record of Survey Map filed in the office of the County Recorder of Douglas County, State of Nevada on May 14, 1990, Document No. 225967, said point being a chiseled X in boulder and on the approximate high water line of Lake Tahoe; thence along said approximate high water line of Lake Tahoe North  $26^{\circ}20'22''$  West 215.21 feet; thence leaving said approximate high water line of Lake Tahoe South  $76^{\circ}47'56''$  East 468.63 feet; thence South  $76^{\circ}36'51''$  West 370.83 feet to the Point of Beginning of this description.

Parcel 3:

Together with all that land lying Westerly of the above described Parcels 1 and 2 to the Low Water Line at elevation 6,223.0 feet, Lake Tahoe Datum, in accordance with NRS 321.595

APN 01-110-160.

Parcel 4:

Together with a right of way over the Westerly 30 feet of Parcels 3 and 4 as shown on the map referenced to above for access to a boat dock as reserved in deed from CONSTANCE BOUCHER, et al, to R.E. ECKENWEILER, et ux, recorded September 28, 1979, in Book 979, page 2168, as Document No. 37158 Official Records, Douglas County, Nevada.

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REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN -8 P3:38

LINDA SLATER  
RECORDER  
\$12<sup>00</sup> PAID *K2* DEPUTY

COPY