WHEN RECORDED MAIL TO:
Mark W. Knobel, Esq.
Avansino, Melarkey, Knobel,
McMullen & Mulligan
Wiegand Center
165 W. Liberty St.
Suite 210
Reno, NV 89501
RPTT: 50 #3

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of cold insatument, or for the effect of such recording on the title of the property involved.

49020965

WATER RIGHTS QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS BOUCHER, an unmarried man, THEODORE BOUCHER, a married man as his sole and separate property, and JAMES L. YOUNG, Trustee of the JAMES L. YOUNG TRUST dated February 12, 1997, as GRANTORS, do hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to ROBERT M. LEE, Trustee of the Robert M. Lee Trust, dated October 26, 1990, as amended, as GRANTEE, all the right, title and interest of the undersigned, being an undivided 50% interest in and to those certain water rights on file in the Office of Nevada State Engineer, Division of Water Resources, situated in the unincorporated area of the County of Douglas, State of Nevada, as follows:

Application	Permit	Certificate	Duty	Use	A.P.N.
11949	11949	3290	0.0016 cfs		01-110-16
64826			0.0047 cfs	Domestic/ Town Supply	01-110-16

DATED this 4th day of June, 1999.

GRANTOR:

1

STATE OF CALIFORNIA

COUNTY OF San Marciel

On June 4, 1999, personally appeared before me, a notary public, James L. Young, Trustee, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC

LUCY TAM
Commission # 1122065
Notary Public — Colifornia
San Francisco County
My Comm. Expires Jan 15, 2001

(Seal)

STATE OF CALIFORNIA

STATE OF CALIFORNIA

COUNTY OF San Francisco)

On June 4, 1999, personally

COUNTY OF San Francisco)

On June 4, 1999, personally

Douglas Boucher, personally known (or proved) to me to be the person whose name is subscribed to

that he executed the instrument.

NOTARY PUBLIC

(Seal)

Barbara E. Golie Comm. #1102763 NOTARY PUBLIC: CALIFORNIA City & County of San Francisco Comm. Exp. June 23, 2000

)ss.

)ss.

GRANTOR: appeared before me, a notary public, Gary Bruhns, afformy in fact for the above instrument who acknowledged GRANTOR: appeared before me, a notary public, Gung Bruhns afforms in fact for the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC

Theodore Boucher, personally known (or proved) to me to be the person whose name is subscribed to

(Seal)

Barbara E. Golie NOTARY PUBLIC CALIFORNIA City & County d San Francisco Comm. Exp. June 23, 2000 Comm. #1102763

> 0469888 BK0699PG1790

"EXHIBIT À"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Parcel 1, as shown on the Parcel Map for R.E. ECKENWEILER, JUNE M. ECKENWEILER, CONSTANCE BOUCHER AND JAMES YOUNG, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 7, 1979, in Book 679, page 379 as Document No. 33205.

Parcel 2:

All that real property, being a portion of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at the Northwest corner of Parcel No. 2, as shown on that Record of Survey Map filed in the office of the County Recorder of Douglas County, State of Nevada on May 14, 1990, Document No. 225967, said point being a chiseled X in boulder and on the approximate high water line of Lake Tahoe; thence along said approximate high water line of Lake Tahoe North 26°20'22" West 215.21 feet; thence leaving said approximate high water line of Lake Tahoe South 76°47'56" East 468.63 feet; thence South 76°36'51" West 370.83 feet to the Point of Beginning of this description.

Parcel 3:

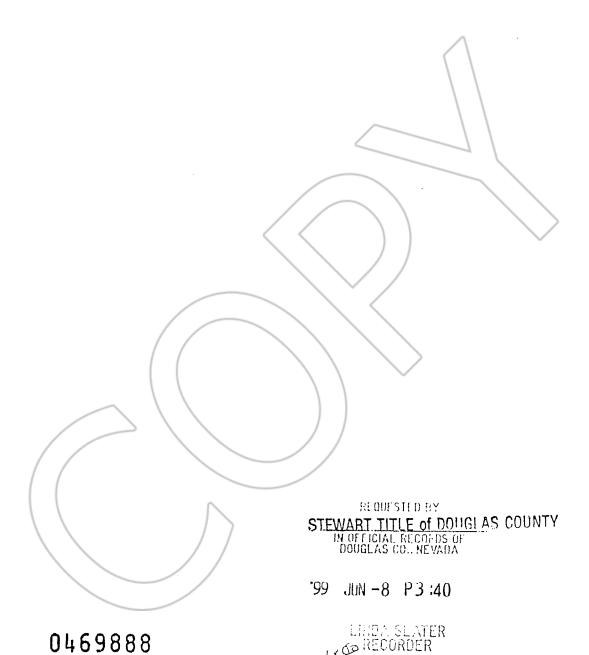
Together with all that land lying Westerly of the above described Parcels 1 and 2 to the Low Water Line at elevation 6,223.0 feet, Lake Tahoe Datum, in accordance with NRS 321.595

APN 01-110-160.

Parcel 4:

Together with a right of way over the Westerly 30 feet of Parcels 3 and 4 as shown on the map referenced to above for access to a boat dock as reserved in deed from CONSTANCE BOUCHER, et al, to R.E. ECKENWEILER, et ux, recorded September 28, 1979, in Book 979, page 2168, as Document No. 37158 Official Records, Douglas County, Nevada.

0469888 BK0699PG1791



BK0699PG1792

PAID DEPUTY