

RECORDING REQUESTED BY
STEWART TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ROBERT MCINTYRE
1727 VENICE DRIVE
SOUTH LAKE TAHOE, CA 96150-0000

Title Order No. 99020961
Escrow No. 20397193-DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned Grantor declares:

Documentary Transfer Tax: \$221.00

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

The Undersigned

Signature of Declarant or Agent determining tax. Firm Name

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DENNIS V. RAGGI, ~~AN UNMARRIED MAN~~
A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
hereby GRANT(S) to ROBERT MCINTYRE, AN UNMARRIED MAN

the following described real property in the Unincorporated Area Of, County of DOUGLAS, State of California:

Parcel Number: 017 340 140


DENNIS V. RAGGI

0469890

BK0699PG1795

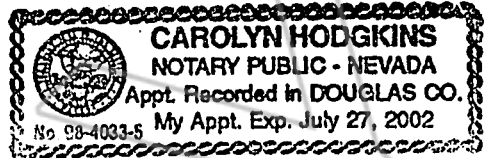
Dated: May 13, 1999

STATE OF ~~CALIFORNIA~~ NEVADA)
COUNTY OF DOUGLAS)

On 5-13-99 before me, CAROLYN HODGKINS, Notary Public in and
for said County and State, personally appeared
DENNIS V. RAGGI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Carolyn Hodgkins

Notary Public in and for said County and State

(Space above for official notarial area.)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Grantee at address above

Name

Street Address

City & State

0469890

BK 0699PG 1796

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 28, Block F, as set forth on the final map of GENOA LAKES,
PHASE I, Planned Unit Development, filed in the office of the
County Recorder of Douglas County, Nevada on March 16, 1993, in
Book 393, at Page 3260, as Document No. 302137, Official
Records.

A.P.N. 17-340-140

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN -8 P3:43

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0469890
BK0699PG1797

LINDA SLATER
RECORDER
\$ 9.00 PAID to DEPUTY

STEWART TITLE
Guaranty Company