

A.P.N. 35-251-02
R.P.T.T. \$71.50
Full Value

ESCROW NO. 99070866

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL PAUL LEE**, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHNNY E. BASKETT** and **LINDA J. BASKETT**, husband and wife as joint tenants

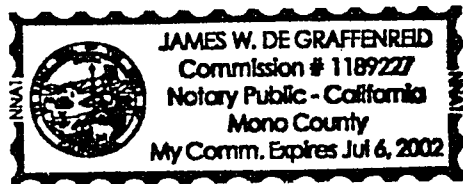
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 112, as shown on the plat of SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1967 as Document No. 39423 and on Amended Map filed for record October 8, 1968 as Document No. 42547 Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 18, 1999

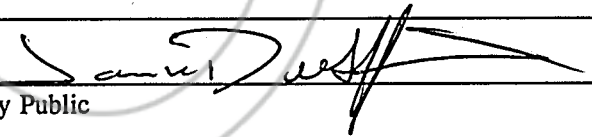

MICHAEL PAUL LEE

STATE OF CALIFORNIA }
 } ss.
COUNTY OF MONO }



This instrument was acknowledged before me on May 27, 1999,
by, MICHAEL PAUL LEE

(This area above for official notarial seal)

Signature 
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
GRANTEE
43707 ROGIER STREET
LANCASTER, CA. 93534

MAIL TAX STATEMENTS TO:
SAME AS GRANTEE

'99 JUN -8 P3:51

0469894

LINDA SLATER
RECORDER
7⁰⁰ PAID Bh DEPUTY

BK0699PG1811