

SCALE: 1" = 50'

**LEGEND**

- ⊙ - Fd. SECTION CORNER AS NOTED
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- ⊕ - INDICATES Fd. CLASS "A" CENTERLINE MONUMENT P.L.S. 3209

**EASEMENTS:**

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

A 10.00 EASEMENT ALONG THE RIGHT-OF-WAY FOR BUSINESS PARKWAY AND AVIATION WAY SHALL BE GRANTED FOR CLUSTER MAILBOXES.

AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

**BASIS OF BEARINGS**

THE BEARING N 49°51'44" W FOR THE CENTERLINE OF BUSINESS PARKWAY, SHOWN PER THE FINAL MAP FOR "CARSON VALLEY BUSINESS PARK, PHASE 2", AS DOCUMENT No. 448664, OFFICIAL RECORDS OF DOUGLAS COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LOT 15 RECORD OF SURVEY # 2  
FOR  
CARSON VALLEY BUSINESS PARK  
PHASE 2

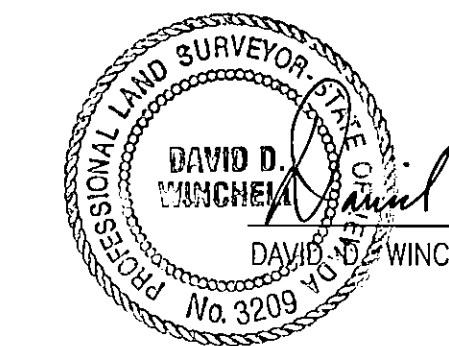
LOT 16 RECORD OF SURVEY # 2  
FOR  
CARSON VALLEY BUSINESS PARK  
PHASE 2

LOT 17  
3.264 Ac.

LOT 18  
1.508 Ac.  
(65,696 S.F.)

BLOCK K  
259.159 Ac.  
CARSON VALLEY BUSINESS PARK  
PHASE 2

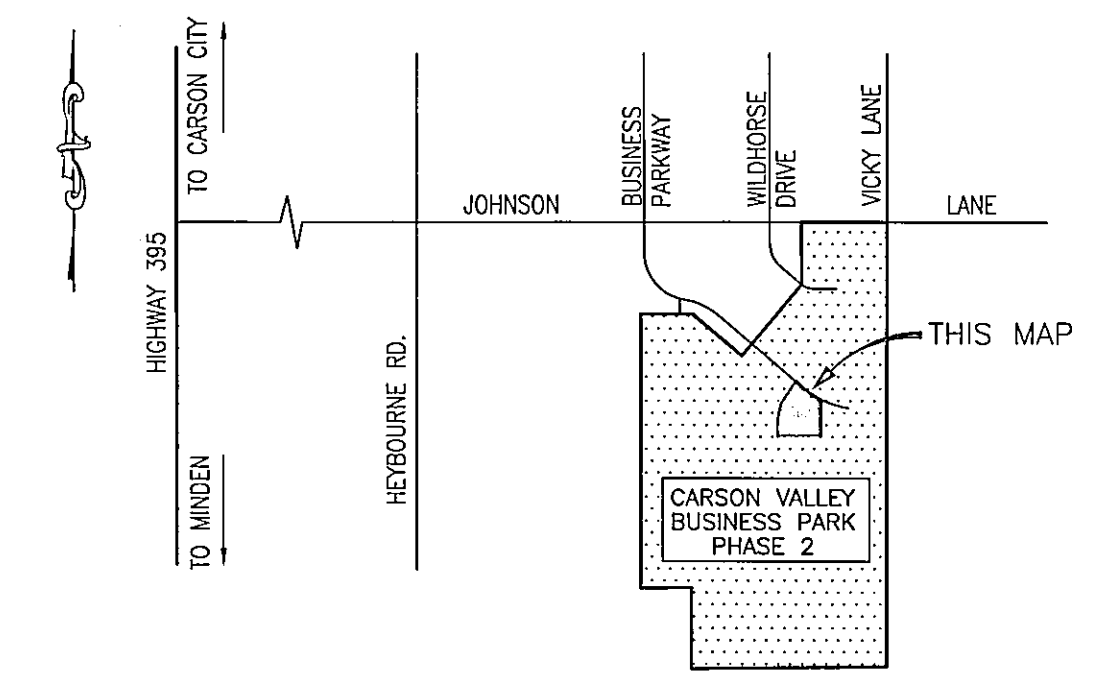
BLOCK G  
16,140 Ac.  
CARSON VALLEY BUSINESS PARK  
PHASE 2



DAVID D. WINCHELL  
P.L.S. 3209  
DATE 6/7/99

**NOTES:**

- 1) THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 17 AND 18, BLOCK J, WHICH IS A PARCEL CONTAINED WITHIN FINAL MAP #1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2 AS RECORDED IN BOOK 998, PAGE 562, DOCUMENT No. 448664. IN COMPLIANCE WITH NRS 278.325, FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2 WAS PREPARED WITH NO LOTS OR PARCELS.
- 2) THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



VICINITY MAP  
NTS

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 8th DAY OF June, 1999, AT  
41 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 699,  
AT PAGE 1862, DOCUMENT NUMBER 469914  
RECORDED AT THE REQUEST OF Western Engineering.

*[Signature]*  
Chief Deputy  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY # 3**  
FOR  
**CARSON VALLEY BUSINESS PARK  
PHASE 2**

LOCATED WITHIN A PORTION OF THE NW. 1/4 OF SECTION 4  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.  
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 1 SHEET

