

RPTT # 8
APN _____

Quit Claim Deed

THIS INDENTURE WITNESS That the GRANTOR(S): ANDREW C. SCHAEFER, KATHRYN D. SCHAEFER, J.T.
HUSBAND & WIFE

for and in consideration of _____ Dollars (\$ _____)

do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): BRAUN LIVING TRUST; DEBI A. SCHAEFER-BRAUN, & THOMAS W BRAUN, TRUSTEES

whose street address is (if applicable): A TIMESHARE, KINGSBURY CROSSING, LAKE TAHOE, NEV
situate in the City of LAKE TAHOE (STATELINE) County of DOUGLAS, State of NEVADA

bounded and described as follows: (Set forth legal description) AS RECORDED ON OCTOBER 5, 1984 AS DOCUMENT NO. 108361 IN BOOK 1084 PAGE 1103 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

(KINGSBURY CROSSING, 133 DEER RUN COURT, STATELINE, NEV. 89449)
SEE EXHIBIT "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

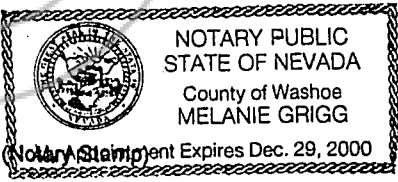
Andrew C. Schaefer
Signature of Grantor
ANDREW C. SCHAEFER
(Print or type name here)

Kathryn D. Schaefer
Signature of Grantor
KATHRYN D. SCHAEFER
(Print or type name here)

STATE OF Nevada
COUNTY OF Washoe }

This instrument was acknowledged before me on (date) June 7, 1999
By (person's appearing before notary public) Andrew C. Schaefer and Kathryn D. Schaefer

Melanie Grigg
(Signature of Notary Public)



My commission expires: 12/29/00

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL ~~THE~~ STATEMENTS TO
NAME: THOMAS W/DEBI A. SCHAEFER-BRAUN
ADDRESS: 432 MONTEREY DRIVE
CITY/ST/ZIP: APTOS, CA. 95003

THIS SPACE FOR RECORDERS USE ONLY

Continuation of Schedule "A"

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An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

REQUESTED BY
Andrew Schaffer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 800 PAID 10 DEPUTY

STEWART TITLE
GUARANTY COMPANY