

THIS INDENTURE made the 9th day of June, 1999, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 1996-1997, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 1997, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of two hundred one thousand seven hundred ninety one dollars and forty five cents (201,791.45), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

0469984

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Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Barbara J. Reed
Barbara J. Reed
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

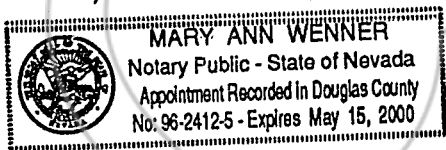
County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 9th day of June, 1999, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

State of Nevada
County of Douglas

June 9th, 1999

Mary Ann Wenner
NOTARY PUBLIC



0469984

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OWNER(S) : PARCEL NUMBER AND DESCRIPTION

SHADOFF, JEANETTE E.					0000-07-062-270
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
BALES, BARBARA J.					0000-07-180-340
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
SARACENO, CARMELLO & PENNY					0000-13-151-110
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
BROWN, TONEY B. SR & PATRICIA					0000-13-233-020
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
MAZZOLA, JOSEPH JR					0000-13-234-090
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
MAPLE, KAREN SUE					0000-13-262-010
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
EATON, RICK					0000-19-052-020
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
SMITH, STEPHEN W. JR TRUSTEE					0000-21-081-060
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
POINTER, DON F. & ELIZABETH					0000-21-082-070
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
BOYKIN, DAVID D. & MARY E.					0000-21-230-100
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
PALMER, JERRY L. & MARY JO					0000-21-250-410
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
TODD, LARRY & JAN					0000-21-450-060
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
READ, RICHARD R.					0000-23-020-100
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					
SIERRAWEST BANK					0000-23-600-230
T	R	S	LOT	BOOK	PAGE
SEE ATTACHED DOCUMENT(S) :					

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OWNER(S) : PARCEL NUMBER AND DESCRIPTION

SIERRAWEST BANK						0000-23-600-240
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
SIERRAWEST BANK						0000-23-600-250
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
SIERRAWEST BANK						0000-23-600-350
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
SIERRAWEST BANK						0000-23-600-360
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
SIERRAWEST BANK						0000-23-600-370
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
SIERRAWEST BANK						0000-23-600-380
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTUR						1320-33-310-049
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTURE						1320-33-310-048
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTURE						1320-33-310-047
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTURE						1320-33-310-046
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTURE						1320-33-310-045
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTURE						1320-33-310-044
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						
CHICHESTER ESTATES JOINT VENTURE						1320-33-310-043
T	R	S	LOT	BOOK	PAGE	
SEE ATTACHED DOCUMENT(S) :						

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CHICHESTER ESTATES JOINT VENTURE
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

1320-33-310-042

OWNER(S) : PARCEL NUMBER AND DESCRIPTION

CHICHESTER ESTATE JOINT VENTURE
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

1320-33-310-041

CHICHESTER ESTATES JOINT VENTURE
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

1320-33-310-040

CHICHESTER ESTATES JOINT VENTURE
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

1320-33-310-039

CHICHESTER ESTATES JOINT VENTURE
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

1320-33-310-038

RALPH, JAMES W. & DENISE H.
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-27-342-230

SAN JUAN VENTURES INC
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-29-010-070

SAN JUAN VENTURES INC
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-29-010-080

HICKEY, SHAWN P.
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-29-194-170

BOYKIN, DAVID D. & MARY E
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-29-295-050

PRUETT RANCHES INC
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-33-080-030

PRUETT RANCHES INC
T R S LOT BOOK
SEE ATTACHED DOCUMENT(S) :

0000-33-080-050

FARRELL, TED E.
T R S LOT BOOK

0000-35-170-100

0469984

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SEE ATTACHED DOCUMENT(S) :

GALGANO, MICHAEL P. & K. KERRY

T R S LOT BOOK

PAGE

0000-35-310-530

SEE ATTACHED DOCUMENT(S) :

BATES, GLEN A. & BRENDA L.

T R S LOT BOOK

PAGE

0000-37-252-010

SEE ATTACHED DOCUMENT(S) :

OWNER(S) : PARCEL NUMBER AND DESCRIPTION

ULEN, RAYMOND G. & VIRGINIA F.

T R S LOT BOOK

PAGE

0000-37-271-010

SEE ATTACHED DOCUMENT(S) :

FLORES, RIZALINO RIAL ET AL

T R S LOT BOOK

PAGE

0000-39-040-230

SEE ATTACHED DOCUMENT(S) :

0469984

BK0699PG2157

THIS INSTRUMENT WITNESSETH: That ROGER BUTCHER and JAN BUTCHER, husband and wife

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEANETTE E. SHADOFF, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 27, Block B, as shown on the Official Map of Amended Lake Village Unit No. 1, recorded in the Office of the County Recorder on June 29, 1970 in Book 1 of Maps, Document No. 48573 of Official Records, Douglas County, Nevada.
AP#07-062-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 8th day of June, 19 95.

STATE OF NEVADA

COUNTY OF: DOUGLAS

SS

ROGER BUTCHER

On 8 June 1995 personally appeared before me, a Notary Public, Roger Butcher + Jan Butcher personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the above instrument

JAN BUTCHER

Notary Public

W. U. BAKER
BUILDING CONTRACTOR
MADE
JURIST OF THE PEAK
FOR NEW ZEALAND

WHEN RECORDED MAIL TO:

Jeannette E. Shadoff

P. O. Box 385

Zephyr Cove, Nevada 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ 188.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

same as above

REGISTERED BY
PACIFIC TITLE, INC.
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

95 JUN 14 P3:29

LINDA SLATER
RECORDER
S. J. JACKSON DEPUTY

0469984

364094

BK0695PG2202

~~BK0699PG2158~~

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That ROBERT L. BALES and BARBARA J. BALES, husband and wife, as Joint Tenants

in consideration of \$ 0, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

BARBARA J. BALES, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

115 Sequoia, Stateline, Nevada

See EXHIBIT "A" for legal description, attached hereto and made a part hereof by reference

THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness 57 hand this 21st day of MARCH, 1989.

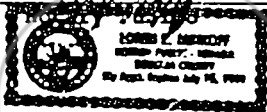
STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

On March 31, 1989
personally appeared before me,
a Notary Public,
BARBARA BALES

_____ who acknowledged
that she executed the above
instrument.

[Signature] JPA Justice of the Peace in and for
(P. 21242) the State of South Australia.
Robert L. Bales
Robert L. Bales
Barbara J. Bales
Barbara J. Bales

WHEN RECORDED MAIL TO: (TAKE ALSO)
Barbara J. Bales
P. O. BOX 3838
Stateline, Nevada 89449



The Grantor(s) declares(s):
Documentary transfer tax
is \$ Except ()
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

199927

BOOK 489 PAGE 999

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EXHIBIT "A"

DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situate in the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 West, Range 18 East, M.D.B. & M., described as follows:

Beginning at the Northeast corner of that certain parcel of land described in the deed from Frank A. Rich and Mary Esther Rich, husband and wife, to John Andrews and Karen Andrews, husband and wife, as said deed was recorded on February 6, 1956, in Volume B-1 at Page 579, Official Records of Douglas County, Nevada; thence from said point of beginning South 0 08' West 87.85 feet along the Easterly line of said parcel; thence leaving said line North 89 46' West 163.80 feet to a point on the Westerly line of said parcel; thence North 0 08' East 87.85 feet along said Westerly line to the Northwesterly corner of said parcel; thence South 89 46' East 163.80 feet along the Northerly line of said parcel to the point of beginning.

Excepting therefrom: The West 20 feet of the South 87.85 feet of the North 878.56 feet of the West 163.80 feet of the East 655.20 feet of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. as set forth in Agreement recorded March 22, 1967, in Book 48, Page 538, Document No. 35794, Official Records of Douglas County, State of Nevada.

A7 97-180-34-2

REQUESTED BY
Barbara Bales
BY OFFICIAL RECORDS IN
DOUGLAS CO., NEVADA

79 APR 11 09:51

SUZANNE BEAUREAU
RECORDER
\$6.00 PAID *Bh* DEPUTY 300K 199927
489:10:1000

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BK 0699PG 2160

DEED

THIS INDENTURE, made and entered into December 5, 1988, by and between MICHAEL SONNY and LILLIAN M. SONNY, husband and wife, parties of the first part, and CARMELLO B. SARACENO and PENNY L. SARACENO, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is: 3437 Vista Grande Boulevard, Carson City, NV 89701.

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, according to the Official Map filed in the Office of the Recorder of Douglas County, State of Nevada, on March 20, 1972, as Document No. 58273.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

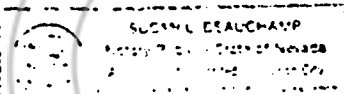
Michael Sonny
MICHAEL SONNY

Lillian M. Sonny
LILLIAN M. SONNY

STATE OF NEVADA)
COUNTY OF CARSON CITY) ss:

On December 5, 1988, personally appeared before me, a Notary Public, MICHAEL SONNY and LILLIAN M. SONNY, who acknowledged to me that they executed the foregoing instrument.

Suzanne Beauchamp
Notary Public
Susan L. Beauchamp



WHEN RECORDED MAIL TO:
MR. and MRS. CARMELLO B. SARACENO
3437 Vista Grande Boulevard
Carson City, NV 89701

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
AN OFFICIAL RECORDING OFFICE
DOUGLAS CO., NEVADA

78 DEC -6 AM 22

SUZANNE BEAUCHAMP
DEPUTY
192056
1288 PAGE 676

LAW OFFICES OF
HENDERSON & NELSON
104 HUBBARD WAY
SUITE B
RENO NEVADA 89502

0469984
BK0699PG2161

R.P.I.T. \$ 83⁸⁵

DEED

THIS INDENTURE WITNESSETH: That CHARLES L. FARRELL, JR. and CHARLOTTE FARRELL, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to TONEY B. BROWN, SR. and PATRICIA BROWN, husband and wife, as joint tenants with right of survivorship, whose address is: 913 Vassar Street, Carson City, Nevada 89705, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block C, of IMPALA MOBILE HOME ESTATES, UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578 of Maps, Page 708, as File No. 20555.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED March 23, 1994.

Charles L. Farrell, Jr.
Charles L. Farrell, Jr.

Charlotte Farrell
Charlotte Farrell

STATE OF Nevada)
COUNTY OF Carson City) ss

This instrument was acknowledged before me on March 23, 1994, by CHARLES L. FARRELL, JR. and CHARLOTTE FARRELL.

[Signature]
Notary Public

KELLIE BAKER
Notary Public - State of Nevada
Appointed February 11, 1993
APPOINTMENT EXPIRES OCT 10, 1995

REQUESTED BY
FIRST CENTRAL TITLE CO.
IN OFFICE RECORDS OF
DOUGLAS COUNTY NEVADA

94 MAR 23 AM 31

333025

BK069984263

\$ 7⁰⁰ k2 DEPUTY

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R.P.T.T. \$ 50⁰⁰

DEED

THIS INDENTURE WITNESSETH: That DAVID DUKE and MICHELLE DUKE, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to JOSEPH MAZZOLA, JR., an unmarried man, whose address is:

941 Loyala Drive, Carson City, Nevada 89701, all that real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 33, in Block D, of UNIT ONE, IMPALA MOBILE HOMES ESTATES, according to t^e map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 11 1978, in Book 578, Page 708, as File No. 20555.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED May 17, 1994.

David Duke
David Duke

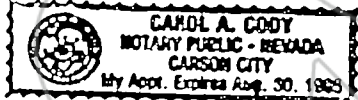
Michelle Duke
Michelle Duke

STATE OF NEVADA)
COUNTY OF CARSON CITY) ss

This instrument was acknowledged before me on May 18, 1994, by DAVID DUKE and MICHELLE DUKE.

Carol A. Cody
Notary Public

CAROL A. CODY



AFTER RECORDED RETURN TO
JOSEPH MAZZOLA, JR.
941 Loyala Drive
Carson City, Nevada 89701

REQUESTED BY
FIRST CENTRAL TITLE CO.
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 MAY 24 P3:28

LAW OFFICES OF
HENDERSON & NELSON
100 HUBBARD WAY
SUITE B
RENO NEVADA 89701

338161
BK0594PG4090

7th DEPUTY

0469984

BK0699PG2163

Order No. 207823-TO

Escrow No. 12564-GB

WHEN RECORDED, MAIL TO:
Karen Sue Maple
3389 Vista Grande Blvd.
Carson City, NV. 89705

R.P.T.T. \$112.45 Space above this line for recorder's use
Computed on full value

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MAMIE M. CHINN, a married woman, who acquired title as a single woman,
and Marc Hechter, husband of Grantor

do(es) hereby GRANT, BARGAIN and SELL to
KAREN SUE MAPLE, a single woman

the real property situate in the County of Douglas, State of
Nevada, described as follows:

Lot 148, Block C, as shown on the plat of SILVERADO HEIGHTS NO.
2, filed in the office of the County Recorder of Douglas County,
Nevada on May 20, 1979 in Book 579, Page 1486 as Document No.
33717.

Assessor's Parcel No. 13-262-01

Marc Hechter joins in the execution of this conveyance to divest all
of his right title and interest in and to the herein described property,
community or otherwise.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated December 26, 1991

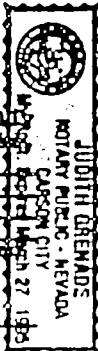
Mamie M. Chinn
Mamie M. Chinn

Marc Hechter
Marc Hechter

STATE OF NEVADA)
County of Carson City) ss.

On 12/26/91 personally
appeared before me, a Notary Public,
Mamie M. Chinn

who acknowledged that he executed
the above instrument.
[Signature]
Notary Public



269178

BOOK 192 PAGE 2247

194 (177)

(469984)
0469984

0469984

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

PATTY J. CORBETT an unmarried woman

do(es) hereby GRANT, BARGAIN AND SELL to

RICK EATON, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-052-02, specifically described as follows:

Parcel No. 1-A, as set forth on the Parcel Map for H. Dwight and Norma Briggs, recorded June 12, 1992, in Book 692, Page 2195, as Document No. 280344 and as amended by Certificate of Amendment Recorded October 27, 1992, in Book 1092, Page 4785, as Document No. 291754, Official Recorders of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 3 day of October, 1996

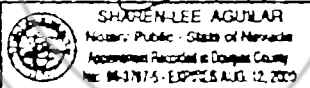
[Signature]
PATTY J. CORBETT

STATE OF NEVADA
COUNTY OF Douglas

On October 4, 1996 personally appeared before me, a Notary Public, PATTY J. CORBETT

who acknowledged that she executed the above instrument.

[Signature]
Notary Public



✓ WHEN RECORDED MAIL TO:
Mr. & Mrs. Rick Eaton

P.O. Box 2525
Carlsbad, CA 92008

The grantor (s) declare:
Documentary transfer tax is \$⁴⁵52.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
Rick Eaton
CLERK OF PUBLIC RECORDS OF
DOUGLAS CO., NEVADA

97 06 25 01 27

CROWELL, SUNCHIL OWEN & TUCKER, LTD.
510 W. FOURTH STREET
POST OFFICE BOX 1000
CARSON CITY, NV 89701

0420124
BK0897PG4462

LINDA GLEATER
RECORDER
57⁰⁰ PAID KS DEPUTY

0469984 BK0699PG2165

1 When recorded return to:
2 TODD RUSSELL, ESQ.
3 ALLISON, MACKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
5 P.O. Box 646
6 Carson City, NV 89702
7 A.P.N. 21-081-06-2

Grantee's address:
STEPHEN W. SMITH, JR.
P.O. Box 10728
So. Lake Tahoe, CA
96158

8 GRANT, BARGAIN AND SALE DEED

9 P.P.T.T. § 8

10 THIS INDENTURE made this 7 day of October,
11 1996, by and between STEPHEN SMITH, JR., a married man, as his
12 sole and separate property, grantor, and STEPHEN W. SMITH, JR.,
13 Trustee of the "Tahoe Trust," grantee,

14 WITNESSETH:

15 That grantor, in consideration of the sum of TEN DOLLARS
16 (\$10.00), lawful money of the United States, and other good and
17 valuable consideration to him in hand paid by the grantee, the
18 receipt whereof is hereby acknowledged, does by these presents
19 grant, bargain and sell to the grantee, and to its successors and
20 assigns forever, all that certain lot, piece, or parcel of land
21 situate, lying and being in the county of Douglas, state of
22 Nevada, and more particularly described as follows:

23 All that certain lot, piece or parcel of land
24 situate in the County of Douglas, State of
25 Nevada, described as follows:

26 Lot 12, as shown on the Map of COCHRAN
27 ESTATES SUBDIVISION, UNIT NO. 1, filed in the
28 office of the County Recorder of Douglas
County, Nevada on December 23, 1970, as
Document No. 50690.

Assessment Parcel No. 21-081-06-2.

TOGETHER WITH all and singular the tenements,
hereditaments and appurtenances thereunto belonging or anywise

398472

BK 1096PG1812

0969991.00E

1

0469984

BK 0699PG2166

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

ERNEST J. SPANDAU, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DON F. POINTER and ELIZABETH POINTER, husband and wife, as Joint Tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows: SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND INCORPORATED

BY REFERENCE Lot 2, as shown on the Official Map of COCHRAN ESTATES, UNIT NO. 2, filed in the Office of the County Recorder, State of Nevada, on May 16, 1973, as File No. 68230.

Assessment Parcel No. 21-082-07. THIS DOCUMENT IS BEING RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 18TH day of JUNE, 1993.

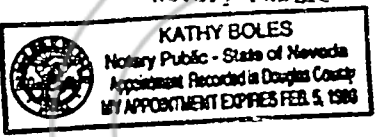
Ernest J. Spandau
ERNEST J. SPANDAU

STATE OF NEVADA)
COUNTY OF DOUGLAS) :SS

On July 23, 1993, personally appeared before me, a Notary Public, Ernest J. Spandau

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Kathy Boles
Notary Public



WHEN RECORDED MAIL TO:
DON F. POINTER
1130 EL TORO DR.
HOLLISTER, CA. 95023

The Grantor(s) declare(s):
Document Transfer Tax is \$149.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REGISTERED BY
STEWART TITLE of DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 23 P3:32

SUZANNE BEAUOREAU
RECORDER
5.00 PAID OK DEPUTY

391487
BK0796PG0852 313260
BK0793PG4492

0469984
BK0699PG2167

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on the Official map of COCHRAN ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690.

A.P.N. 21-082-07

REQUESTED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDER OF
DOUGLAS CO., NEVADA

96 JUL -5 12:05

LINDA SLATER
RECORDER
PAID DEPUTY

391487
BK0796P60853

0469984

BK0699P62168

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 which point is the TRUE POINT OF BEGINNING; thence along the South line thereof South 89°57'24" West a distance of 251.72 feet to a point on the East line of that certain parcel of land described in deed from WALTER DOWNS to HARRY GREEN filed for record in Book 22 at page 408, Official Records of Douglas County, Nevada; thence along said line North 00°05'00" West a distance of 190.91 feet to a point on the South line of that certain parcel of land described in deed from WALTER DOWNS to JOHN MULLOON filed for record in Book 23 at Page 109, Official records of Douglas County, Nevada; thence along said line North 99°57'00" East a distance of 251.85 feet to a point on the East line of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4; thence along said line South 00°02'48" East a distance of 190.93 feet to the TRUE POINT OF BEGINNING and containing 48,072 square feet more or less.

Subject to and together with a non-exclusive right of way 25.00 feet in width as described in deed filed for record in Book 25 at Page 153, Official Records of Douglas County, Nevada.

The basis of Bearing of this description is the South line of Section 26 which bears North 89°57'00" East as shown on the Record of Survey of the REEDIGER and LORNER Parcels filed for record in Book 1009 at Page 1093 as Document No. 212718, Official Records of Douglas County, Nevada.

A.P.N. 21-230-10

REQUESTED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

98 MAR 22 P3 23

LINDA SLATER
RECORDER

PAID DEPUTY

358484

BK0395P63324

0469984

BK0699P62170

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GARY PHILLIP LUNGSTRUM, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JERRY L. PALMER and MARY JO PALMER, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that parcel of land, being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N., R. 20 E., M.D.R. & M., Douglas County, State of Nevada more particularly described as follows:

Parcel A-2, as shown on the Parcel Map for Gary Lungstrum recorded January 5, 1989, Book 189, Page 470, as Document No. 193868, Official Records, Douglas County, State of Nevada.

Assessment Parcel No. 21-250-41.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 27th day of APRIL, 1993.

Gary Phillip Lungstrum

GARY PHILLIP LUNGSTRUM

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On 4-28-93, personally appeared before me, a Notary Public, Gary Phillip Lungstrum

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Stewart Title
Notary Public



WHEN RECORDED MAIL TO:
JERRY L. PALMER
2777 ESAW STREET
MINDEN, NV. 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$71.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
BY OFFICIAL RECORDS
DOUGLAS CO., NEVADA

93 APR 29 P4 39

SUZANNE BEAUDREAU
RECORDER
SAW PAU *K* DEPUTY

0469984

305927

BK0493P65758

BK0699P62171

JUL-22-1997 07:28
WHEN RECORDED MAIL TO:
LARRY TODD
c/o Western Title
1026 Hwy 395
Minden, NV 89423

WESTERN TITLE CO. MINDEN

782 782 9736 P.03
VOLUME NO.
Escrow No. P74910JC
R.P.T.T. 43.75
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
WILLIAM WELLMAN and JANET M. WELLMAN, husband and wife

(GRANTOR).
does hereby grant, bargain, sell, and convey to LARRY TODD and JAN TODD,
husband and wife, as joint tenants with right of survivorship

(GRANTEE).
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 21-450-06, specifically described as:

Lot 6, in Block J, as set forth on the Amended Map of SUNRIDGE HEIGHTS,
PHASE 5B, a Planned Unit Development, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on February 22,
1995, in Book 295, page 3219, as Document No. 356642. APN 21-450-06
THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY
ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR
THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof,

Dated July 21, 1997

STATE OF NEVADA)
County of Douglas) SS.

[Signature]
WILLIAM WELLMAN
[Signature]
JANET M. WELLMAN

This instrument was acknowledged
before me on July 23, 1997
by William Wellman and Janet M. Wellman



[Signature]
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

RECORDED BY
WESTERN TITLE COMPANY, INC.
IN OFFICE OF CLERK OF
DOUGLAS COUNTY, NEVADA

97 JUL 30 P3:53

PAID BY DEPUTY

0469984
BK0699PG2172

fd33

0418334

BK0797PG5306

THIS INDENTURE WITNESSETH: That ALTON J. GUNDERSON AND MAURICE GUNDERSON, husband and wife as joint tenants, subject to a petition to be adjudicated a Bankrupt in United States Bankruptcy Court, Cas No. 93-30652 in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD R. READ, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the TOWN OF MINDEN County of DOUGLAS, State of Nevada, bounded and described as follows:

THE NORTH 1/2 OF THE NORTHWEST 1/4 (LOT #2 OF M2 /14) OF SECTION 5, TOWNSHIP 13 NORTH RANGE 20 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AT THAT CERTAIN PARCEL MAP FOR ALTON J. GUNDERSON, ET UX, FILED FOR RECORD ON APRIL 24, 1986 IN BOOK 486 OF OFFICIAL RECORDS AT PAGE 2257, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 133888.

APN-23-CSC-10

"THE WITHIN GRANT, BARGAIN, SALE DEED IS GIVEN PURSUANT TO THAT CERTAIN ORDER APPROVING TRUSTEE'S MOTION FOR APPROVAL OF AGREEMENT REGARDING THE PAY OFF OF A LAND CONTRACT RECORDING CONCURRENTLY HERewith"

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 19TH day of SEPTEMBER, 19 94.

STATE OF NEVADA

COUNTY OF DOUGLAS

On 9/19/94

personally appeared before me, a Notary Public, ALTON J. GUNDERSON AND MAURICE GUNDERSON personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that They executed the above instrument

Alton J. Gunderson
ALTON J. GUNDERSON

Maurice Gunderson
MAURICE GUNDERSON

James S. Proctor
JAMES S. PROCTOR, TRUSTEE

SHARON GOODWIN
Notary Public - State of Nevada
My Commission Expires June 14, 1998

Sharon Goodwin
Notary Public

WHEN RECORDED MAIL TO:

RICHARD R. READ

P.O. BOX 1226

MINDEN, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):

Documentary transfer tax is \$ 126.75

(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

347106

BK0994PG4779

BK0699PG2173 0469984

Declaration

The undersigned declares under penalty of perjury that the following is true and correct:

The Grantee herein was XXX the foreclosing beneficiary.
 The amount of the unpaid debt together with costs was \$ 645,261.26
 The amount paid by the Grantee at the trustee's sale was \$ 640,242.34
 The Document Transfer Tax is \$ 832.65
 The City Conveyance Tax is \$ 0.00
 The property is in XX an unincorporated area _____ the city of _____ and the APN is see below
 The property is in the county of Douglas _____

TRUSTEE'S DEED

97050876

PEELLE FINANCIAL CORPORATION is the current trustee under that certain deed of trust executed by -: M-B Ltd., A Limited Partnership recorded on -: 04/03/95 as instrument: 359375 in book -----: 495 at page -----: 320 county of ----: Douglas state of ----: Nevada

After complying with all the requirements of law regarding the mailing of copies of the Notice of Default or the publication or delivery of same, the mailing, posting and publication of copies of the Notice of Trustee's Sale, and the recording of the Notice of Default, the trustee sold the following described property at a public auction on 09/17/97 at 1:00p.m. to the highest bidder.

By virtue of the authority vested in the trustee by the deed of trust and in consideration of the above recitals and sums paid, trustee hereby grants to Sierrawest Bank fka Truckee River Bank without covenant or warranty of any kind, express or implied, regarding title to said property or any encumbrances thereon, all that certain real property situated in said county and state described as: See Exhibit A attached hereto and made a part hereof; APN # 23-600-23, 23-600-24, 23-600-25, 23-600-27, 23-600-28, 23-600-35, 23-600-36, 23-600-37, 23-600-38 Property commonly known as 2562 Silver State Pkwy Minden NV

PEELLE FINANCIAL CORPORATION

BY: Lauren Meyer
 Lauren Meyer, Regional Manager

State of California)
 County of Sacramento).S.S.

On 9-22 1997, before me, the undersigned, a Notary Public for said County and State personally appeared Lauren Meyer known to me to be the Regional Manager of the Corporation that executed the within instrument, personally known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to a resolution of its board of directors.

Witness my hand and official seal

J. Hill



Reference Number: PFC #: 23482-48 Loan #: 373704371

When recorded mail to:

Sierrawest Bank
 Attn: Robert Storrey
 10181 Truckee Tahoe Airport Rd
 Truckee, CA 96160

0423410

BK1097PG1183

0469984

BK0699PG2174

LEGAL DESCRIPTION

Order No.: 97050876

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1 in Block A as shown on the official map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, at Page 3579, as File No. 318019, Official Records.

EXCEPTING THEREFROM Units 5A, 5B, and 5C, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

FURTHER EXCEPTING THEREFROM Units 4A, 4B, and 4C, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

ALSO EXCEPTING THEREFROM Units 1A, 1B, and 1C, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

-1-

0423410

STEWART TITLE
Geary Title Company

BK1097PG1184

0469984

BK0699PG2175

Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

SAID LAND IS NOW KNOWN AS PARCELS 2A, 2B, 2C, 3A, 3B, 3C, 6A, 6B, 6C as set forth on Record of Survey for Whittington Business Center filed for record in the office of the Douglas County Recorder in Book 1195, Page 4394, Document No. 375723, and amendment recorded in Book 696, Page 1563, as Document No. 389746, Official Records.

Together with an undivided 9/18th interest in Parcel 7 as set forth on said Record of Survey.

Assessors Parcel Nos. 23-600-23
23-600-24
23-600-25
23-600-26
23-600-27
23-600-28
23-600-35
23-600-36
23-600-37
23-600-38

-2-

RECORDED BY
Stewart Title of Douglas County
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

97 OCT -7 AM 10:30

0423410
BK1097PG1185

LINDA CLATER
RECORDER
PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
CHICHESTER ESTATES JT VENTURE
P. O. BOX 2710
MINDEN, NV 89423

Order No.
Escrow No. B57078JC
R.P.T.T. \$2,258.10
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RHODA CHICHESTER, TRUSTEE OF THE REVOCABLE TRUST, ROBERT L. CHICHESTER, JR., A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY; AND ROSS JEFFREY CHICHESTER, TRUSTEE OF THE ROSS JEFFREY CHICHESTER TRUST AGREEMENT, DATED JANUARY 21, 1993 (GRANTOR),

does hereby grant, bargain, sell, and convey to CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture, consisting of: NEVADA PACIFIC LAND COMPANY, a Nevada corporation, CSC NEVADA LIMITED LIABILITY, TRINITY ALPS WATER COMPANY, a Nevada corporation

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 25-070-03, specifically described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 13, 1995

STATE OF NEVADA

County of Nevada)
) SS.
On July 14, 1995)

before me, a notary public, personally appeared Rhoda Chichester, Trustee
Ross Jeffrey Chichester, Trustee
Robert L. Chichester, Jr. personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

Rhoda Chichester Trustee
RHODA CHICHESTER, TRUSTEE
Ross Jeffrey Chichester Trustee
ROSS JEFFREY CHICHESTER, TRUSTEE
Robert L. Chichester Jr.
ROBERT L. CHICHESTER, JR.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Judy A. Coclach
Notary Public

FOR RECORDER'S USE

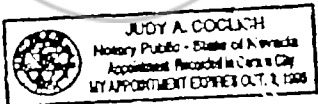


EXHIBIT 'A'

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D. & M., more particularly described as follows:

Beginning at the Southwest corner of the boundary shown on the Record of Survey for RHODA CHICHESTER REVOCABLE TRUST, ROBERT L. CHICHESTER, JR. and ROSS J. CHICHESTER filed in the Douglas County Recorder's office on March 4, 1994 in Book 394, at Page 825, as Document No. 331559, a fence corner as described in a deed recorded in Douglas County Recorder's office as Book T, at Page 385; thence North 51°25'47" East, 942.78 feet to a 3/4" iron pipe, the Southeast corner of A.P.N. 25-070-02; thence North 40°29'13" West, 202.00 feet; thence North 01°31'55" East, 399.37 feet to a 1/2" iron pipe on the East/West center line of said Section 33; thence South 89°21'12" East, 1432.31 feet along said East/West center line to the center 1/4 corner of said Section; thence South 01°06'52" West, 1346.12 feet; thence South 10°25'40" West, 153.66 feet to the intersection of an East/ West fence being the property line between A.P.N. 25-070-03 and A.P.N. 25-360-01; thence North 89°26'31" West, 960.85 feet along said fence to an angle point in said fence; thence South 49°05'07" West, 65.06 feet to an angle point in said fence; thence South 10°04'57" West, 109.09 feet to a 1/2" iron pipe, RE 446; thence South 45°58'31" West, 137.96 feet; thence North 44°06'55" West, 150.00 feet; thence South 46°20'05" West, 202.00 feet to a 1/2" iron pipe, RE 446; thence North 43°52'05" West, 888.90 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is North 89°25'02" West, the South line of Section 33, Township 13 North, Range 20 East, M.D. & M. as shown on Record of Survey No. 23 for Douglas County filed in the Douglas County Recorder's office on January 4, 1991 in Book 191, at Page 275, as Document No. 242238.

A.P.N. 25-070-03 AND A PORTION OF A.P.N. 25-080-10

Reference is made to Record of Survey to Support Boundary Line Adjustment recorded June 21, 1995, in Book 695, as Page 3371, as Document No. 364543.

TOGETHER WITH all easements and rights, water and ditch rights, mineral, oil, gas and geothermal rights and all other real property interest appurtenant to the herein described real property.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 JUL 17 PM 57

LINDA SLATER
RECORDER
PAID *KZ* DEPUTY

0469984

366245

BK0699PG2178

BK0795PG2195

THIS INDENTURE WITNESSETH: That ROBERT J. VALDEZ, an unmarried man

In consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES W. RALPH and DENISE HENDERSHOT-RALPH, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 279 as said lot is shown on the Official Plat of Gardnerville Ranchos Unit No. 2 filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965 as Filing No. 28377.

AP#27-342-23

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 24th day of September, 1987

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

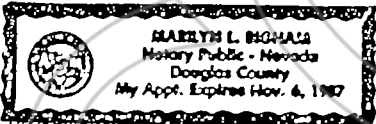
Robert J. Valdez
ROBERT J. VALDEZ

On September 24, 1987

personally appeared before me, a Notary Public, Robert J. Valdez

who acknowledged that he executed the above instrument.

Marilyn L. Douglas
Notary Public



This grantor to be certain:

Documentary transfer tax is \$ 19.70

() computed on full value of property conveyed, or (x) computed on full value less value of liens and encumbrance remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

WHEN RECORDED MAIL TO:

James W. Ralph & Denise Hendershot-Ralph
1380 Topaz
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
AN OFFICIAL RECORDER OF
DOUGLAS CO., NEVADA

87 OCT -1 P12-53

SUZANNE BEAUDREAU
RECORDER

163544

PAID BY DEPUTY

BOOK 1087 PAGE 120

QUITCLAIM DEED

P.P.T.T. \$ 1000

THIS INDENTURE, made this 23rd day of July, 1995, by and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 261.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of

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the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the County of Douglas, State of Nevada.

COPY

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NAME & ADDRESS

San Juan Ventures, Inc.
P.O. Box 1256
Upland, CA. 91785

PARCEL NUMBER

29-010-07

DESCRIPTION OF PROPERTY

Parcel 1

East 1/2 of NE 1/4 of section 28, and the NW 1/4 of NW 1/4 of section 27 all in T.12N., R.20E.M.D.B. & M.

Excepting therefrom that portion lying within Gardnerville Ranchos General Improvement District Boundary per Record Map on file in Douglas County Records, Doc. No. 74328 Book 774 page 524.

Also known as APN 29-010-07

392712

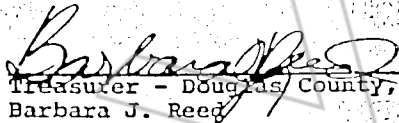
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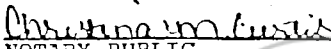
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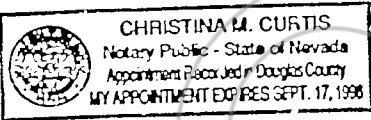
Together with all and singular the tenements,
heriditaments and appurtenances thereunto belonging or in
anywise appertaining to the reversion, remainders, rents,
issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has
hereunto set her hand and executed this interest the day and
year first above written.


Treasurer - Douglas County, Nevada
Barbara J. Reed

Subscribed and sworn to before me this 23 day of July,
1996.




NOTARY PUBLIC



REQUESTED BY
DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 24 P2:43

LINDA SLATER
RECORDER

 PAID  DEPUTY

392712

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R.P.T.T. \$ #2

QUITCLAIM DEED

THIS INDENTURE, made this 11th day of July, 1996, by and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of

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the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the County of Douglas, State of Nevada.

COPY

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NAME & ADDRESS

San Juan Ventures, Inc.
P.O. Box One
Covina, CA. 91723

PARCEL NUMBER

29-010-08

DESCRIPTION OF PROPERTY

Parcel 1:

NW 1/4, NW 1/4 Section 27 T. 12 N., R. 20E.,
Excepting Gardnerville Ranchos Unit 7 Subdivision,
Also excepting that portion lying south of
Gardnerville Ranchos GID boundary line.
I.d. APN is 29-010-08 - containg 5.162 +- acres.

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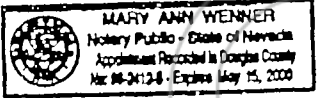
Together with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining to the reversion, remainders, rents,
issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has
hereunto set her hand and executed this interest the day and
year first above written.


Treasurer - Douglas County, Nevada
Barbara J. Reed

Subscribed and sworn to before me this 11th day of July
19 96.


NOTARY PUBLIC



REQUESTED BY
DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 JUL 12 AM 09

LINDA SLATER
RECORDER
S. P. PAUL DEPUTY

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WHEN RECORDED MAIL TO:
DAVID D. BOYKIN
P.O. BOX 245
GENOA, NV 89411

Order No.
Escrow No. B51400JC
R.P.T.T. 143.00
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ANITA HINKLE, a widow

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DAVID D. BOYKIN and MARY E. BOYKIN, husband and wife, as community
property with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-295-05, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 313, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
Record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-295-05

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated January 31, 1992

Anita Hinkle
ANITA HINKLE

STATE OF NEVADA

County of *Douglas*)
)SS.
)

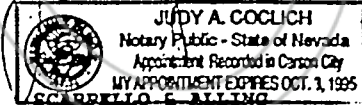
On *March 25, 1992*
before me, a notary public,
personally appeared
Anita Hinkle

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that *she* executed
the instrument.

MAIL TAX STATEMENT TO:
GRANTEES HERBIN ABOVE

.....
FOR RECORDER'S USE

Judy A. Cocligh
Notary Public



CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 MAR 27 AM 1:38

deed

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\$500 *BH*

274268

BOOK 392 PAGE 1675

BK0699PG2189

THIS INDENTURE WITNESSETH: That PYRAMID CONSOLIDATED MINES COMPANY, a Nevada Corporation

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PRUETT RANCHES INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

A.P.N. 33-080-03

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 25th day of February , 19 91

STATE OF NEVADA

COUNTY OF Washoe SS

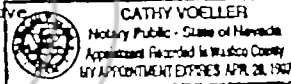
On 2/25/91 personally appeared before me, a Notary Public, Kernal H. McKinnon + Theresa Hubbard personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that they executed the above instrument

PYRAMID CONSOLIDATED MINES COMPANY,
a Nevada Corporation

BY [Signature]

BY [Signature]

Cathy Voeller
Notary Public



WHEN RECORDED MAIL TO:
PRUETT RANCHES INC.
859 Highway 395
Gardnerville, NV 89410

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 39.00
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

GOLD HILL LODE CLAIM:

Beginning at corner No. 1, a pine post four feet long, four inches square, marked 1-1-3582, in mound of stone and earth, from which corner to Sections Thirteen and Twenty-Four in Township, Thirteen North of Range, Twenty Three East and Sections Eighteen and Nineteen in Township, Thirteen North of Range Twenty Four East of the Mount Diablo Meridian, bears South Forty-Eight degrees, Eighteen minutes, Thirty seconds East, Three thousand five hundred feet distant; thence first course, South Eighty-One degrees, Nine minutes East One Thousand Four Hundred Fifty-Eight and Three tenths feet to corner No. 2, a pine post four feet long, four inches square, marked 2-3582, in mound of stone and earth;

Thence, second course, North Nine degrees, Twenty-One minutes East Three hundred feet to a point which discovery bears North Eighty-One degrees, Nine minutes West Four Hundred feet distant, Five hundred Thirty-Five and One tenth feet to corner No. 3, a pine post four feet long, four inches, marked 3-3582, in mound of stone and earth;

Thence, third course, North Eighty degrees, Forty-Nine minutes West, One-Thousand Four hundred Fifty-Eight and Twenty-Four hundredths feet to corner No. 4, a pine post four feet long, four inches square, marked 4-3582, in mound of stone and earth;

Thence, fourth course, South Nine degrees, Twenty-One minutes West Five hundred Forty-Three and Six tenths feet to corner No. 1, the place of beginning, the survey of the lode claim, as above described, extending One thousand Four hundred Fifty-Eight and Three tenths feet in length along said gold hill vein or lode:

GOLD HILL NO. 2 LODE CLAIM:

Beginning at corner No. 1, a pine post four feet long, four inches square, marked 1-3582, in mound of stone and earth, from which said Section corner bears South Six degrees, Fifty-Nine minutes, Thirty seconds West One thousand Seven hundred Forty and Sixty-Five hundredths feet distant;

Thence, first course, North Nine degrees, Twenty-One minutes East Three hundred feet to a point from which discovery bears North Eighty degrees, Thirty Nine minutes West Nine hundred Seven and Three tenths feet distant, Six hundred feet to corner No. 2; a pine post four feet long, four inches square, marked 2-1-3582, in mound of stone and earth;

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R.P.T.T. - -0-
EXEMPT #9

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 13th day of April, 1994, between SONORA MINING CORP., A Nevada Corporation, the party of the first part, and PRUETT RANCHES, INC., a Nevada Corporation, the party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it paid in hand by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of patented mining claims known as Eava and Red Top #1, located in the Pinenut Mining District and within Section 13, Township 13 North, Range 23 East, M.D.B. & M., and Section 18, Township 13 North, Range 24 East, M.D.B. & M., as described in Patent No. 327792, Survey No. 3810, recorded in Book 2 of Patents, Page 346; more particularly described as follows in EXHIBIT "A" attached hereto and made a part hereof.

EXCEPTING THEREFROM that portion of said property lying below a depth of fifty (50) feet measured vertically from the contour of the surface thereof.

TOGETHER WITH all water rights, and right to access water rights, utility easements, rights-of-way, and similar utility facilities appurtenant to or used in connection with the portion of the Claims conveyed hereby.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO the following reservations and exceptions:

A. An easement for water canals and ditches constructed by the authority of the United States of America, as reserved in the Patent recorded June 5, 1913, in Book 2 of Patents, Pages 345 through 351, Douglas County records.

B. Any and all mineral rights, minerals and ores, not including concentrate, tailings, or any by-products of the operations conducted by Grantee on the premises. In the event of surface entry, Grantor will be required to pay the then fair market value of said surface rights as are necessary, provided such surface access does not unreasonably interfere with surface operations conducted by Grantee.

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TO HAVE AND TO HOLD, except where inconsistent with the foregoing, the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above written.

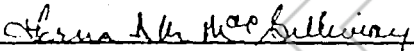
SONORA MINING CORP., A
NEVADA CORPORATION

BY: 
Patrick D. Downey, President
BY: _____

CITY _____
STATE OF Toronto
PROVINCE _____
COUNTY OF Ontario

On April 13, 1994, before me, Lorna D. MacGillivray,
Notary Public, personally appeared
Patrick D. Downey, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

WHEN RECORDED MAIL TO:

Pruett Ranches, Inc.
859 Hwy 395
Gardnerville, NV 89410

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EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A parcel of land located within the East 1/2 of Section 13, Township 13 North, Range 23 East, M.D.B. & M. and the West 1/2 of Section 18, Township 13 North, Range 24 East, M.D.B. & M., in Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northeast corner of said Section 13; thence South $10^{\circ} 18' 29''$ East a distance of 2,139.71 feet to the true point of beginning; thence North $82^{\circ} 02' 11''$ West a distance of 1,151.78 feet; thence South $8^{\circ} 12' 47''$ West a distance of 756.25 feet; thence South $81^{\circ} 59' 22''$ East a distance of 1,150.00 feet; thence North $8^{\circ} 25' 43''$ East a distance of 757.20 feet to the true point of beginning.

Containing 20.00 acres more or less.

TOGETHER WITH an easement and right-of-way of 20 feet wide extending approximately 500 feet westward from a point 200 feet north of the southwest corner of the above described property to and around an existing water tank including the right to repair and maintain said water line and water storage tank.

ALSO TOGETHER WITH an easement for ingress and egress described as follows:

Commencing at the Northeast corner of the parcel owned by Sonora Mining Corporation, said corner being South $10^{\circ} 18' 29''$ East a distance of 2,139.71 feet from the Northeast corner of Section 13, Township 13 North, Range 23 East, M.D.B. & M.; thence North $82^{\circ} 02' 11''$ West along the adjusted boundary line between the Red Top No. 1 Mining Claim and the Eava Mining Claim, a distance of 103.79 feet to the true point of beginning; thence North $58^{\circ} 52' 48''$ East a distance of 133.87 feet to the East line of the Red Top No. 1 Mining Claim; thence North $8^{\circ} 02' 52''$ East along said east line, a distance of 64.49 feet; thence South $58^{\circ} 52' 48''$ West a distance of 236.16 feet to the adjusted boundary line; thence South $82^{\circ} 02' 11''$ East along said line, a distance of 79.31 feet to the true point of beginning.

LEGAL DESCRIPTION CONTINUED ON NEXT PAGE

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EXHIBIT "A" CONTINUED

EXCEPT THEREFROM THAT PORTION OF SAID PROPERTY LYING BELOW A DEPTH OF FIFTY (50) FEET MEASURED VERTICALLY FROM THE CONTOUR OF THE SURFACE THEREOF, AS EXCEPTED IN THE DEED FROM VALLEY BANK OF NEVADA, THE ANCILLARY ADMINISTRATOR FOR THE ESTATE OF RUTH T. WILLIAMS TO PACIFIC SILVER CORPORATION, A HAWAII CORPORATION, RECORDED JULY 12, 1988, IN BOOK 782 AT PAGE 1315, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 181918

OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

PACIFIC TITLE, INC.

'94 AUG -9 3:04

SUZANNE BENOIR, RECORDER

BY KD 9102x

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THIS INDENTURE WITNESSETH: That SONORA MINING CORP., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PRUETT RANCHES INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

UNPATENTED MINING CLAIMS DESCRIBED AS FOLLOWS:

- BS #8 BLM #NMC 272366
- BS #9 BLM #NMC 272367
- BS#10 BLM #NMC 272368

Said Lode Mining Claims are situate in Section 13, Township 13 North, Range 23 East, and Section 18, Township 13 North, Range 24 East, M.D.B. & M., Douglas County, Nevada.

The Grantor warrants that they have been property staked and monumented, and that all necessary assessment work in order to maintain said Claims in full force and effect has been performed and all necessary affidavits and other filings necessary to keep said claims in full force and effect have been filed and/or recorded. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____

OFFICE
STATE OF NEVADA
PUBLIC OF CENTRICO
COUNTY OF _____ SS

SONORA MINING CORP., a Nevada Corporation

On this 16th day of March 1994 personally appeared before me, a Notary Public, PATRICK D. DOWNEY Downey personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the above instrument

BY: [Signature]
PATRICK D. DOWNEY, President

BY: _____

SEAL

[Signature]
Notary Public in and for the State of Nevada
PUBLIC OF CENTRICO

WHEN RECORDED MAIL TO:
Pruett Ranches, Inc.
859 Highway 395
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ EXEMPT #9
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
PACIFIC TITLE, INC.
94 AUG -9 3:06
SUZANNE REED, CLERK RECORDER
BY: [Signature]

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APN # 35-170-10

When recorded mail to:
LEE MOLOF, ESQ.
427 W. Plumb Lane
Reno, NV 89509

DEED

R.P.T.T. \$ # 3

Lula

THIS INDENTURE, made and entered into this 11 day of
1998 by and between LAURA R. BLACKBURN, party of the first part,
and TED E. FARRELL, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said party of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Laura R. Blackburn

LAURA R. BLACKBURN

STATE OF OREGON

County of Lincoln

)
: ss.
)

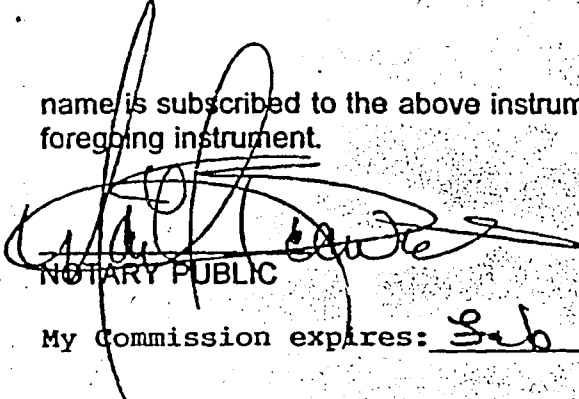


On 7/11/98 personally appeared before me, a Notary Public,
LAURA R. BLACKBURN, personally known (or proved) to me to be the person whose

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BK0798PG4595

name is subscribed to the above instrument who acknowledged that she executed the foregoing instrument.



NOTARY PUBLIC

My Commission expires: Sub 10, 2001

COPY

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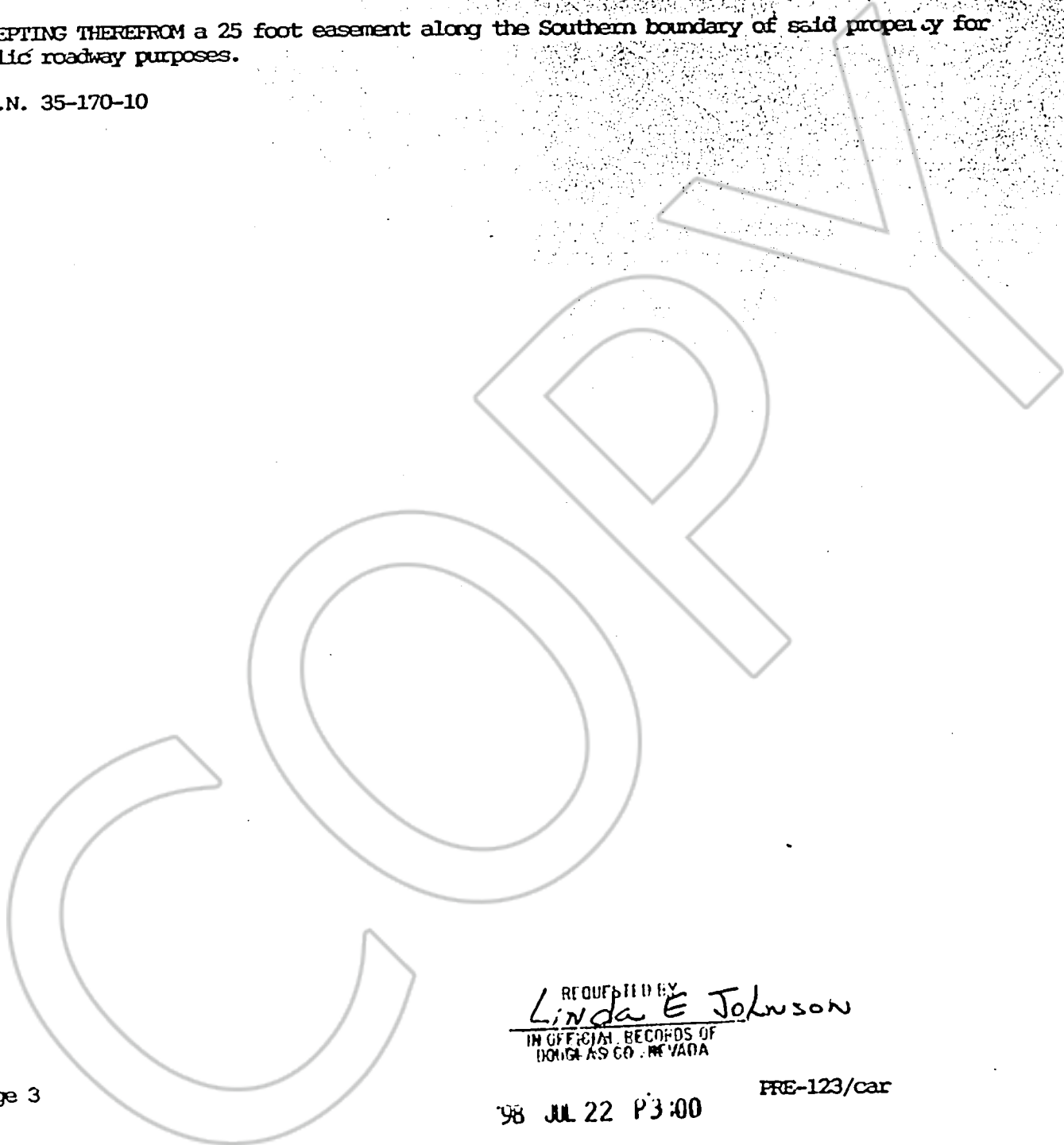
DESCRIPTION

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

The Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 21 East, M.D.B. & M.

EXCEPTING THEREFROM a 25 foot easement along the Southern boundary of said property for public roadway purposes.

A.P.N. 35-170-10



Page 3

REQUESTED BY
Linda E Johnson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

98 JUL 22 P3:00

FRG-123/car

000007

0445026

LINDA SLATER
RECORDER

PAID *AL* DEPUTY

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FILED

CASE NO. 95-CV-0178

NO _____

DEPT. NO. I

'96 APR 30 P 1:40

APR 29 1996

BARBARA REED

DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

EDWARD S. HASKELL, and
MICHAEL P. GALGANO, and
K. KERRY GALGANO

Plaintiffs,

v.

JUDGMENT OF PARTITION
OF REAL PROPERTY

JACK MORTON THOMPSON and
KATHLEEN ANN THOMPSON, ISSAC BEDROSIAN
and LORRAINE K. BEDROSIAN,
PAUL HILL and ANN HILL, and
BEATRICE S. LINDSAY, trustee of
LINDSAY FAMILY TRUST AGREEMENT,
dated July 20, 1988,
SANTA CLARA COUNTY, CALIFORNIA,
UNITED STATES OF AMERICA, also all
other persons unknown
claiming any right, title,
estate, lien or interest in
the real property described herein.

Defendants

This cause having come on before the above entitled court on
the 30th day of April, 1996, upon the Petition of the plaintiffs
to partition real property herein and against the above named
defendants, and it appearing that the defendants were duly and
regularly served as required by law, and all named defendants
having given their consent to the partition of real property as

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BK0496PG5934

LINDA E. JOHNSON
ATTORNEY AT LAW
503 N. DIVISION STREET
CARSON CITY, NEVADA 89703
(702) 882-4435

1 proposed by plaintiffs, and the court being satisfied that the
2 allegations of said complaint are true.
3

4 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
5 that the real property described as APN No. 35-310-28 located in
6 Douglas County, Nevada is hereby adjudged partitioned into two
7 separate and distinct parcels of real property. The parcel
8 described in Exhibit "A" attached hereto is hereby the real
9 property of MICHAEL P. GALGANO and K. KERRY GALGANO in fee and
10 said real property shall be identified as Parcel "A". The parcel
11 described in Exhibit "B" attached hereto is the real property of
12 EDWARD S. HASKELL in fee and said real property shall be
13 identified Parcel "B". The real property described in Exhibit "C"
14 attached hereto is the description of an ingress/egress easement
15 providing access to Parcel "A". Exhibit "D" attached hereto is a
16 map of said real property depicting the two parcels and the
17 easement described herein.

18 DATED this 30 day of April, 1996.

19 *David R. [Signature]*
20
21 DISTRICT COURT JUDGE

22 Submitted by:
23 LINDA E. JOHNSON, ESQ.
24 503 N. Division Street
25 Carson City, Nevada 89703
702-882-4435
Attorney for Plaintiffs

26 CERTIFIED COPY SEAL

27 The document which this certificate is attached is a
28 full, true and correct copy of the original on file and of
record in my office.

DATE: 28 4/30/96
Notary Public in the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

[Handwritten signatures]

0469984

386621

BK0496PG5935

Deputy

BK0699PG2201

LINDA E. JOHNSON
ATTORNEY AT LAW
503 N. DIVISION STREET
CARSON CITY, NEVADA 89703
(702) 882-4435

LEGAL DESCRIPTION

A parcel of land situated within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; Thence North 63 Degrees 44 Minutes 51 Seconds West, a distance of 1493.67 feet to a 5/8" rebar and the true POINT OF BEGINNING; Thence South 89 Degrees 53 Minutes 08 Seconds West, a distance of 859.43 feet to a point; Thence North 01 Degrees 12 Minutes 53 Seconds East, a distance of 471.18 feet to a point; Thence North 89 Degrees 46 Minutes 21 Seconds East, a distance of 845.01 feet to a point; Thence South 00 Degrees 32 Minutes 18 Seconds East, a distance of 472.73 feet to the POINT OF BEGINNING. Said parcel containing 402146.75 square feet or 9.23 acres, more or less.

The basis of bearings of this description is the East line of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679 at Page 938 of the official records of Douglas County. Said line bears S0°32'18"E as per said map.



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EXHIBIT "A"

386621

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LEGAL DESCRIPTION

A parcel of land situated within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; Thence North 45 Degrees 27 Minutes 04 Seconds West, a distance of 1888.50 feet to a 5/8 REBAR and the true POINT OF BEGINNING; Thence South 00 Degrees 32 Minutes 18 Seconds East, a distance of 191.42 feet to a point; Thence South 89 Degrees 46 Minutes 21 Seconds West, a distance of 845.01 feet to a point; Thence South 01 Degrees 12 Minutes 53 Seconds West, a distance of 471.18 feet to a point; Thence South 89 Degrees 53 Minutes 08 Seconds West, a distance of 471.94 feet to a point; Thence North 00 Degrees 14 Minutes 09 Seconds West, a distance of 661.52 feet to a point; Thence North 89 Degrees 46 Minutes 21 Seconds East, a distance of 1327.87 feet to the POINT OF BEGINNING. Said parcel containing 479160.00 square feet or 11.00 acres, more or less.

The basis of bearings of this description is the East line of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679 at Page 938 of the official records of Douglas County. Said line bears $S0^{\circ}32'18''E$ as per said map.

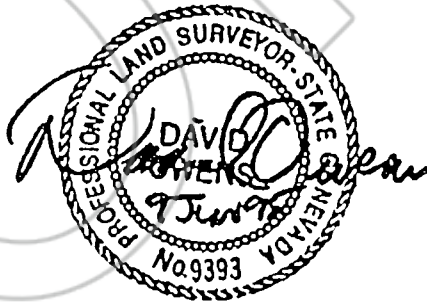


EXHIBIT "B"

386621

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LEGAL DESCRIPTION

A 30 foot wide easement for roadway and public utility purposes within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; Thence North 59 Degrees 50 Minutes 19 Seconds West, a distance of 2530.61 feet to a point on the South line of the fifty foot wide roadway & utility easement shown on the Northerly fifty feet of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679 at Page 938 of the official records of Douglas County and the true POINT OF BEGINNING; Thence South 02 Degrees 21 Minutes 46 Seconds West, a distance of 4.05 feet to a point; Thence South 18 Degrees 15 Minutes 52 Seconds West, a distance of 84.84 feet to a point; Thence South 03 Degrees 38 Minutes 44 Seconds East, a distance of 105.72 feet to a point; Thence South 31 Degrees 15 Minutes 23 Seconds East, a distance of 33.42 feet to a point; Thence North 01 Degrees 12 Minutes 53 Seconds East, a distance of 77.29 feet to a point; Thence North 89 Degrees 46 Minutes 21 Seconds East, a distance of 7.98 feet to a point; Thence North 03 Degrees 38 Minutes 44 Seconds West, a distance of 52.99 feet to a point; Thence North 18 Degrees 15 Minutes 52 Seconds East, a distance of 83.23 feet to a point; Thence North 02 Degrees 21 Minutes 46 Seconds East, a distance of 9.60 feet to a point on the South line of the fifty foot wide roadway & utility easement shown on the Northerly fifty feet of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679 at Page 938 of the official records of Douglas County; Thence South 89 Degrees 46 Minutes 21 Seconds West, along said easement line a distance of 30.03 feet to the POINT OF BEGINNING. Said easement containing 5606.02 square feet or 0.13 acres, more or less.

The basis of bearings of this description is the East line of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679 at Page 938 of the official records of Douglas County. Said line bears S0°32'18"E as per said map.



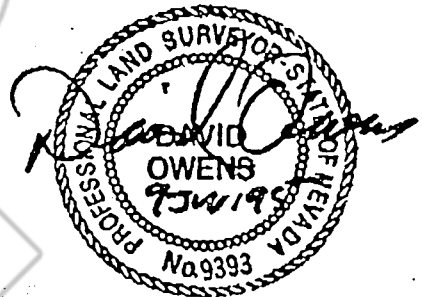
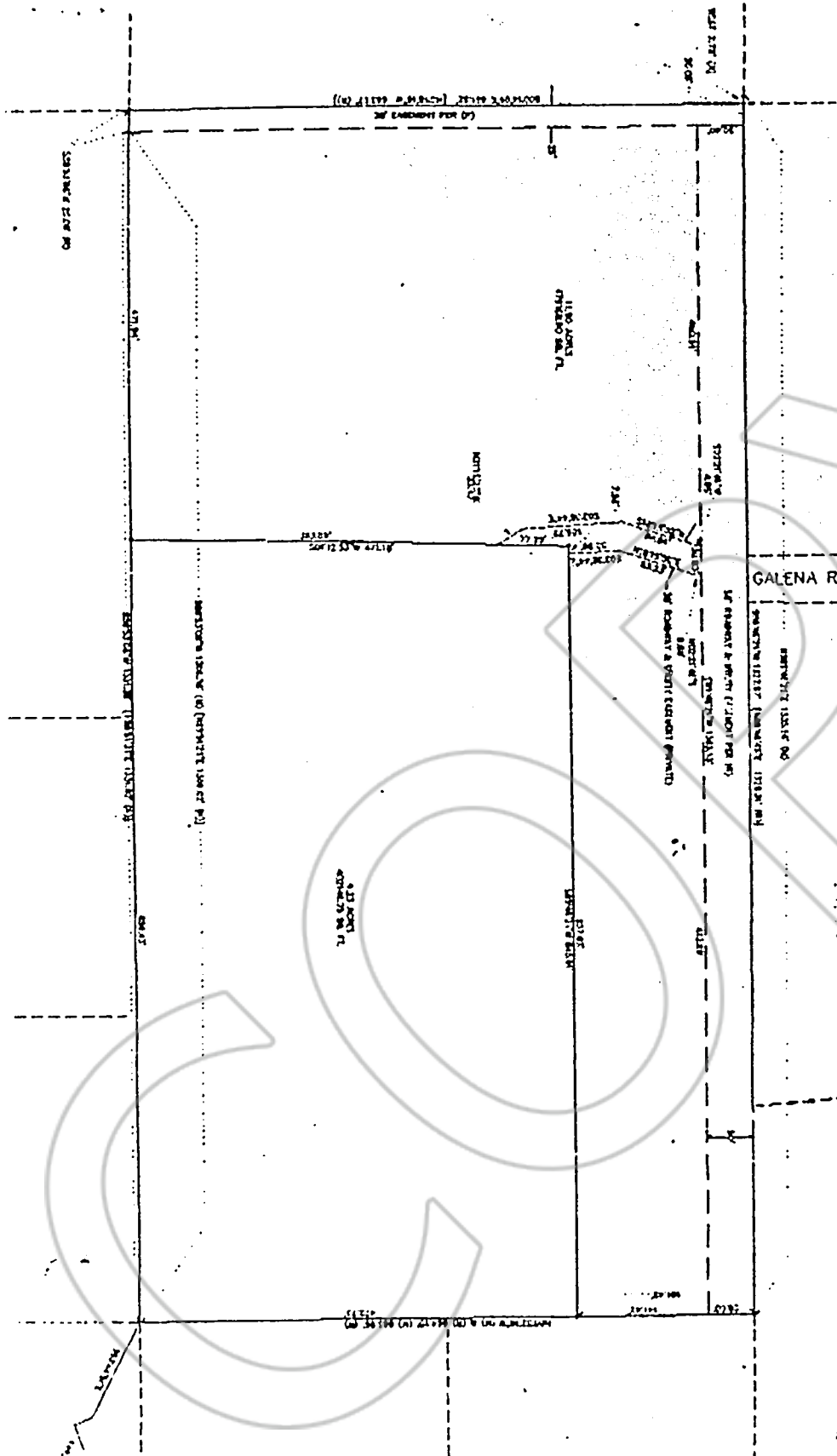
388621

EXHIBIT "C"

0469984

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REQUESTED BY
Linda E. Johnson
 IN OFFICIAL RECORDS OF
 BOULDER COUNTY, NEVADA

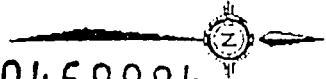
'96 APR 30 P1 54

LINDA SLATER
 RECORDER
 \$12.00 PAID DEPUTY

386621 EXHIBIT "D"

BK 0496PG5939

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JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WALTER ROBERT SMITH and GLORIA F. SMITH husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GLEN A. BATES and BRENDA L. BATES, husband and wife, as JOINT TENANTS with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 134, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessment Parcel No. 37-252-01.

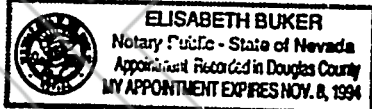
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22nd day of January, 1993.

Walter Robert Smith
WALTER ROBERT SMITH

Gloria F. Smith
GLORIA F. SMITH

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)



On Jan 22 1993, WALTER ROBERT SMITH AND GLORIA F. SMITH personally appeared before me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Elisabeth Buker
Notary Public

WHEN RECORDED MAIL TO:
GLEN A. BATES
3289 PENROD LANE #6
GARDNERVILLE, NV. 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$65.00
(S)computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
THE OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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0469984

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BOOK 293 PAGE 2244

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R.P.T.T. \$ 30.80

DEED

THIS INDENTURE, made and entered into August 25, 1989, by and between GEORGE R. NESS, SR. and BERNIECE A. NESS, husband and wife, parties of the first part, and RAYMOND G. ULEN and VIRGINIA F. ULEN, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is:

4350 Cherokee Rd., Stockton, CA. 95205

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

A.P.N. 37-271-01.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

George R. Ness, Sr.
George R. Ness, Sr.

Berniece A. Ness
Berniece A. Ness

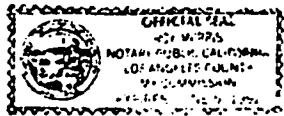
STATE OF CALIFORNIA,
COUNTY OF Los Angeles, ss:

SEALED

On August 30, 1989, 1989, personally appeared before me, a Notary Public, GEORGE R. NESS, SR. and BERNIECE A. NESS, who acknowledged to me that they executed the foregoing instrument.

[Signature]
Notary Public

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA



89 SEP -1 P4:08

LAW OFFICES OF
HENDERSON & NELSON
184 HUBBARD WAY
SUITE B
RENO NEVADA 89502

SUZANNE [Signature] DEPUTY

210129

0469984

BOOK 989 PAGE 203

BK0699PG2207

Escrow No. 39004MVM

WHEN RECORDED, MAIL TO:
Mr. & Mrs. D.J. Cunningham
13377 Havenwood Dr.
Garden Grove, CA 92643

MAIL TAX STATEMENTS TO
SAME AS ABOVE GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAUVELLA T. BANNER, as Executrix of the Estate of Joseph T. Banner, deceased, and FRANK C. BOSLER and MARY BOSLER, husband and wife, do hereby GRANT, BARGAIN and SELL to RIZALINO RIZAL FLORES, an unmarried man, as to an undivided 1/2 interest, and DEAN JAMES CUNNINGHAM and PATTI ANN CUNNINGHAM, husband and wife, as joint tenants with right of survivorship, as to an undivided 1/2 interest, the real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of Section 19, Township 9 North, Range 23 East, M.D.B.&M., more particularly described as follows:

Parcel 19, as shown on the land division map for the Estate of Joseph T. Banner and Frank C. Bosler, filed in the office of the County Recorder of Douglas County, Nevada, on January 18, 1984, as File No. 94344.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 16, 1985.

Lauvella M. Banner, executrix
Lauvella M. Banner, Executrix of the Estate of Joseph T. Banner, deceased

By: Karen D. Dennison
Karen D. Dennison, her attorney in fact

Frank C. Bosler
Frank C. Bosler

By: Karen D. Dennison
Karen D. Dennison; his attorney in fact

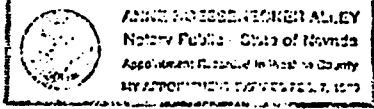
Mary Bosler
Mary Bosler

By: Karen D. Dennison
Karen D. Dennison, her attorney in fact

STATE OF NEVADA
County of Washoe

)
: ss.
)

On July 16, 1985, personally appeared before me, a Notary Public in and for the County of Washoe, State of Nevada, KAREN D. DENNISON, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of LAUVELLA M. BANNER, and acknowledged to me that she subscribed the name of LAUVELLA M. BANNER thereto as principal, and her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

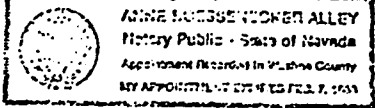


Anne Brossmecker Alley
Notary Public

STATE OF NEVADA
County of Washoe

)
: ss.
)

On July 16, 1985, personally appeared before me, a Notary Public in and for the County of Washoe, State of Nevada, KAREN D. DENNISON, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of FRANK C. BOSLER, and acknowledged to me that she subscribed the name of FRANK C. BOSLER thereto as principal, and her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

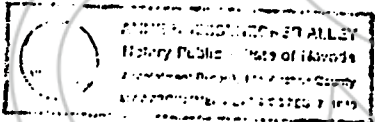


Anne Brossmecker Alley
Notary Public

STATE OF NEVADA
County of Washoe

)
: ss.
)

On July 16, 1985, personally appeared before me, a Notary Public in and for the County of Washoe, State of Nevada, KAREN D. DENNISON, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of MARY BOSLER, and acknowledged to me that she subscribed the name of MARY BOSLER thereto as principal, and her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.



Anne Brossmecker Alley
Notary Public

REQUESTED BY
LAWYERS TITLE
IN CITY OF RENO, NEVADA

Page 2 of 2 Pages

'85 JUL 29 A9:56

Hale, Lane, Peck, Dennison and Howard
Attorneys and Counselors at Law
Reno, Nevada

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COPY

REQUESTED BY
DOUGLAS COUNTY

UNOFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

ls PAID *ls* DEPUTY