

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT M. SMITH AND ANGELA M. SMITH, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND DIRK E. JANSSE AND EILEEN JANSSE, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARRY J. LAR RIEU, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 09, 1999

THIS DOCUMENT IS BEING EXECUTED  
IN COUNTER-PART

SCOTT M. SMITH

ANGELA M. SMITH

DIRK E. JANSSE

EILEEN JANSSE



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-9-99  
by, DIRK E. JANSSE and EILEEN JANSSE

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. LAR RIEU  
P.O. 752  
MENLO PARK CA 94026

| SAME

0470179

BK0699PG2789

R.P.T.T. \$158.60  
Full Value

ESCROW NO. 99080778

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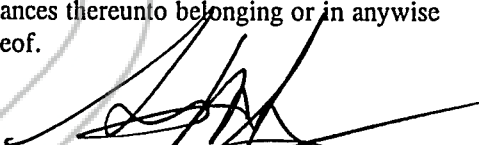
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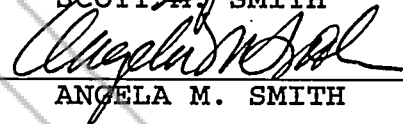
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SCOTT M. SMITH

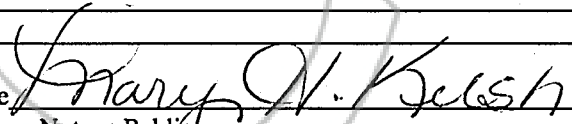
  
\_\_\_\_\_  
ANGELA M. SMITH

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DIRK E. JANSSE

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Signature   
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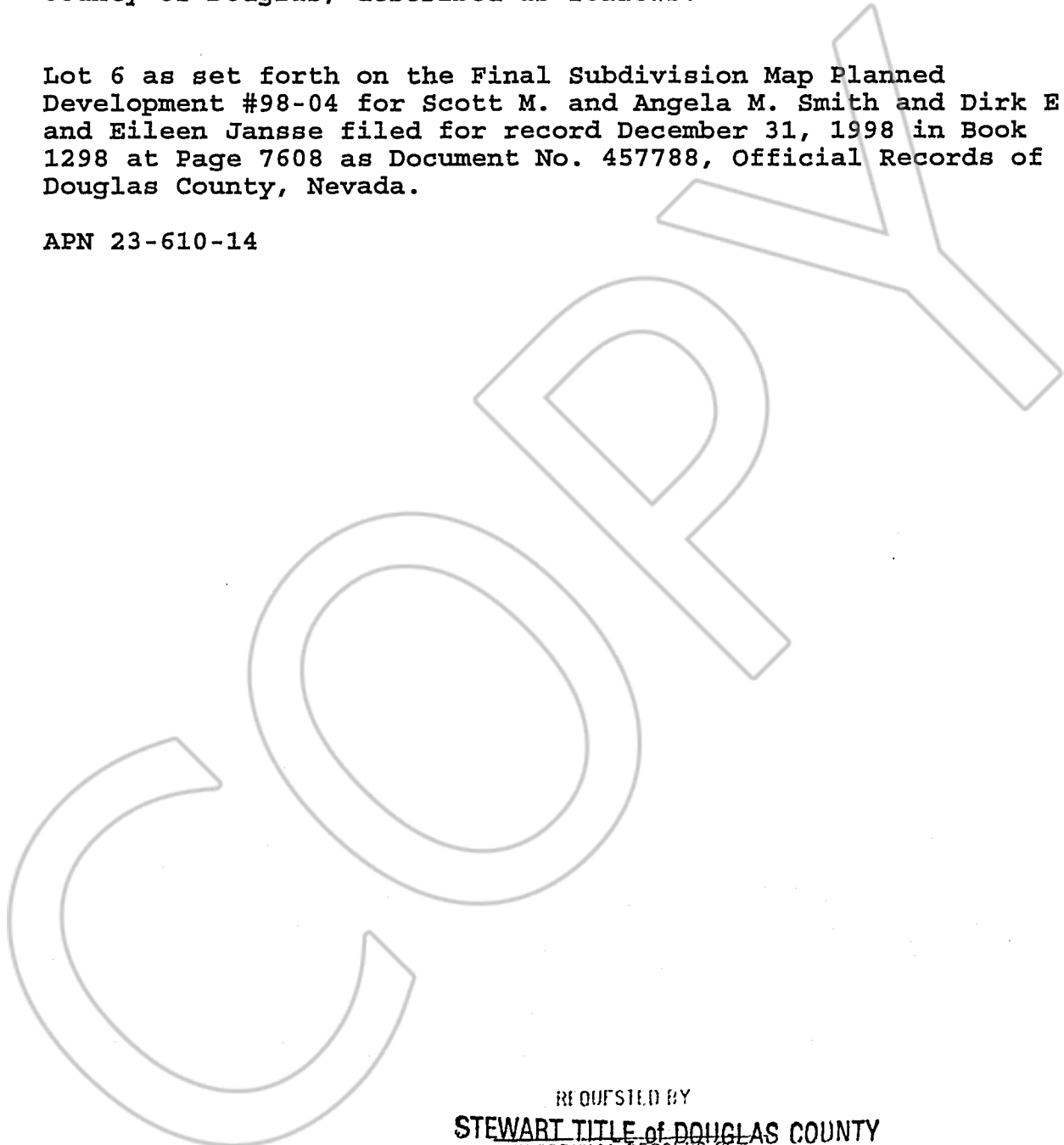
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**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 6 as set forth on the Final Subdivision Map Planned  
Development #98-04 for Scott M. and Angela M. Smith and Dirk E.  
and Eileen Jansse filed for record December 31, 1998 in Book  
1298 at Page 7608 as Document No. 457788, Official Records of  
Douglas County, Nevada.

APN 23-610-14



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 11 P3:19

SCHEDULE A

**0470179**

CLTA PRELIMINARY REPORT

(7/88)

**BK0699PG2791**

LINDA SLATER  
RECORDER

\$ 9.00 PAID kg DEPUTY

**STEWART TITLE**

Guaranty Company