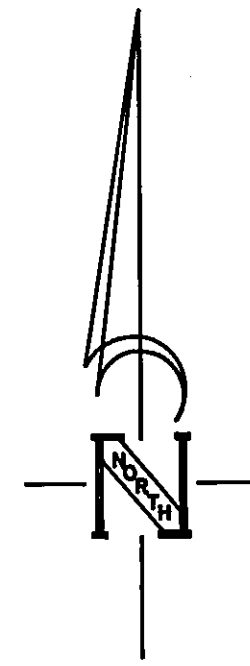


Prepared:
By: HIGG-SONS, INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444



Scale 1" = 100'
March 2, 1999

LEGEND

- ▲ Found 5/8" rebar with cap, P.L.S. 6200
- ▲ Set 5/8" rebar with plastic cap P.L.S. 6200
- Found 2" Iron pipe w/brass tag R.L.S. 2096

The total area of this survey is: 11.10 acres.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

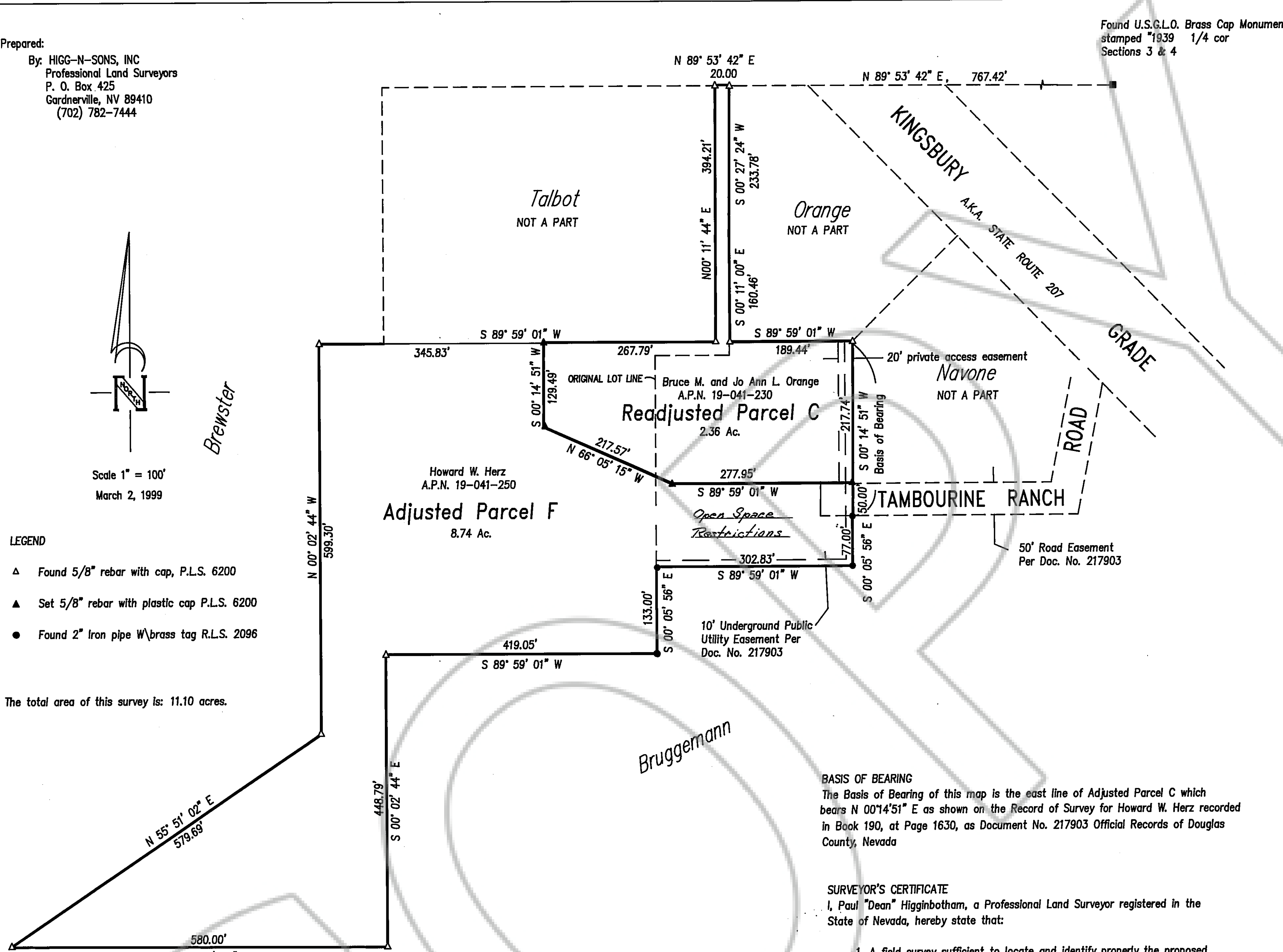
It is hereby certified that this Boundary Line Adjustment was presented to the Douglas County Community Development Department and was duly approved.

DALE M. CANNON 05/20/99
DALE M. CANNON Date
Community Development Department

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. A.P.N. 19-041-230 & 19-041-250

Barbara J. Reed 5/24/99
Barbara J. Reed Date
Douglas County Clerk-Treasurer
By: Jerry Lundgreen, Chief Deputy Treasurer



Found U.S.G.L.O. Brass Cap Monument stamped *1939 1/4 cor Sections 3 & 4

OWNER'S CERTIFICATE

We the undersigned owners of the affected parcels as shown on this map do hereby state:

1. We have examined this plat and approve and authorize its recording;
2. We agree to execute the required documents creating any easement which is shown hereon.
3. We agree to execute the required documents abandoning any existing easements pursuant to the provisions of NRS 278.010 to 278.630, inclusive and Sections 2 and 3 of Chapter 479 of the Sixty-Sixth Legislative Session.
4. All property taxes on the land for the fiscal year have been paid.
5. Any lender with an impound account for the payment of taxes has been notified of the adjustment of the boundary line or the transfer of the land.

Howard W. Herz
Howard W. Herz
A.P.N. 19-041-250

Kregg L. Herz
Kregg L. Herz
A.P.N. 19-041-250

Bruce M. Orange
Bruce M. Orange
A.P.N. 19-041-230

JoAnn L. Orange
JoAnn L. Orange
A.P.N. 19-041-230

State of Nevada }
 } s.s.
County of Douglas }

On the 9th day of MARCH, 1999, personally appeared before me, KEITHLEY T. HOWELL JR. a Notary Public, Howard W. and Kregg L. Herz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it.

Witness my hand and official seal.
Keithley T. Howell Jr.
Notary Public
My commission expires: 12-29-2001



State of Nevada }
 } s.s.
County of Douglas }

On the 19 day of MARCH, 1999, personally appeared before me, KEITHLEY T. HOWELL JR. a Notary Public; Bruce M. and JoAnn L. Orange personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it.

Witness my hand and official seal.
Keithley T. Howell Jr.
Notary Public
My commission expires: 12-29-2001

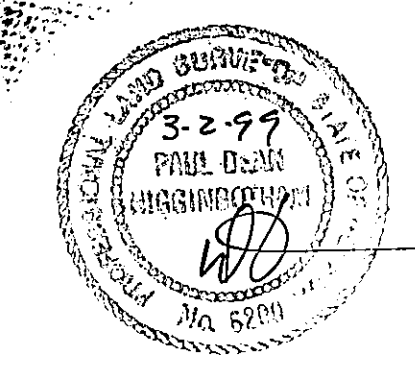


BASIS OF BEARING
The Basis of Bearing of this map is the east line of Adjusted Parcel C which bears N 00°14'51" E as shown on the Record of Survey for Howard W. Herz recorded in Book 190, at Page 1630, as Document No. 217903 Official Records of Douglas County, Nevada

SURVEYOR'S CERTIFICATE
I, Paul "Dean" Higginbotham, a Professional Land Surveyor registered in the State of Nevada, hereby state that:

1. A field survey sufficient to locate and identify properly the proposed boundary line adjustment has been performed by me or under my direct supervision at the instance of Howard W. Herz.
2. This plat is a true and accurate representation of the lands surveyed.
3. All corners and angle points of the adjusted boundary line have been defined by monuments or will be otherwise defined on a document of record as required by NRS 625.340, and the monuments are of the character shown and occupy the positions indicated and are of sufficient number and durability to enable this survey to be retraced.
4. The lands surveyed lie within Section 4, Township 12 North, Range 19 East, M.D.M., and the survey was completed in Feb. 26 1999.
5. This plat is not in conflict with the provisions of NRS 278.010 through NRS 278.630 and complies with all applicable state statutes and any local ordinances.

Paul "Dean" Higginbotham
Paul "Dean" Higginbotham
P.L.S. 6200



COUNTY RECORDER'S CERTIFICATE

Filed for record this 11th day of June, 1999, at 32 minutes past 3 o'clock P.M., in Book 699 of Official Records at page 2815

Document Number 470187, Recorded at the request of Howard W. Herz.
Barbara Clark, Deputy Recorder
Douglas County Recorder

Record of Survey to accompany a Boundary line Adjustment for Herz/Orange being portions of the N 1/2 of the SE 1/4 of Section 4, Township 12, Range 19 East, Mount Diablo Meridian Douglas County, Nevada