

R.P.T.T. \$260.00
Full Value

ESCROW NO. 99080719

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
GALEN STUART VINCENT, TRUSTEE OF THE GALEN STUART VINCENT
TRUST, DATED 07/20/1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
THOMAS C. UNRUH D.D.S. AND KATHRYN S. UNRUH, husband and wife as
Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 1999

GALEN STUART VINCENT, TRUSTEE OF
THE GALEN STUART VINCENT TRUST, DATED 07/20/1998

BY: Galen Stuart Vincent
GALEN STUART VINCENT
TRUSTEE

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6/15/99
by, GALEN STUART VINCENT
Trustee

Signature Mary H. Kelsh
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE | SAME

Mr. and Mrs. Unruh
1343 Marlette Circle
Gardneville, NV 89410

0470401
BK0699PG3384

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 202 of Final Subdivision Map #2019 known as MINDEN PROFESSIONAL PLAZA filed for record in the Office of the Douglas County Recorder on February 3, 1997 in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-810-011

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 15 P3:32

0470401

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LINDA SLATER
RECORDER

PAID *KJ* DEPUTY