

R.P.T.T. \$1085.00  
Full Value

ESCROW NO. 99020979

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That IRVING M. LITZ, CO-TRUSTEE AND JERE S. KOPALD, CO-TRUSTEE, OF THE NATHAN M. GORDON TRUST DATED NOVEMBER 8, 1962

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIE A. WRIGLEY, TRUSTEE OF THE JULIE A. WRIGLEY 1999 REVOCABLE TRUST EXECUTED FEBRUARY 12, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 08, 1999

*Irving M. Litz*  
\_\_\_\_\_  
IRVING M. LITZ, CO-TRUSTEE  
*Jere S. Kopald*  
\_\_\_\_\_  
JERE S. KOPALD, CO-TRUSTEE

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on  
by IRVING M. LITZ, CO-TRUSTEE and JERE S. KOPALD, CO-TRUSTEE

(This area above for official notarial seal)

Signature \_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
JULIE A. WRIGLEY, TRUSTEE

0470403  
BK0699PG3391

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

No. 5907

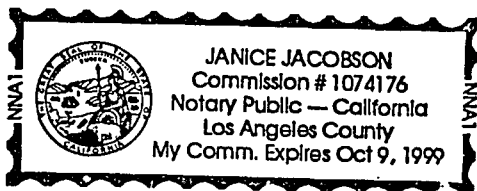
State of California

County of Los Angeles

On June 11, 1999 before me, Janice Jacobson, Notary Public,  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared IRVING M. FELTZ,  
NAME(S) OF SIGNER(S)

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Janice Jacobson*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

Grant, Bargain and Sale Deed  
TITLE OR TYPE OF DOCUMENT

2

NUMBER OF PAGES

June 8, 1999

DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**

NAME OF PERSON(S) OR ENTITY(IES)

William M. Gordon Trust

Jere S. Kopald

SIGNER(S) OTHER THAN NAMED ABOVE

0470403

BK0699PG3392

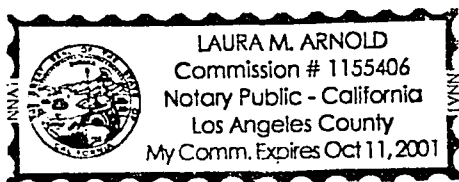
State of California

County of Los Angeles

On June 11, 1999 before me, Laura M. Arnold  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Jere S. Kopald  
NAME(S) OF SIGNER(S)

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
[Signature]  
SIGNATURE OF NOTARY

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TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_

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\_\_\_\_\_

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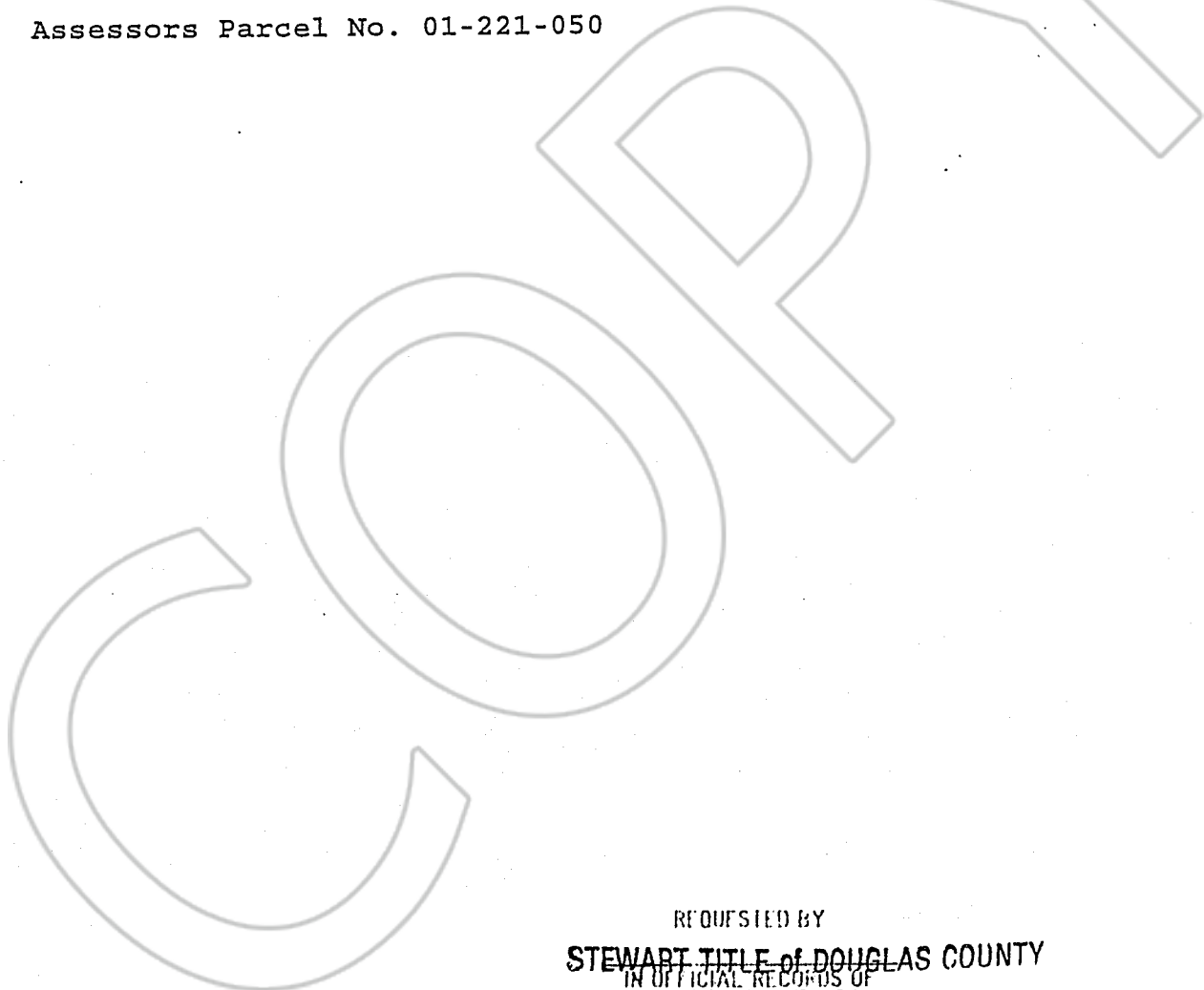
\_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 42, in Block E, of GLENBROOK UNIT 3-B as shown on the map Glenbrook Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, at page 1269, and Certificate of Amendment recorded March 3, 1981, in Book 381 of Official Records at page 117, Douglas County, Nevada.

Assessors Parcel No. 01-221-050



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 15 P3:34

0470403

LINDA SLATER  
RECORDER  
\$10.00 PAID *[Signature]* DEPUTY

STEWART TITLE  
Guaranty Company