

A298-10  
R298-04

# QUITCLAIM DEED

R.P.T.T. \$           

# 9

THIS QUITCLAIM DEED, Executed this 3rd day of May, 1999 (year),

by first party, Grantor, Gloria G. Lopez - Daniel O. Lopez

whose post office address is 5028 LADD CT., ANTELOPE, CA 95843

to second party, Grantee, Gloria G. Lopez

whose post office address is P.O. Box 7458  
CITRUS HEIGHTS, Ca. 95621-7458

WITNESSETH, That the said first party, for good consideration and for the sum of \_\_\_\_\_ Dollars (\$) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there- to in the County of Houglas, State of Nevada to wit:

Timeshare - Ridgeview - Unit # 018 - for summer use  
See attached Exhibit A. (50)

0470429

BK0699PG3479

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

*Daniel A. Lopez*

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of First Party

\_\_\_\_\_  
Print name of Witness

*DANILLO A. GÓPEZ*  
\_\_\_\_\_  
Print name of First Party

\_\_\_\_\_  
Signature of Witness

*Gloria G. Lopez*  
\_\_\_\_\_  
Signature of First Party

\_\_\_\_\_  
Print name of Witness

*Gloria G. Gopez*  
\_\_\_\_\_  
Print name of First Party

State of *California* )

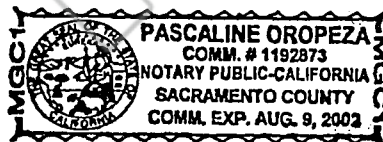
County of *Sacramento* )

On *May 3rd. 1999* before me, *Pascaline Oropeza, Notary Public*,  
appeared *Danilo A. Gopez and Gloria G. Gopez*  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Pascaline Oropeza*  
\_\_\_\_\_  
Signature of Notary

Affiant  Known  Produced ID  
Type of ID *Ca. I.D.*



(Seal)

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me,

appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

Affiant  Known  Produced ID  
Type of ID \_\_\_\_\_  
(Seal)

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

047042913

BK 0699 PG 3480

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 018 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-18.

REQUESTED BY  
Gloria Gopez  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 16 A10:28

0470429

BK0699PG3481

LINDA SLATER  
RECORDER  
PAID K2 DEPUTY

310516

BK0693PG4876

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'93 JUN 23 A10:28

SUZANNE BEAUDREAU  
RECORDER  
PAID K2 DEPUTY