

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman 6/16/99
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

DEED OF TRUST: IN FAVOR OF PHILLIP E. HEMPLE, ET AL
RECORDED: 02-19-99
BOOK: 299
PAGE: 1066
JAMES D. ROSE, VICE PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF June, 1999, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara Reed by Sandra Cordova
BARBARA REED, COUNTY CLERK
Sandra Cordova, Chief Deputy Clerk

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 23-160-25) NO AG TAXES AS OF 6/15/99

Barbara Reed 6/15/99
BARBARA REED, DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *Jerry Sandergruen*
Chief Deputy Treasurer

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Arcad Murphy 6-2-99
SIERRA PACIFIC POWER COMPANY
Jaren A. Smith 6-1-99
GENERAL TELEPHONE AND ELECTRONICS
Shelli Toney 6-2-99
SOUTHWEST GAS COMPANY

OWNER'S CERTIFICATE

WE, JERRY AND CAROL MILLER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Jerry Miller
JERRY MILLER
Carol Miller
CAROL MILLER

COUNTY OF DOUGLAS
STATE OF NEVADA SS:

ON THIS 12th DAY OF June, IN THE YEAR 1999, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JERRY AND CAROL MILLER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Marilyn L. Bigham*
MY COMMISSION EXPIRES: 11/6/99

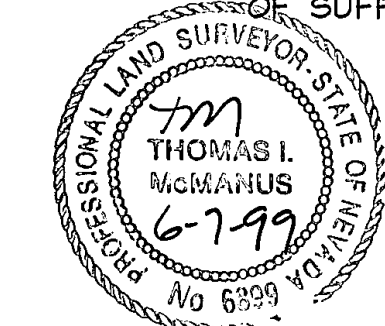


SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JERRY MILLER.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 33, T.13N., R.21E., M.D.M. AND THE SURVEY WAS COMPLETED ON 5-20-99.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF June, 1999. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

John T. Doughty 6/14/99
JOHN T. DOUGHTY
PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF June, 1999, AT 19 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 699 OF OFFICIAL RECORDS, AT PAGE 3626, DOCUMENT NO. 470481. RECORDED AT THE REQUEST OF JERRY MILLER.

Carole Koenigsberg
DOUGLAS COUNTY RECORDER

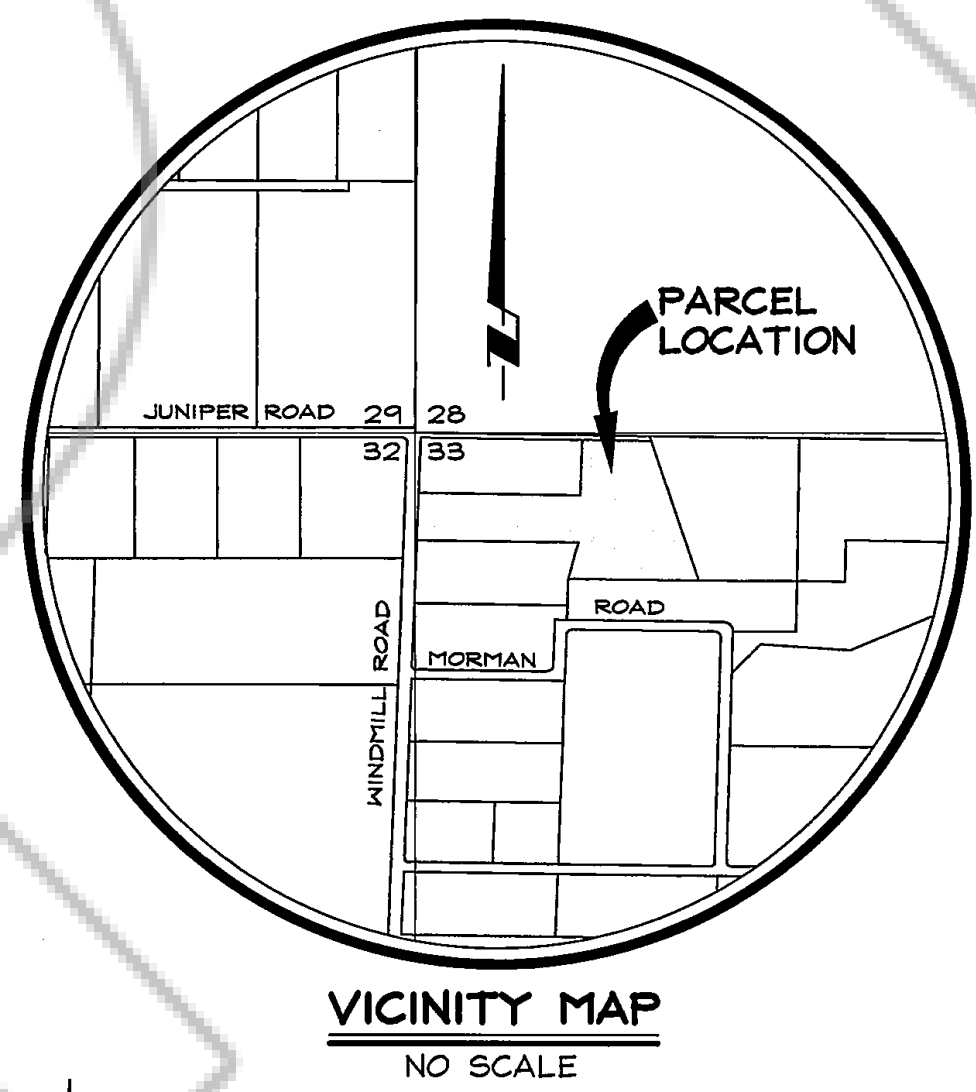
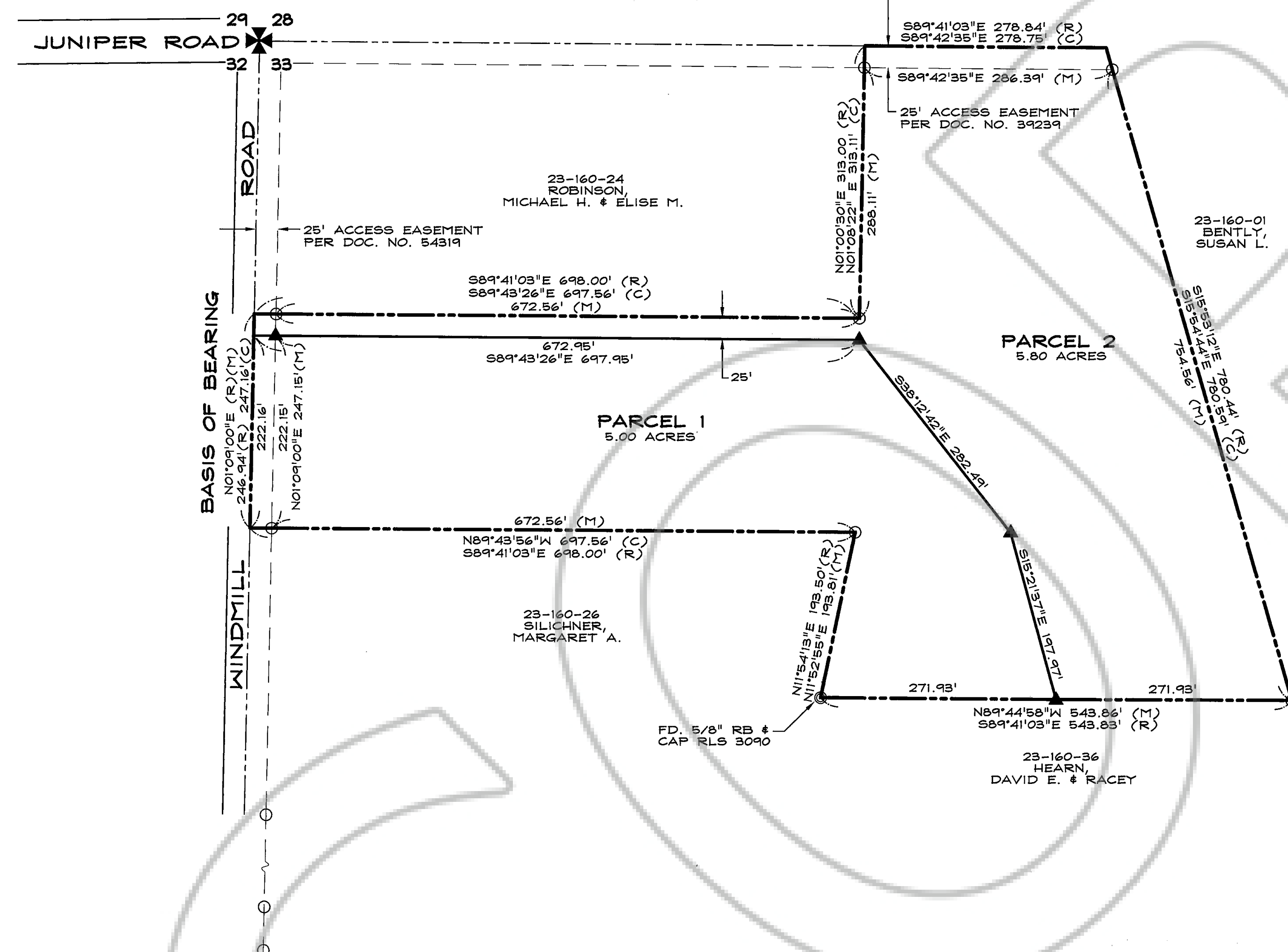
SCALE: 1"=100' SHEET 1 OF 1

PARCEL MAP
LDA 99-023
FOR
JERRY & CAROL MILLER

LOCATED WITHIN A PORTION OF THE NW 1/4 OF SECTION 33, T.13N., R.21E., M.D.M. DOUGLAS COUNTY, NEVADA

670-01-99
67001P1.dwg

3/3/99



SCALE: 1"=100'

NOTES

- TOTAL AREA TO BE DIVIDED: 10.80 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP IS A DIVISION OF PARCEL D-2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR MERRILL KEITH AND FRANCES D. MOLSBERY RECORDED AS DOCUMENT NO. 54319.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

BASIS OF BEARING

N01°09'00"E AS SHOWN ON THE PARCEL MAP FOR MERRILL KEITH AND FRANCES MOLSBERY, DOCUMENT NO. 54319.

LEGEND

- ▲ SET 5/8" REBAR W/ CAP PLS 6899
- FOUND 3/4" REBAR W/ TAG RLS 1350
- FOUND POSITION AS INDICATED
- ⊗ SECTION CORNER
- ⊗ SECTION CORNER
- (C) CALCULATED POSITION
- (M) MEASURED POSITION
- (R) RECORD INFORMATION PER DOCUMENT NO. 54319
- L NOTHING FOUND OR SET