Submitte return to	d for recordation by, and who :	n recorded, (
A.	Bank of America	İ			
	Trust and Savings Association	ո i			•
Branch	POST CLOSING REVIEW #12 P.O. BOX 2314	55			
City	RANCHO CORDOVA,				^
State Zip	CA 95741	THIS DOCUM	ENT IS RECORDE	D AS AN ACCOMO	DATION DAVIS
•					
Loan #	20030-60585-000699	the property inc	are monantall of 101	the effect of such rec	cording on the title of
Reference	e# 010321-99148185112	O mis bioboily illy	Olaga.		\ \
	81299-19			Space	above this line for Recorder's Use
	S	- -	M DEED OF AXIMIZER® AC	TRUST	7
	d of Trust is made on	June 10, 1999	by		
EKNES	ST G. BULL AND CHERYL L. B	JLL, WHU ARE M	ARRIED TO EACH L	JIHER	
-					
a nationa for the p	ely and individually "Trustor" al banking association ("Bank" ourpose of subjecting any con ," "me," and "my" in this D). Trustee is a si nmunity property	ubsidiary of Bank. <i>i</i> interest in the prop	Any non-titleholder s perty described belov	signs below as Trustor solely v to this Deed of Trust. The
transfer	l agree: erty Security. For the land assign to Trustee, in trus Nevada described as follows:	ourpose of secur t with power of	ing the obligations sale, the property	described below, located in <u>DOUGLAS</u>	I irrevocably grant, convey,
	3 OF GARDNERVILLE RANCHOS UNI	r a	te. The	76.	
	CORD IN THE OFFICE OF THE COUN A, ON MAY 29, 1973, IN BOOK 57		7. 7.	OF	
NEVAS	A, did WAT 20, 1070, 10 2001 07	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	122 110, 000 121	\ /	
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///	<i></i>	\			
/ /					
with the	street address. 1918 VELLO	MIACKET LANE (00410	and with Parcel
No. 29-	ments, rights, appurtenances	nd including all i	mprovements and f	ixtures now or later	erected on the property, and
(collectiv	ely the "Property").	/ /			
	Deed of Trust secures:	./			
	I obligations of the borrowers d naming <u>ERNEST G. BULL</u>		BULL		
	Agreement"), as well as any		as borrowei	's, for a revolving	line of credit account (the reement provides for a Total
Cr	edit Commitment (as defined	in the Agreeme	ent) of \$ 38.000.00	ı allows	for repeated credit advances
dra ma	awn against the Total Credit ay increase the Total Credit	Commitment, an Commiment ("Incr	d provides for a v eased Credit Comm	/ariable interest rate. itment"); and	. ву mutual agreement, Bank
	ustor's performance of each of				0470498
CLS-873-1-	NV/0001 12-96		Page 1 of 2		· · · · · · · · · · · · · · · · · · ·

•	This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.).						
*	To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County 12/23/96 and at Page/Image 3796 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.						
	Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.						
	Signature Mailing Address for Notice: Street City and State						
	Ernest & Bull						
	ERNEST G. BULL Cheryl J Bull CHERYL L BULL CHERYL L BULL						
	STETTE E. BOLE						
On this day of the day of before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state,							
	nown (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned. DEBBIE SWENINGSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 91-2324-5 - Explres November 16, 1993						
GENERAL ACKNOWLEDGMENT							
į	COUNTY OF Muglas.						
	On this						
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.							
	DEBBIE SWENINGSEN Notary Public - State of Nevada						
	Appointment Recorded in Douglas County No: 91-2324-5 - Expires November 16, 1999 Notary Public 0470498						
(LS-873-2-NV/0001 12-96 Page 2 of 2						
	BK 0 6 9 9 PG 3 6 7 0						

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COLLNEVADA

99 JUN 17 PI2:05

0470498 BK0699PG3671 LINDA SLATER
RECORDER
PAID DEPUTY

1.