``		FILEO RECEIVED
	1 2	Case No. 97-CV-0262 NO APR 1 2 1999 DOUGLAS COUNTY OISTRICT COURT CLERG
	3	Dept. No. 2 '99 APR 15 P2:20
	4	BARBARA KEED V , A CLERK
	5	Bythelespoury
	6	IN THE NINTH DISTRICT COURT OF THE STATE OF NEVADA
	7.	IN AND FOR THE COUNTY OF DOUGLAS
	8	
	9	GILBERT AMADOR and EUNICE AMADOR,
	11	Plaintiffs and <u>JUDGMENT ON ARBITRATION</u>
	12	Counterdefendants <u>AWARD</u>
	13	vs.
SHAW k 2860 1 89423	14	THE GRIZZLY GROUP, INC., a
KE & Silice Box Nevada 782-7	15	Nevada Corporation, dba PRUDENTIAL
BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171	16	TAHOE INCLINE REALTY, and DOES 1 through 50, inclusive,
7 -	17	Defendants and
	18	Counterclaimants.
	19	
	20	WHEREAS, the above-entitled action proceeded to arbitration on 28 October 1998,
	21	
	22	before Terry Simmons, Esq. as arbitrator, said Arbitrator's Decision served on the parties on 4
\ \	23	March 1999, and more than thirty (30) days having elapsed since the Arbitrator's Decision, and no
	24	request for trial de novo having been filed, the Arbitrator's decision is HEREBY CERTIFIED AS
1	25	FINAL.
	26	In accordance with the Arbitrator's Decision, judgment is hereby entered for
	27	
	28	GILBERT AMADOR and EUNICE AMADOR, Plaintiffs, in the amount of \$25,000.00, as
		0470508

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	•	damages through December 1997, together with interest at the legal rate provided for in NRS
	2	99.040 from 1 January 1998 through the date of the entry of this order in the amount of
	3	1 163
	4	\$\frac{3}{11.}17.130 until
	5	satisfied.
	6	
Minden, Nevada 89423 (702) 782-7171	7	
	8	1) 11 - 19901 May best 12 Min
	9	DATED: / pil 15/1990/ Muhal 2 Thin THE HONORABLE MICHAEL P. GIBBONS
	10	, and the total indicate the second
	11	
	12	
	13	
	14	Submitted by:
	15	Michael L. Matuska, Esq.
	16	State Bar # 5711 Brooke & Shaw
	17	Post Office Box 2860
	18	Minden, NV 89423 (702) 782-7171
	19	
	20	Attorneys for Gilbert and Eunice Amador
	21	deprivate conv
	22	CERTIFIED COPY The document to which this certificate is attached is a
	23	full, true and correct copy of the original on file and of record in my office.
	24	DATE: 16,1999 SEAL
	25	Of the State of Nevada, In and for the County of Douglas,
	26	By Achpfell Deputy
	27	
	28	
		0470508
		2

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REQUESTED BY

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IN DEFICIAL RECORDS OF
DOUBLASS.COL. NEVADA

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RECORDER
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