## **GRANT, BARGAIN AND SALE DEED**

**RPTT \$533.00** 

☑ Full Value
□ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALLEN J. ALLIE M.D. and ELIZABETH M. ALLIE, husband and wife as community property with right of survivorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN P. BRENNAN, an unmarried man, PATRICK M. BRENNAN and LAURA R.T. BRENNAN, husband and wife, all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

PATRICK M. BRENNAN AND LAURA R.T. BRENNAN, CONSENTS TO THE CREATION OF THE ABOVE JOINT TENANCY IN THE GRANTEES ABOVE NAMED IN AND TO THE PROPERTY THEREIN DESCRIBED

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining and any reversions, remainders, rents, issues or profits thereof.

s.s

Dated: June 14, 1999

STATE OF NEVADA

COUNTY OF **DOUGLAS** 

On 10-17-44 personally

appeared before me, a Notary Public,

ALLEN J. ALLIE M.D. & ELIZABETH M. ALLIE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

executed the instrument.

Signature Signature Signature

Appril 26-5

DANIELLE E. CURTIS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2002

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DANIELLE E. CURTIS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

JOHN P. BRENNAN

Address

2191 CALLE DEL SOL

City,Sta

GARDNERVILLE, NV 89410

Order No. 00081123-201-DEC

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006565.edc06/14/99

## **Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 31, Township 13 North, Range 21 East, further described as follows:

## PARCEL NO. 1:

Parcel B as set forth on Parcel Map LDA 99-017 for Allen J. and Elizabeth Allie, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 16, 1999, in Book 699, Page 3497, Document No. 470440

A portion of A.P.N. 23-180-29

## PARCEL NO. 2:

Being easements 25 and 50 feet in width, for road purposes, appurtenant, as conveyed in the Grant of Easements, recorded April 7, 1980, in Book 480 of official records, Pages 345, 347, 351, 355 and 358, Douglas County, Nevada.

A portion of A.P.N. 23-180-29



99 JUN 17 P3:42

0470515 BK0699PG3721 LINDA SLATER
RECORDER
PAID DEPUTY