MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (wheth	er singular or plural) DIEF PLEMEL
08A: A	HOUSE THAT BIFF BYILT
and states the following:1.) That demand and the amount of the claim, after deductions:	ents or structures thereon, described in Paragraph Five (5) below thing all just credits and offsets, is $$20,727$
2.) That the name of the owner(s) or reputed owner(s) of s STEPHEN H. CHRISTIAN AND PATRICL	said property, is/are (name of owners or state "unknown").
follows: (General statement of kind of work done or materia said buildings, improvements or structures, which labor, or	LIBIPS, perform labor and/or supply materials a als furnished, or both) for the construction, alteration or repair or materials, or both of them were in fact used in the construction ures, the location of which is set forth in Paragraph Five (5) below
4.) Work and/or material was at the request of: 5TEPHO	
5.) The property the lien is being placed on is commonly k	nown as: 643 GREEN ACRES DRIVE - SEE EXHIBIT "A"
In Witness Whereof, I/We have hereunto set my hand/our hands on	
Signature of Claimant BIFF E. PLEMEL	Signature of Claimant
(Print or type name here)	(Print or type name here)
STATE OF Nevada ; COUNTY OF Dougles ;	
This instrument was acknowledged before me on (date)	18,1999
By (person's appearing before notary public)	Plenel
(Signature of Notary Public) My confinission expires: (I	JANICE K. CONDON Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 2, 2001
\ \	T THIS FORM'S FITNESS FOR YOUR PURPOSE
RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO	THIS SPACE FOR RECORDERS USE ONLY
NAME: BIFFE. PLEMEL	
ADDRESS: P.O. POL 2671	
CITYISTIZIP: MINDEN, NU 89423	0470592
NEVADA LEGAL FORMS, INC. (702) 870-8977 • LIN101	, pv o c o o o o o o o o

Material may not be reproduced in whole or in part in any manner whatsoever C 1990 • rv 971027 • ORIGINAL RED BAND-BROWN PRINT

BKU69376393/

Order No.: 98081228

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Offical Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11

Biff Plemel
IN THE PLEMEL
IN THE PLEMEL
DOUGLAS CO., NEVADA

'99 JUN 18 A10:52

0470592 BK0699PG3938 LINDA SLATER
RECORDER
PAID SLOEPUTY