

84.56

GRANT, BARGAIN AND SALE DEED

RPTT \$85.55

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALLEN J. ALLIE M.D. and ELIZABETH M. ALLIE, husband and wife, as community property with right of survivorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GRANITE PROPERTIES INCORPORATED, a California corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: June 15, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Allen J. Allie M.D.*
ALLEN J. ALLIE M.D.

On June 15, 1999 personally
appeared before me, a Notary Public,

ALLEN J. ALLIE & ELIZABETH M. ALLIE

Elizabeth M. Allie
ELIZABETH M. ALLIE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Danielle E. Curtis*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN P. BRENNAN**
Street Address **2191 CALLE DEL SOL**
City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00081124-201-DEC**

0470598

BK0699PG3955

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 31, Township 13 North, Range 21 East, further described as follows:

PARCEL NO. 1:

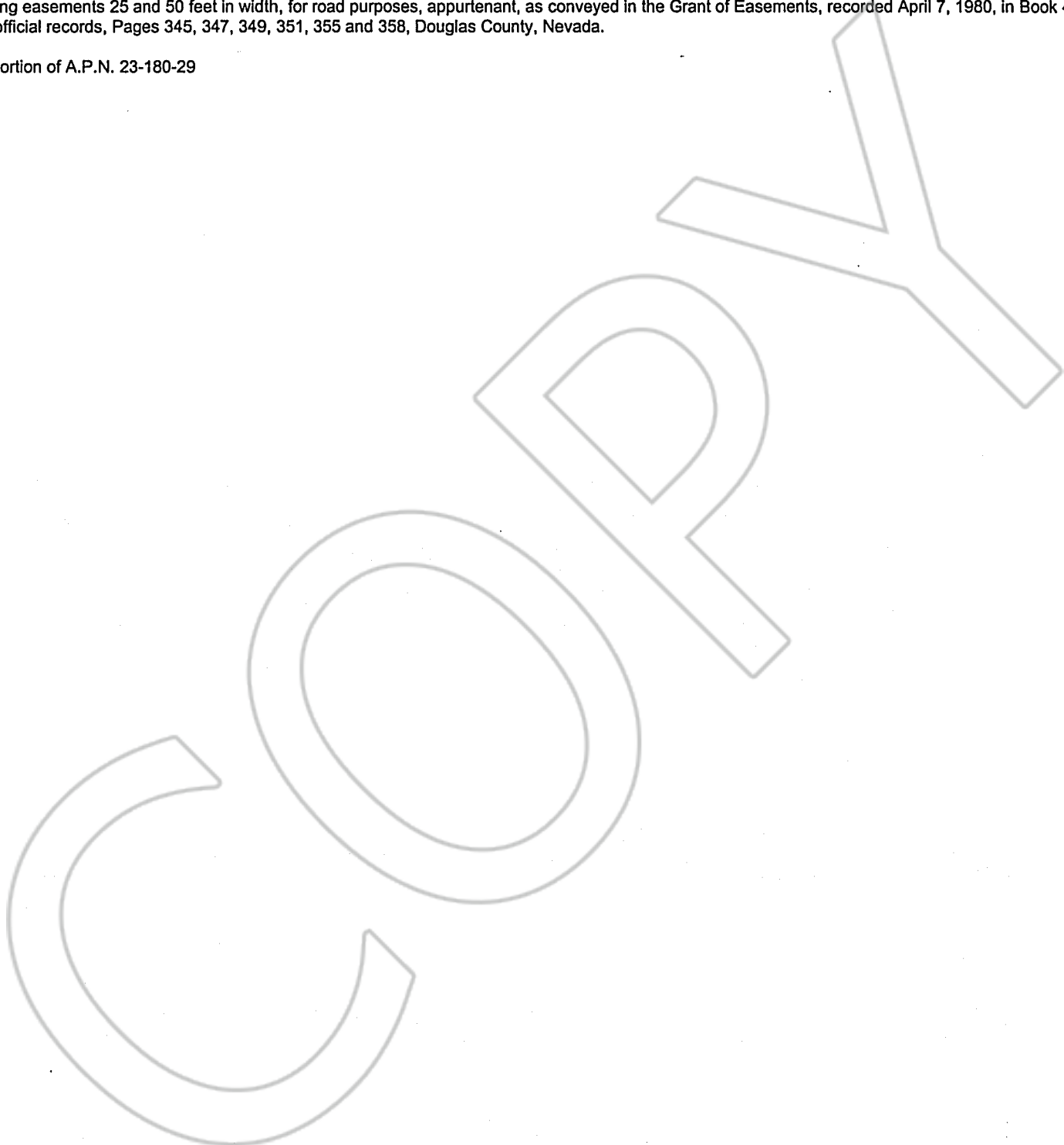
Parcel A as set forth on Parcel Map LDA 99-017 for Allen J. and Elizabeth Allie, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 16, 1999, in Book 699, Page 3497, Document No. 470440

A portion of A.P.N. 23-180-29

PARCEL NO. 2:

Being easements 25 and 50 feet in width, for road purposes, appurtenant, as conveyed in the Grant of Easements, recorded April 7, 1980, in Book 480 of official records, Pages 345, 347, 349, 351, 355 and 358, Douglas County, Nevada.

A portion of A.P.N. 23-180-29



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 18 P12:18

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LINDA SLATER
RECORDER
\$8.00 PAID *Ka* DEPUTY