NOTICE OF COMPLETION NOTICE IS HEREBY GIVEN THAT: 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.

2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of SYNCON NO. MINDEN. NV The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, 89423 The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee. (If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") The FULL NAMES and FULL ADDRESSES of ALL PERSONS, If any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: NAMES **ADDRESSES** N/A The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of Improvement herein referred to: NAMES ADDRESSES N/A 1999 A work of improvement on the property hereinafter described was COMPLETED. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER (If no contractor, insert "none.") 1340 WINDSOR DRIVE The street address of said property is . TOWN OF GARDNERVILLE The property on which said work of improvement was completed is in the XXXXX , State of Nevada County of <u>Douglas</u> and is described as follows: --. JUNE 21 Dated: Verification for INDIVIDUAL owner Signature of owner nemed STATE OF In paragraph 2 **COUNTY OF** SYNCON HOMES, a Nevada Corporation for The undersigned, being first duly sworn, states that ___ _he is the owner of the aforesaid interest or estate in the property described he has read the same, knows and understands the contents thereof, and that the facts stated herein are in the above notice; that___ true, Verification for PARTNERSHIP owner: Signature of owner named STATE OF In paragraph 2 COUNTY OF SUBSCRIBED AND SWORN TO before me being duly sworn, says: Signature That he is one of the partners of Notary Public in and for sald state , the partnership that executed the foregoing notice as owner of the aforesald interest or estate in the property therein described; that he makes this verification on behalf of Verification for CORPORATE owner sald partnership: that he has read said notice and knows the contents STATE OF Nevada COUNTY OF Douglas thereof, and that the facts therein stated are true. Signature of Partner Andrew W. Mitchell SUBSCRIBED AND SWORN TO before me being duly sworn, says:
Vice President or_ SYNCON HOMES, Signature Notary Public in and for said state. a Nevada Corporation that executed the foregoing notice as owners of the aforesaid interest or

Mitchell.

ry Public in and for said state,

MARYANN BEGOVICH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
98-0771-5 My Appointment Expires March 15, 2002

Order No. Escrow No.

Signature

Loan No.

Signature of officer

WHEN RECORDED MAIL TO:

estate in the property therein described; that he makes this vertification on behalf of said corporation; that he has read said notice and knows the

contents thereof, and that the facts therein stated are true

SUBSCRIBED AND SWORN TO before me Andrew

SYNCON HOMES 2221 Meridian Blvd., #A Minden, NV 89423

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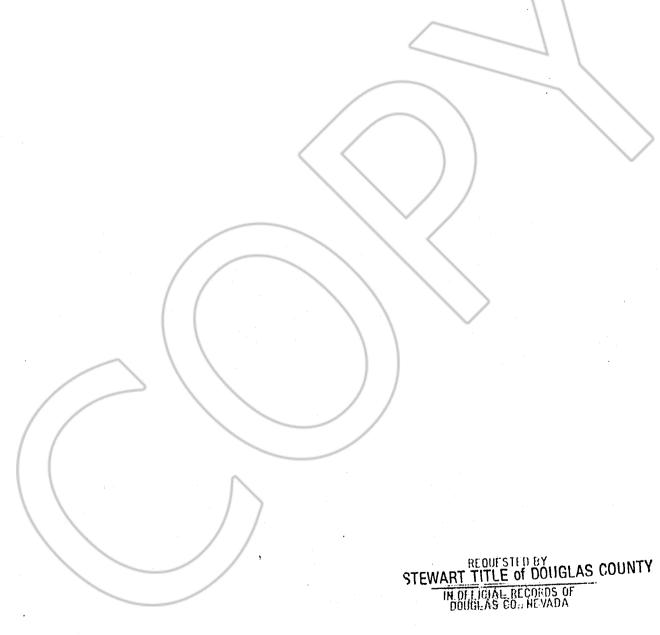
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032905

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessors Parcel No. 1320-33-811-046



'99 JUN 21 P3:52

0470716 BK0699PG4306 LINDA SLATER
RECORDER
PAID DEPUTY