

08032905

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of SYNCON HOMES
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED JUNE 16 1999

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

- 9. The street address of said property is 1340 WINDSOR DRIVE (If no contractor, insert "none.")

- 10. The property on which said work of improvement was completed is in the XXXX TOWN OF GARDNERVILLE County of Douglas State of Nevada, and is described as follows:

*SEE ATTACHED EXHIBIT "A"*

Dated: JUNE 21 1999

Verification for INDIVIDUAL owner:

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

Signature of owner named in paragraph 2: Andrew W. Mitchell  
Andrew W. Mitchell, Vice President  
 for SYNCON HOMES, a Nevada Corporation

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2: \_\_\_\_\_

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

being duly sworn, says: That he is one of the partners of \_\_\_\_\_

\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner: \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Verification for CORPORATE owner:  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.  
 \_\_\_\_\_ )

Andrew W. Mitchell  
 being duly sworn, says:  
 That he is the Vice President  
 of SYNCON HOMES,  
a Nevada Corporation, the corporation

that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer: Andrew W. Mitchell  
 SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell

on 6-21-99  
 Signature Maryann Begovich  
 Notary Public in and for said state.



Order No.  
 Escrow No.  
 Loan No.

WHEN RECORDED MAIL TO:  
 1 SYNCON HOMES  
 2221 Meridian Blvd., #A  
 Minden, NV 89423

0470716  
 BK0699PG4305

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98032905

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessors Parcel No. 1320-33-811-046

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 21 P3:52

0470716  
BK0699PG4306

LINDA SLATER  
RECORDER  
PAID. DEPUTY