

245704E

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

2657643  
27-005 1999-HS3

Western Sunrise AKA CrossLand Mortgage Corp  
3902 S. State Street, Salt Lake City, UT 84107



Loan ID: 0011028073

# ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3902 S. State Street, Salt Lake City, UT 84107

does hereby grant, sell, assign, transfer and convey, unto &

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 18034**

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated May 29th, 1998 CHARLES HENDRICKSON and MINNIE HENDRICKSON, husband and wife

, made and executed by

to T.D. Service CO., a CA Corp.

Trustee, and given

to secure payment of Twenty Two Thousand Two Hundred and no/100

(\$ 22,200.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0698, at page 0727 (or as No. 0441179) of the 06/03/98 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on June 03, 1998

Western Sunrise AKA  
CrossLand Mortgage Corp

Witness

(Assignor)

By:

*Paulette Mal*

(Signature)

PAULETTE MALBROUGH/ASSISTANT SECRETARY

Witness

Attest

Seal:

This Instrument Prepared By: Western Sunrise AKA CrossLand Mortgage Corp  
3902 S. State Street, Salt Lake City, UT 84107

, tel. no.: 800-446-3300

State of CALIFORNIA  
County of SACRAMENTO

This instrument was acknowledged before me on June 03, 1998  
by PAULETTE MALBROUGH

as

of Western Sunrise AKA  
CrossLand Mortgage Corp

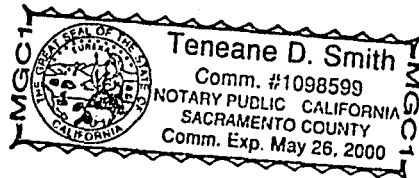
*Teneane D. Smith*

TENEANE D. SMITH

VMP-995B(NV) (9512)

VMP-1164B (9509).01

Page 2 of 2



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We certify that this is a true and correct copy of the original.  
First American Title Company of Nevada

Prepared by:  
WESTERN SUNRISE MORTGAGE  
2865 SUNRISE BLVD., SUITE 101  
RANCHO CORDOVA, CA 95742  
Loan #: 0011028073

203089KB

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**DEED OF TRUST**  
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Deed of Trust (Security Instrument) is May..28,..1998..... and the parties, their addresses and tax identification numbers, if required, are as follows:

GRANTOR: CHARLES HENDRICKSON and MINNIE HENDRICKSON, husband and wife

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE: T.D. Service CO., a CA Corp.

LENDER: WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.  
P.O. 410439  
SALT LAKE CITY, UT 84141-0430

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

LOT 24, AS SHOWN OHN THE OFFICIAL FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 23, 1970 AS DOCUMENT NO. 50685.

The property is located in ...DOUGLAS..... at ....1357.....  
(County)  
TOLER AVENUE ..... GARDNERVILLE ..... Nevada ..... 89410  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by this Security Instrument at any one time shall not exceed \$ .....22,200.00..... This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

4. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

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(page 1 of 1) [Signatures]

REQUESTED BY  
Peelle Mgmt Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$10 PAID K2 DEPUTY

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