

FILED

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1 CASE NO. 99-CV-0122

NO.

2 DEPT. NO. I

'99 MAY 17 AIO:46

MAY 17 1999

DOUGLAS COUNTY DISTRICT COURT

BARBARA REED  
CLERK

BY ~~BYN CHAPPEL DEPLEY~~

3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

4 IN AND FOR THE COUNTY OF DOUGLAS

5 JEFFREY LUNDAHL and  
6 SUZANNE LUNDAHL, husband  
7 and wife; JAMES H. MILLIGAN,  
8 Trustee of the JAMES H.  
9 MILLIGAN 1987 TRUST AGREEMENT,  
10 and LOIS DARLENE MILLIGAN,  
11 Trustee of the LOIS DARLENE  
12 MILLIGAN 1987 TRUST AGREEMENT,

13 Plaintiffs,

14 vs.

15 NOTICE OF PENDENCY OF ACTION

16 GRACE L. JONES, as Guardian  
17 of the Estate of PARVIN P.  
18 JONES, an incompetent  
19 person, R.A. ALLEN, L.B.  
20 HAWKINS, GEORGE L. MALLEY,  
21 EDWARD S. MALLEY, MARGARET  
22 MALLEY, BESSIE ALLEN, ROSE C.  
23 STEWART, All Persons Unknown  
24 Claiming Any Legal or  
25 Equitable Right, Title,  
26 Estate, Lien or Interest  
27 in the Property Described in  
28 the Complaint Adverse to the  
29 Plaintiffs' Title, or Any  
30 Cloud on Plaintiffs' Title  
31 Thereto and DOES 1-100,

32 Defendants.

33 COMES NOW JEFFREY LUNDAHL and SUZANNE LUNDAHL, husband and  
34 wife; JAMES H. MILLIGAN, Trustee of the JAMES H. MILLIGAN 1987 TRUST  
35 AGREEMENT, and LOIS DARLENE MILLIGAN, Trustee of the LOIS DARLENE  
36 MILLIGAN 1987 TRUST AGREEMENT by and through their attorneys,

0470735

BK0699PG4375

1 SCARPELLO & ALLING, LTD., and hereby set forth a Notice of Pendency  
2 of Action to quiet title to Plaintiffs' real property as described  
3 in Exhibits "A" and "B" attached hereto.

4 DATED this 13 day of May, 1999.

5 SCARPELLO & ALLING, LTD.

6  
7 By: *Richard Glasson*  
8 RICHARD GLASSON, ESQ. #866  
9 MICHAEL K. JOHNSON, ESQ. #6360  
10 Attorneys for Plaintiffs  
11 Post Office Box 3390  
12 Stateline, Nevada 89449  
13 (775) 588-6676

14 **CERTIFIED COPY**

15 The document to which this certificate is attached is a  
16 full, true and correct copy of the original on file and of  
17 record in my office.

18 DATE: May 17, 1999 **SEAL**  
19 *P. Reed* Clerk of the 9th Judicial District Court  
20 of the State of Nevada, In and for the County of Douglas,  
21 By *M. Schappell* Deputy

22 REQUESTED BY  
23 *Scarpello & Alling*  
24 IN OFFICIAL RECORDS OF  
25 DOUGLAS CO., NEVADA

26 '99 JUN 22 A9:44

27 LINDA SLATER  
28 RECORDER  
PAID *to* DEPUTY