## PARTIAL RECONVEYANCE

A.P.N: 21-544-07

STEWART TITLE OF CARSON CITY made by

, a Nevada Corporation, as Trustee under Deed of Trust

H & S CONSTRUCTION, INC.

Trustor(s)

and recorded as Instrument No. 444110

on July 10, 1998

in Book 798

Page 1935-40, of Official Records in the office of the County Recorder of DOUGLAS

having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: June 18, 1999

STEWART TITLE OF CARSON CITY a Nevada Corporation, Trustee

von stetina

VICE PRESIDENT

STATE OF Nevada

COUNTY OF CARSON CITY

June 18, 1999

This instrument was acknowledged before me on June 18, by. DANA VON STETINA, VICE PRESIDENT of

Stewart Title of CARSON CITY

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.

1650 HWY 395 #205

MINDEN, NV 89423

(This area above for official notarial seal)

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## EXHIBIT "A"

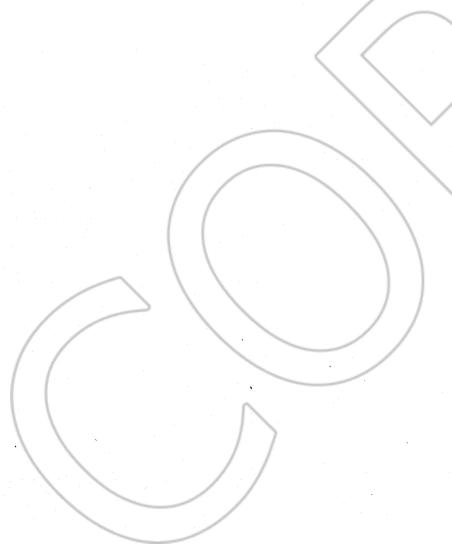
## LEGAL DESCRIPTION

ESCROW NO.: 99040026

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 57, in Block M, of the final map of Sunridge Heights, Phases 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-07



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLLEGADA

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LINDA SLATER
RECORDER
PAID DEPUTY